

**Stamski and McNary, Inc.**  
Engineering - Planning - Surveying  
1000 Main Street Acton, MA 01720 (978) 263-8585  
[www.stamskiandmcnary.com](http://www.stamskiandmcnary.com)

## **Notice of Intent**

Under the Massachusetts Wetland Protection Act,  
G.L. c. 131, s. 40

and

The Town of Acton Wetland Protection Bylaw

for

**Main Street - Drainage System  
(Harris Street to Northbriar Road)  
Acton, MA 01720**

Applicant: Town of Acton  
Engineering Department  
472 Main Street  
Acton, MA 01720

Date: July 23, 2014

SM-5026

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- Project Narrative
- Notice of Intent – WPA Form 3
- NOI Wetland Fee Transmittal Form
- Certified Abutters List / Affidavit / Notice to Abutters

### Attachments:

- A. U.S.G.S. Map
- B. Massachusetts Natural Heritage Atlas 13<sup>th</sup> edition, Effective: October 1, 2008
- C. Drainage Plan Main Street(From Harris Street to Northbriar Road) by Stamski and McNary, Inc. dated: July 23, 2014

## **Project Narrative**

# Project Narrative

## Main Street

### **Project Description**

The existing Main Street stormwater drainage system, between Harris Street and Northbriar Street, is aging, under sized, and in need of upgrade and repairs. The upgrade of this existing drainage system is necessary for maintaining public safety on the public road. The project proposes to replace and upgrade the drainage systems of a portion Main Street, Harris Street, Quarry Road, and Ledge Rock Way. The drainage system will consist of reusing of existing drainage structures (such as catch basin and manholes), replacement of existing drainage structures, installation of new drainage structures and the construction of a clay-lined sediment forebay at the system's outlet

### **Existing Site Conditions**

There are essential three separate drainage systems that make up the overall Main Street drainage system from Harris Street to Northbriar Road. There is one system at the intersection of Harris Street and Main Street, which currently discharges on the eastern portion of Harris Street. The second system collects runoff from a portion of Ledge Rock Way at the intersection with Main Street. This system outlets to north of Main Street and to the west of the proposed Bruce Freeman Trail. The third system collects runoff from Quarry Road and Main Street and discharges to the south of Main Street and to the west of the proposed Bruce Freeman Trail. Historically the Harris Street and Main Street drainage systems have been prone to backup and flooding issues, which result in flooding of the travel way of Main Street itself.

The area selected for the clay-lined basin and overflow outlet is a wooded area between the proposed Bruce Freeman Trail and a Bordering Vegetated Wetland, to the east of the Bruce Freeman Trail.

### **Bordering Vegetated Wetlands**

There is Bordering Vegetated Wetland located immediately adjacent to the clay-lined sediment forebay. The BVW boundaries were field delineated by town staff. No work is proposed within the BVW.

### **Proposed Site Conditions**

The disturbed areas within the right of way will be restored to existing conditions. All new catch basins will be deep sump and hooded catch basins. The proposed clay-lined sediment basin will provide additional treatment of runoff in an area accessible for routine maintenance.

### **Buffer Zone**

The work within the Buffer Zone includes the installation of two catchbasins, a manhole, and the construction of a clay-lined sediment forebay with a rip rap overflow.

The Town of Acton Wetland Bylaw prohibits certain activities within the Buffer Zone as well as other setback areas. The following outlines the prohibition and the projects respective compliance:

Wetland Protection Bylaw Section 3.3 and Chapter F 8.3 Wetland Setbacks for Existing Structures

*0-foot setback for wetland-dependent structures (drain outfalls, weirs, etc), fences, and structures necessary for upland access where reasonable alternative access is unavailable.*

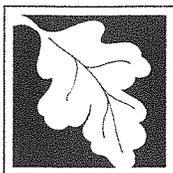
*Work associated with pre-existing structures or activities not presently in compliance with Section 3.2 may not increase the degree of “non-conformance” of those structures or activities.*

This is an existing drainage system in need of improvements. As it is a wetland dependent structure, the required setback for new activities (Section 3.2) is 0-feet. The proposed project meets this new activity requirement.

**Summary**

The upgrade and repair of the existing drainage system along Main Street, from Harris Street to Northbriar Road, is necessary for maintaining public safety on the public road. The proposed design will provide greater treatment of runoff from Main Street. Erosion controls have been proposed to protect wetland resource areas during construction.

