

Date..... 4/16/08.....

Permit No.... 08-10.....

# TOWN OF ACTON

## APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

This application must be submitted not less than five (5) days prior to any Construction within a public way,

Notice 24 hours in advance of any construction must be given to the Town Engineer.

- 1. Permittee: LIMFAR COMMUNICATIONS Address: P.O. BOX 26 CANDIA, N.H.
- 1A. Telephone #: 800 380 4816
- 2. Location of Proposed Construction: 3 PATRIDGE POND RD
- 3. Purpose of Construction: CABLE AND TELE
- 4. Length of Cut: 27 FOOT UNDER ROAD BORE
- 5. Width of Cut: 3"
- 6. Width of Existing Pavement: 27'
- 7. Type of Existing Roadway Surface: PAVED Type of Curb: NONE
- 8. Type of Existing Sidewalk Surface: NONE Type of Shoulder:
- 9. Date of Street Opening: From 4-16-08 To SAME
- 10. For Work Involving Excavations: Dig Safe Number 20081402910

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction with Public Ways dated January 8, 1991. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of repairs to the road surface, curbs, shoulders, walls or other features within the right-of-way including replacing bounds if not completed by me to the satisfaction of the Town Engineer within the specified time.

Special Instructions: Signature of Applicant... D. R. Carver

See the attached special conditions

working under the consent agreement w/ the town

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Permit Issued: Date 4/25/08 By: [Signature]

Application Denied: Date By:

Work Inspected and Approved: Date By:

**Special Conditions**  
**Relating to**  
**Permit to Construct Within a Public Way # 2008 - 10**  
**Location: 3 Partridge Pond Road**

**Construction Methods:**

All construction shall meet the standards set forth in the **Town of Acton Specifications For Regulating Construction Within Public Ways** dated January 8, 1991.

Any sidewalk reconstruction shall be in accordance with the Architectural Access Board requirements set forth in **521 CMR**.

**Inspection Schedule:**

The contractor is responsible to contact the Acton Engineering Department 24 hours in advance of the start of any excavation and/or necessary inspections. (978) 264-9628

**Survey Plans<sup>1</sup>:**      493 of 1966 (in front of lot 9)  
                          1526 of 2006 (lot 2)

<sup>1</sup> If any survey markers (i.e. stone bounds, iron pipes, drill holes in stone walls, etc...) are damaged or destroyed during construction, the Permittee will be required to hire a registered land surveyor to reset the monuments and certify the new locations.

**Road Pavement<sup>2</sup>:**

1994

<sup>2</sup>The cutting of road surfaces less than 3 years old will not be permitted, unless final patching is done with infrared patching equipment.

No work is allowed to take place within the road pavement between November 15<sup>th</sup> & March 15<sup>th</sup> (Special Winter Regulations apply during these months).

**Traffic:**

Police Details as required by the Acton Police Department (978) 264-9638

No work is allowed to take place within the road during the AM & PM peak travel times, unless approved in advance by the Acton Engineering and Police Departments.

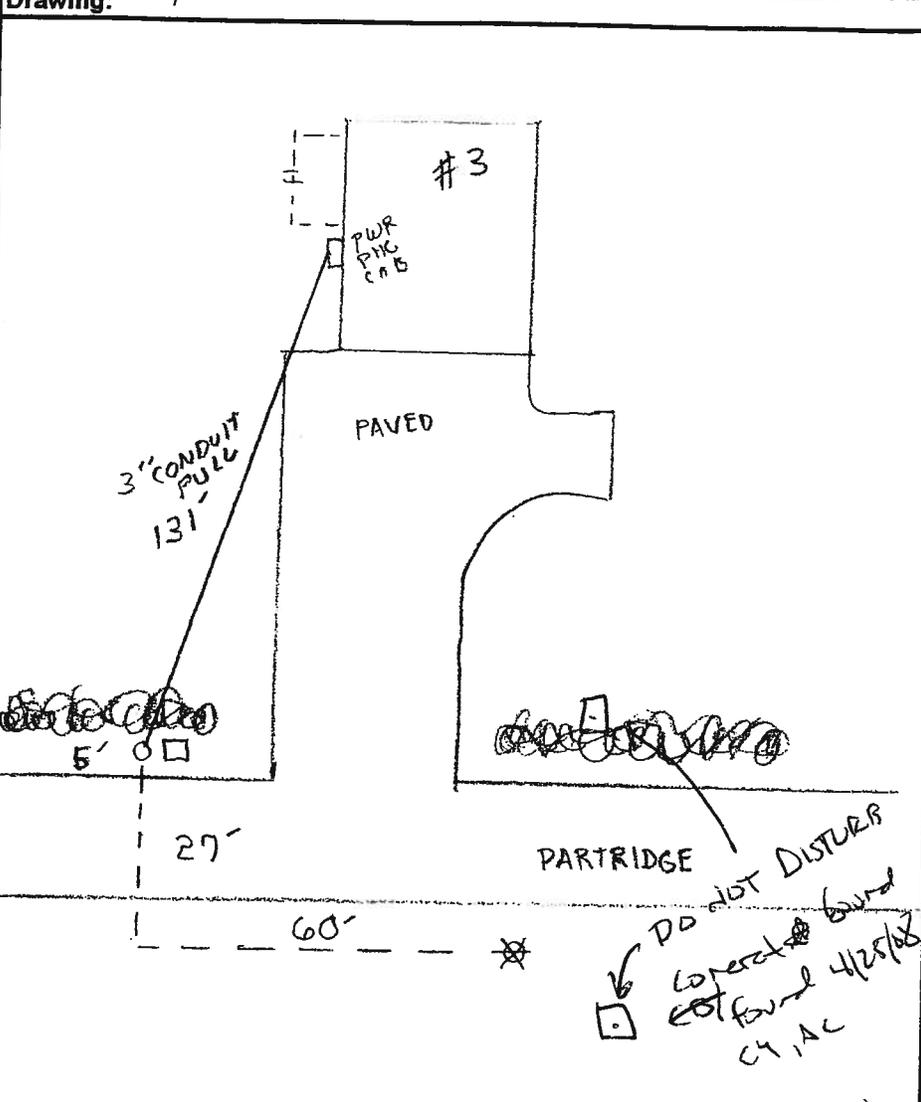
**Public Shade Trees:**

Any work within the dripline of a public shade tree (MGL Ch 87) will be subject to approval by the Acton Tree Warden - (978) 264-9629

<b>Limfar Communications</b> 16 Deer Run Rd. Candia, NH 03034 603-483-8788	Existing Tag # / Location
	New Tag # / Location
	Surveyor <i>DON</i>
	Survey Date: <i>3-31-08</i>

**COMCAST CONTRACTOR AS BUILT**

Ticket#	136265	Address:	3 Partridge Pond Rd
Dig Safe #'s	<i>20081402910</i>	City / State:	Acton, Ma
Safe Date:	<i>4-4-08</i>	Phone :	<b>(860) 748-9982</b>
Permit:	<i>yes.</i>	Closest Street:	<i>COUGHLIN ST. TAYLOR RD.</i>



Item	Description	Quantity	Units
UG201	RG 6 Direct Bury <i>(65)</i>	1	EA
UG202	Hand Trenching		FT
UG203	Machine Trenching		FT
UG204	Vibratory Plow		FT
UG225	RG 11 Direct Bury		FT
<b>ASPHALT TRENCH</b>			
UG205	12" Cover		FT
UG206	18" Cover		FT
UG207	24" Cover		FT
UG208	Boring	<i>27</i>	FT
UG209	Cable Pull	<i>131</i>	FT
UG210	Additional Pull		FT
UG211	Riser Pole		EA
<b>NEXT 3 - PER LINEAR FT.</b>			
UG212	Slurry Back Fill		FT
UG213	Sod Cut & Rest.		FT
UG214	Asphalt Cut & Rest		FT
<b>LABOR RATE</b>			
Requires Supervisor Approval			
UG215	Crew Leader		HR
UG216	Laborer		HR
UG217	Vehicle - Flatbed or Rack		HR
UG218	Vehicle - Dump Truck		HR
UG219	Vehicle - Trailer		HR
UG220	Machinery - Trencher		HR
UG221	Machinery - Vibratory Plow		HR
UG222	Machinery - Compressor		HR
UG224	Machinery - Back Hoe		HR
UG229	Permit Per Location		EA
UG238	Pedestal		EA
	Police Detail		
	SURVEY		EA