**Notice of Intent - WPA Form 3**



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:  
MassDEP File Number  
Document Transaction Number  
Acton  
City/Town

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**Note:**  
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

**A. General Information**

1. Project Location (**Note:** electronic filers will click on button to locate project site):

Main Street \_\_\_\_\_ Acton \_\_\_\_\_ 01720 \_\_\_\_\_  
a. Street Address b. City/Town c. Zip Code  
Latitude and Longitude: 042d 30'47.5"N \_\_\_\_\_ 071d 24'38.0"W \_\_\_\_\_  
d. Latitude e. Longitude  
C-5 \_\_\_\_\_ 102 & within right of way \_\_\_\_\_  
f. Assessors Map/Plat Number g. Parcel /Lot Number

2. Applicant:

Paul \_\_\_\_\_ Campbell \_\_\_\_\_  
a. First Name b. Last Name  
Town of Acton - Engineering Department \_\_\_\_\_  
c. Organization  
472 Main Street \_\_\_\_\_  
d. Street Address  
Acton \_\_\_\_\_ MA \_\_\_\_\_ 01720 \_\_\_\_\_  
e. City/Town f. State g. Zip Code  
978-929-6630 \_\_\_\_\_ 978-264-9630 \_\_\_\_\_ pcampbell@acton-ma.gov \_\_\_\_\_  
h. Phone Number i. Fax Number j. Email Address

3. Property owner (required if different from applicant):  Check if more than one owner

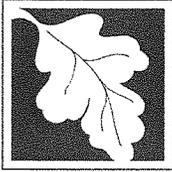
\_\_\_\_\_ \_\_\_\_\_  
a. First Name b. Last Name  
\_\_\_\_\_  
c. Organization  
\_\_\_\_\_  
d. Street Address  
\_\_\_\_\_  
e. City/Town \_\_\_\_\_ f. State \_\_\_\_\_ g. Zip Code  
\_\_\_\_\_  
h. Phone Number \_\_\_\_\_ i. Fax Number \_\_\_\_\_ j. Email address \_\_\_\_\_

4. Representative (if any):

George \_\_\_\_\_ Dimakarakos, P.E. \_\_\_\_\_  
a. First Name b. Last Name  
Stamski and McNary, Inc. \_\_\_\_\_  
c. Company  
1000 Main Street \_\_\_\_\_  
d. Street Address  
Acton \_\_\_\_\_ MA \_\_\_\_\_ 01720 \_\_\_\_\_  
e. City/Town f. State g. Zip Code  
978-263-8585 \_\_\_\_\_ 978-263-9883 \_\_\_\_\_ gd@stamskiandmcnary.com \_\_\_\_\_  
h. Phone Number i. Fax Number j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

Town of Acton Project \_\_\_\_\_ \$0.00 \_\_\_\_\_ \$0.00 \_\_\_\_\_  
a. Total Fee Paid b. State Fee Paid c. City/Town Fee Paid



# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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## A. General Information (continued)

6. General Project Description:

The replacement and upgrade of the drainage system within Main Street from Harris Street to Northbriar Road.

7a. Project Type Checklist:

- |   |   |
|---|---|
| 1. <input type="checkbox"/> Single Family Home                | 2. <input type="checkbox"/> Residential Subdivision                   |
| 3. <input type="checkbox"/> Limited Project Driveway Crossing | 4. <input type="checkbox"/> Commercial/Industrial                     |
| 5. <input type="checkbox"/> Dock/Pier                         | 6. <input checked="" type="checkbox"/> Utilities                      |
| 7. <input type="checkbox"/> Coastal Engineering Structure     | 8. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) |
| 9. <input type="checkbox"/> Transportation                    | 10. <input type="checkbox"/> Other                                    |

7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1.  Yes  No If yes, describe which limited project applies to this project:

2. Limited Project

8. Property recorded at the Registry of Deeds for:

a. County

b. Certificate # (if registered land)

c. Book

d. Page Number

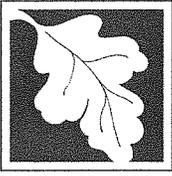
## B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet 3. cubic yards dredged	2. square feet



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## B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

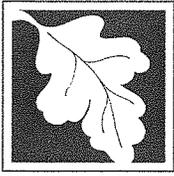
<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____ 3. cubic feet of flood storage lost _____	2. square feet _____ 4. cubic feet replaced _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet _____ 2. cubic feet of flood storage lost _____	3. cubic feet replaced _____
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) _____ 2. Width of Riverfront Area (check one): <input type="checkbox"/> 25 ft. - Designated Densely Developed Areas only <input type="checkbox"/> 100 ft. - New agricultural projects only <input type="checkbox"/> 200 ft. - All other projects	
3. Total area of Riverfront Area on the site of the proposed project:		_____ square feet
4. Proposed alteration of the Riverfront Area:		
a. total square feet _____	b. square feet within 100 ft. _____	c. square feet between 100 ft. and 200 ft. _____
5. Has an alternatives analysis been done and is it attached to this NOI?		<input type="checkbox"/> Yes <input type="checkbox"/> No
6. Was the lot where the activity is proposed created prior to August 1, 1996?		<input type="checkbox"/> Yes <input type="checkbox"/> No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____ 2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____



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## B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet	
h. <input type="checkbox"/> Salt Marshes	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	a. square feet of BVW	b. square feet of Salt Marsh
5. <input type="checkbox"/> Project Involves Stream Crossings		
	a. number of new stream crossings	b. number of replacement stream crossings

## C. Other Applicable Standards and Requirements

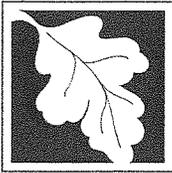
### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
100 Hartwell Street, Suite 230  
West Boylston, MA 01583

Oct. 1, 2008  
b. Date of map



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## C. Other Applicable Standards and Requirements (cont'd)

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.C, and include requested materials with this Notice of Intent (NOI); OR complete Section C.1.d, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

### 1. c. Submit Supplemental Information for Endangered Species Review\*

1.  Percentage/acreage of property to be altered:
  - (a) within wetland Resource Area \_\_\_\_\_ percentage/acreage
  - (b) outside Resource Area \_\_\_\_\_ percentage/acreage
2.  Assessor's Map or right-of-way plan of site
3.  Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*\*
  - (a)  Project description (including description of impacts outside of wetland resource area & buffer zone)
  - (b)  Photographs representative of the site
  - (c)  MESA filing fee (fee information available at <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/mass-endangered-species-act-mesa/mesa-fee-schedule.html>). Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address  
*Projects altering 10 or more acres of land, also submit:*
  - (d)  Vegetation cover type map of site
  - (e)  Project plans showing Priority & Estimated Habitat boundaries

### d. OR Check One of the Following

1.  Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <http://www.mass.gov/eea/agencies/dfg/dfw/laws-regulations/cmr/321-cmr-1000-massachusetts-endangered-species-act.html#10.14>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
2.  Separate MESA review ongoing.
 

a. NHESP Tracking #	b. Date submitted to NHESP

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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## C. Other Applicable Standards and Requirements (cont'd)

3.  Separate MESA review completed.  
 Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

2. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a.  Not applicable – project is in inland resource area only

b.  Yes  No If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

North Shore - Hull to New Hampshire:

Division of Marine Fisheries -  
 Southeast Marine Fisheries Station  
 Attn: Environmental Reviewer  
 1213 Purchase Street – 3rd Floor  
 New Bedford, MA 02740-6694

Division of Marine Fisheries -  
 North Shore Office  
 Attn: Environmental Reviewer  
 30 Emerson Avenue  
 Gloucester, MA 01930

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a.  Yes  No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a.  Yes  No

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?

a.  Yes  No

6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

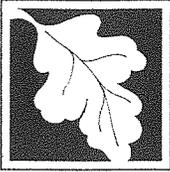
a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
2.  A portion of the site constitutes redevelopment
3.  Proprietary BMPs are included in the Stormwater Management System.

b.  No. Check why the project is exempt:

1.  Single-family house

Online Users:  
 Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



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## C. Other Applicable Standards and Requirements (cont'd)

- 2.  Emergency road repair
- 3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

## D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
- 3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4.  List the titles and dates for all plans and other materials submitted with this NOI.

Drainage Plan Main Street (From Harris Street to Northbriar Road)

a. Plan Title

Stamski and McNary, Inc.

b. Prepared By

July 23, 2014

d. Final Revision Date

George Dimakarakos P.E.

c. Signed and Stamped by

1"=20'

e. Scale

f. Additional Plan or Document Title

g. Date

- 5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8.  Attach NOI Wetland Fee Transmittal Form
- 9.  Attach Stormwater Report, if needed.



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E. Fees

- 1. [X] Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number

3. Check date

4. State Check Number

5. Check date

6. Payor name on check: First Name

7. Payor name on check: Last Name

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant

2. Date

7/23/14

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

**Certified Abutters List / Affidavit / Notice to Abutters**



Town of Acton  
472 Main Street  
Acton, MA 01720  
Telephone 978-929-6621  
Fax 978-929-6340