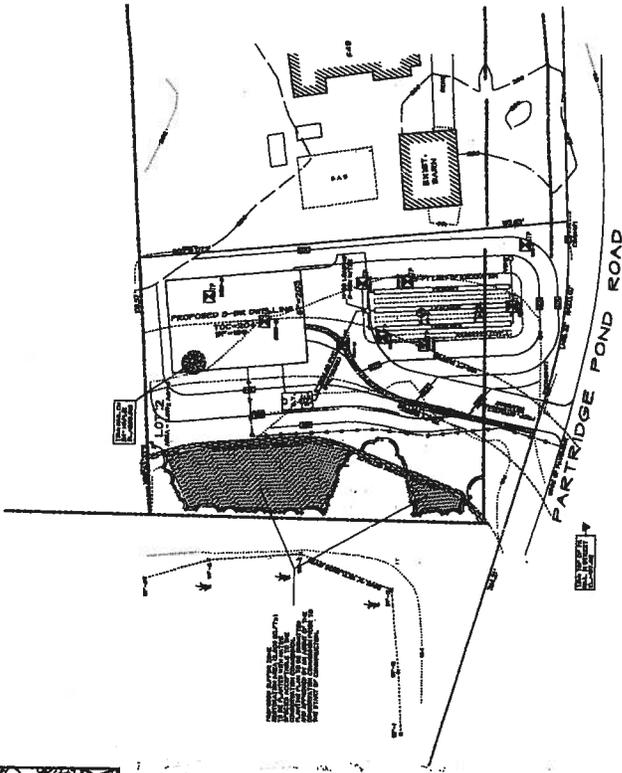
Sprinkler System	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	Dog Fence?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Temp Drop Removed?	YES <input type="checkbox"/> NO <input type="checkbox"/>
Customer Activated	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Customer Contact?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		
Any On Going Issues	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	IF YES PLEASE EXPLAIN BELOW:			

NOTES:

CREW LEADER:  
 START TIME:  
 STOP TIME:

DATE CALLED/RESPONSE:  
 Levels at Tap: Low: Med: High:  
 Levels at Ground Block: Low: Med: High:





**CONSTRUCTION SEQUENCE**

1. INSTALL EROSION CONTROL MARKERS AT LOCATIONS SHOWN ON PLAN.
2. CLEAR AND STUMP NECESSARY VEGETATION.
3. EXCAVATE FOUNDATION MOLE, CONSTRUCT BELLING, INSTALL SERVICE DRAINAGE SYSTEM, INSTALL SITE UTILITIES.
4. ROUGH GRADE DRIVEWAY, STABILIZE DISTURBED AREAS WHERE FEASIBLE.
5. CONSTRUCT ROOF READY RECHARGE WORKS.
6. FINISH GRADE ALL REMAINING DISTURBED AREAS WITH LOWA MIXED GRADE.
7. COMPLETE FINAL GRADING AND LANDSCAPING, STABILIZE ALL DISTURBED AREAS WITH LOWA AND SEED, SOIL.
8. REMOVE EROSION CONTROL MARKERS FROM SITE.
9. REMOVE EROSION CONTROL MARKERS FROM SITE.
10. RESPECTION AND APPROVAL BY AN AGENT OF THE COMMISSION.

**GENERAL NOTES**

1. NO WORK SHALL OCCUR WITHIN A WETLAND RESOURCE AREA.
2. STOCK PILES SHALL BE STRATEGICALLY LOCATED TO PREVENT AT EROSION AND ADJACENT WETLANDS.
3. ALL EROSION CONTROL DEVICES SHALL BE MAINTAINED IN THE 500 FOOT BUFFER ZONE.
4. THE LOCATION OF THE EROSION CONTROL MARKERS DETERMINATES THE LIMIT OF THE WORK AREA.
5. UNSTABILIZED SOILS SHALL BE PROTECTED AND MAINTAINED UNTIL THE WETLAND RESOURCE AREA BOUNDARIES SHOWN HEREIN DELINEATED BY THE MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL CONSERVATION CONSULTING, INC. ON MAY 15, 2002.

**NOTICE OF INTENT**  
**PLAN**

LOCATION:  
**LOT 2 PARTRIDGE POND ROAD**  
 PORTION OF PARTRIDGE POND ROAD

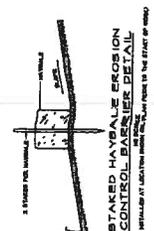
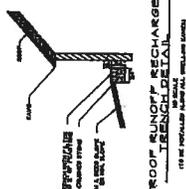
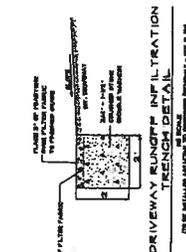
OWNER/APPLICANT:  
**DAVID S. DAYTON**  
 493 TAYLOR ROAD  
 ACTON, MASSACHUSETTS 01720

DATE: **OCTOBER 11, 2002** SCALE: 1" EQUALS 30 FEET

**FORRESTIERE**  
 Engineering Associates, Inc.  
 25 Gleasonville Road, Suite 101  
 Lowell, Massachusetts 01775  
 TEL: 978-455-1111 FAX: 978-455-1112

**LEGEND**

- 1. SEPTIC TANK
- 2. PUBLIC DRIVEWAY
- 3. PROPOSED DRIVEWAY
- 4. PROPOSED DRIVEWAY
- 5. PROPOSED DRIVEWAY
- 6. PROPOSED DRIVEWAY
- 7. PROPOSED DRIVEWAY
- 8. PROPOSED DRIVEWAY
- 9. PROPOSED DRIVEWAY
- 10. PROPOSED DRIVEWAY



*Thy Safe*  
 2007 1102151

**STONE HEDGE SEC. 2**  
**in**  
**ACTON MASS.**  
**PLOT PLAN SHOWING LOCATION AND**  
**AREA OF POND.**

REFERENCE: See definitive plan by EVERETT M. BROOKS, ACTON  
 Book 11007 Plan 210  
**Owned by: REDCOAT REALTY TRUST**

Date: March 23, 1966  
 Scale: 1 inch = 80 feet  
 Surveyor: Paul C. Cornwall, ACTON



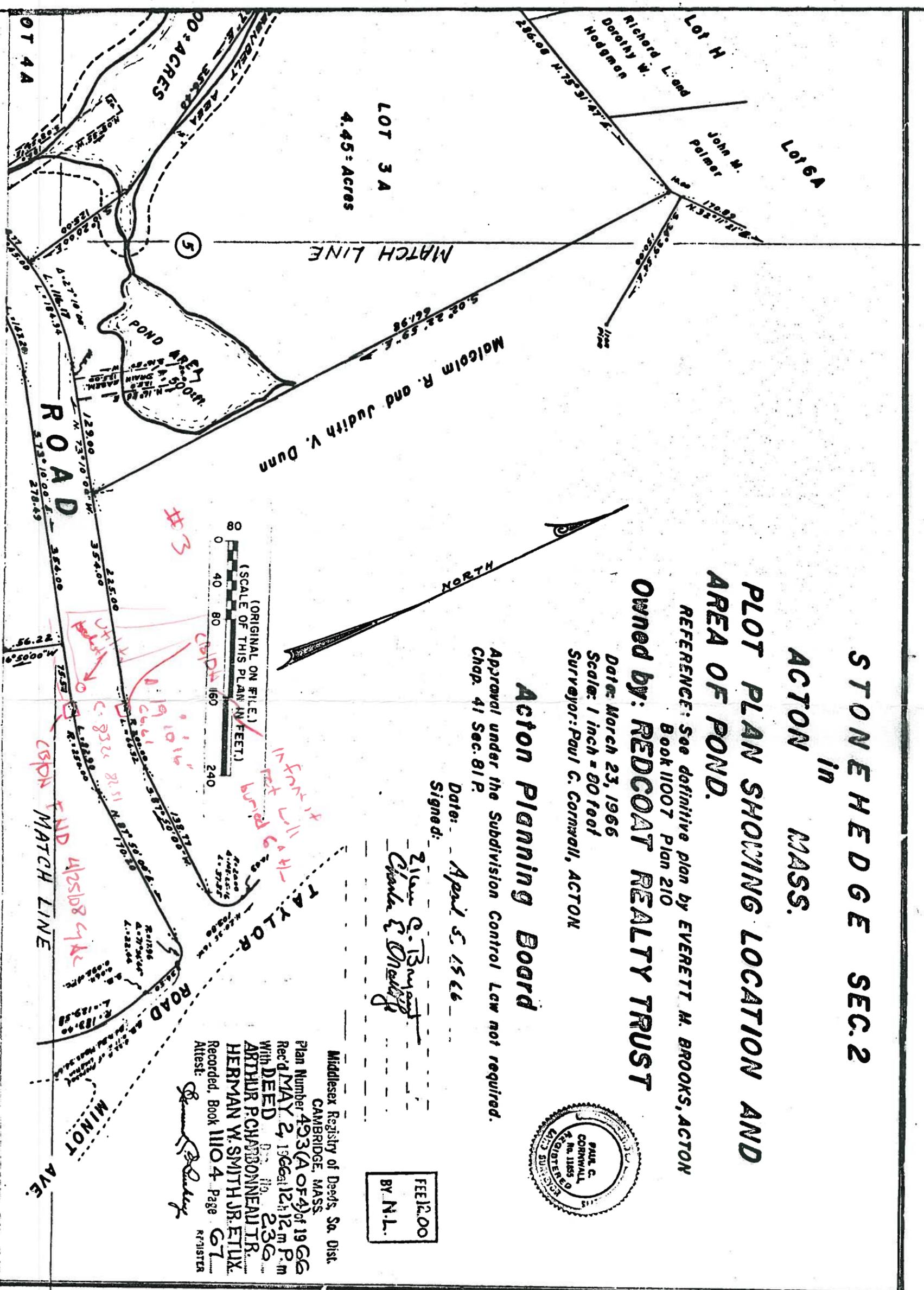
**Acton Planning Board**

Approval under the Subdivision Control Law not required.  
 Chap. 41 Sec. 81 P.

Date: April 5, 1966  
 Signed: *William S. Brumby*  
*Charles E. Driscoll*

FEE \$2.00  
 BY N.L.

Middlesex Registry of Deeds, Sa. Dist.  
 CAMBRIDGE, MASS.  
 Plan Number 493(A of 4) of 1966  
 Rec'd MAY 2, 1966 at 12:12 P.M.  
 with DEED No. 119, 236  
 ARTHUR P. CHADBONNEAU TR.  
 HERMAN W. SMITH JR. ET UX.  
 Recorded, Book 1104 Page 67  
 ATTEST: *[Signature]* REGISTER



493 (A of 4) of 1966



# Underground Ticket

Account # : **8773103610186611 ( NORTH MA/VT)**

Ticket # : **136265**

GOLOVCHENKO, PETER  
3 PARTRIDGE POND RD

Primary Phone **8607489982**  
Secondary Phone  
Special Phone

FMA **WESTFORD**  
Map # **G227**  
Job # **973323**  
Tech # **4574**

ACTON, MA - **01720-3704**

Create Reason : (RP) **REFER TO CONSTR**

Scope of Project:

TECH VERIFIED ON 12/22 THAT THERE ISNT A TAP ACTIVE AT THIS ADDRESS AND THERE ISNT CONDUIT;ON THE OTHER STREET.

## Residential Ticket

Status : **REASSIGN**

Detailed Status : **To UG**

Created By **AUTOPOPULATE** Approver **JOHN SHAW** Project Coordinator **DAVE FLEWELLING**  
Create Date Time **12/23/2007 07:41:00** Approved Date Time  
Completed Date Time **01/03/2008 14:55:13**

Original Job Date **12/22/2007**  
Job Type **Construction**  
Job Reason **Doesn't meet distance spec**  
Date Surveyed  
Customer Contribution **0.00**  
Estimated Completion Date

## Underground Ticket

Status : **HELD**

Detailed Status : **Spring**

Created By **JOHN SHAW** Approver **JOHN SHAW** UG Coordinator **SEAN WARNER**  
Create Date Time **01/03/2008 14:55:13** Approved Date Time **02/08/2008 13:34:51**  
Contractor Assign Time  
Completed Date Time **01/04/2008 07:45:06**

### Insurance Reimbursement

Man Hour Cost **0**  
Material Cost **0**  
Temp Drop **Yes**  
Temp RISU  
Temp Amp  
Out Of Service  
Existing Conduit  
Pull Strings  
Replace Fittings  
Asphalt Cuts Required  
Original Job Date **01/03/2008**  
Temp Notes  
Type of Job **Install Residential**  
Job Reason **None (Default)**  
Customer Letter **Spring**  
Customer Letter Date **02/11/2008**

### Level of Service **Video, HDTV, HSI**

Levels at Tap Ch 3 : **+15**  
Ch 24 :  
Ch 58 :  
Ch 117 : **+22**  
Levels at Ground block Ch 3 :  
Ch 24 :  
Ch 58 :  
Ch 117 :  
Drop Footage **150**  
Type of Cable **NONE**  
Temp Date **01/03/2008**

Contractor **LIMFAR COMMUNICATIONS**  
Contractor Phone **1-800-380-4816**  
Job Completion Date

## Worklog

Status	Entered By	Entered Time	Comments

# ACORD™ CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/03/2008

**PRODUCER**  
USI New England  
PO Box 6360  
Manchester, NH 03108-6360  
603 625-1100

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**INSURED**  
Limfar Communciations Contractors, LLC  
16 Deer Run Road  
PO Box 26  
Candia, NH 03034

INSURERS AFFORDING COVERAGE		NAIC #
INSURER A:	Hartford Casualty Insurance Company	29424
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A		<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	04UENII2500	11/05/07	11/05/08	EACH OCCURRENCE	\$1,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$300,000
						MED EXP (Any one person)	\$10,000
						PERSONAL & ADV INJURY	\$1,000,000
						GENERAL AGGREGATE	\$2,000,000
						PRODUCTS - COMP/OP AGG	\$2,000,000
A		<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	04UENII2500	11/05/07	11/05/08	COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
						BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
		<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT	\$
						OTHER THAN AUTO ONLY: EA ACC	\$
						AGG	\$
A		<b>EXCESS/UMBRELLA LIABILITY</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE  DEDUCTIBLE <input checked="" type="checkbox"/> RETENTION \$ 10000	4RHUII0956	11/05/07	11/05/08	EACH OCCURRENCE	\$1,000,000
						AGGREGATE	\$1,000,000
							\$
							\$
							\$
		<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below OTHER				WC STATU-TORY LIMITS	OTH-ER
						E.L. EACH ACCIDENT	\$
						E.L. DISEASE - EA EMPLOYEE	\$
						E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

**CERTIFICATE HOLDER**

Town of Acton  
472 Main Street  
Acton, Ma 01720

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*E. Gould Jones*