3rdan McMillen  
Assessor

LOCUS MainsSt11000FtWorckArea 100FT

Parcel ID	Location	Owner	Co-Owner	Mailing Address	City, ST, ZIP
C5-100	773 MAIN ST	BYERS J STEPHEN, TR	773 MAIN STREET RLTY TR	781 MAIN ST	ACTON, MA 01720
C5-100-1	767 MAIN ST	MIGUELEZ AVELINO	LONDONO PATRICIA	767 MAIN ST	ACTON, MA 01720
C5-100-2	763 MAIN ST	HONG MYOHEE		763 MAIN ST	ACTON, MA 01720
C5-100-3	96 HARRIS ST	VALDAS RUTKAUSKAS		96 HARRIS ST	ACTON, MA 01720
C5-101	781 MAIN ST	BYERS J STEPHEN TR	781 MAIN ST REALTY TRUST	781 MAIN ST	ACTON, MA 01720
C5-102	2 NORTHBRIAR RD	WILLIAMS CHRISTOPHER	WILLIAMS DIANE	7 NORTHBRIAR RD	ACTON, MA 01720
C5-102-1	7 NORTHBRIAR RD	GILL MAX	GILL VERA	2 NORTHBRIAR RD	ACTON, MA 01720
C5-111	93 HARRIS ST	GOWING MICHAEL J	GOWING BRENDA	93 HARRIS ST	ACTON, MA 01720
C5-58-7	4 LEDGE ROCK WY	ZHANG XUEBING	XU LI	4 LEDGE ROCK WY	ACTON, MA 01720
C5-59	816 MAIN ST	ACTON BLOCK COMPANY INC	C/O ROBERT MORAN	198 GREAT RD	ACTON, MA 01720
C5-60	820 MAIN ST	CAPIZI ORLANDO P TRUSTEE	MAIN STREET REALTY TRUST	9 DAVID WY	LITTLETON, MA 01460
C5-61	836 MAIN ST	MUSHROOM INVESTMENTS LLC	C/O CONCORP INC	PO BOX 2766	ACTON, MA 01720
C5-61-1	836 MAIN ST	MUSHROOM INVESTMENTS LLC	C/O CONCORP INC	PO BOX 2766	ACTON, MA 01720
C5-62	4 WHEELER LN	PERETZ SAMUEL R	NILES REBECCA D	4 WHEELER LN	ACTON, MA 01720
C5-62-1	4 WHEELER LN	MURPHY GREG	MURPHY AMANDA	6 WHEELER RD	ACTON, MA 01720
C5-75	21 QUARRY RD	BROWN TODD H	BROWN JULIE V	784 MAIN ST	ACTON, MA 01720
C5-77	784 MAIN ST	BROWN TODD H		784 MAIN ST	ACTON, MA 01720
C5-78	788 MAIN ST	BROWN TODD H INC		788 MAIN ST	ACTON, MA 01720
C5-79	790 MAIN ST	REDMOND JAMES J JR TRUSTEE	REDLEGE REALTY TRUST VI	5 LEDGE ROCK WY	ACTON, MA 01720
C5-80	802 MAIN ST	REDMOND JAMES J JR TRUSTEE	REDLEGE REALTY TRUST VI	5 LEDGE ROCK WY	ACTON, MA 01720
C5-81-1	5 WHEELER LN	KELLY ANDREW T	BROWN LISA KARIN	5 WHEELER LN	ACTON, MA 01720
C5-81-2	829 MAIN ST	JOHNSON BRADLEY A	JOHNSON KATHY J	829 MAIN ST	ACTON, MA 01720
C5-81-3	825 MAIN ST	DAWSON MICHAEL K	DAWSON DONNA M	825 MAIN STREET	ACTON, MA 01720
C5-81-5	821 MAIN ST	SRINIVASAN MADHAVAN	VENKATRAMAN SHANTI	821 MAIN ST	ACTON, MA 01720
C5-90-10	1 MARTHA LN	LIU DAVID W + JUNIE W	MANGANI RAJESH + GORSKA ANNA	1 MARTHA LN	ACTON, MA 01720
C5-90-11	3 MARTHA LN	WANG QINGPING	HUANG XICAI	3 MARTHA LN	ACTON, MA 01720
C5-90-23	6 SULLIVAN LN	JI JUNZHI	HONG YAN	6 SULLIVAN LN	ACTON, MA 01720
C5-90-24	2 SULLIVAN LN	NAGARKATTI SIDDHARTH P	MEGHANA S NAGARKATTI	2 SULLIVAN LN	ACTON, MA 01720
C5-90-25	16 MONUMENT PL	STEGER MARLENE		16 MONUMENT PL	ACTON, MA 01720
C5-90-26	12 MONUMENT PL	SULLIVAN BRIAN J	SULLIVAN RITSUKO W	12 MONUMENT PL	ACTON, MA 01720
C5-90-27	10 MONUMENT PL	LIU ANPING	ZHOU BO	10 MONUMENT PL	ACTON, MA 01720
C5-90-28	8 MONUMENT PL	BENTLY BUILDING CORP		8 MONUMENT PL	ACTON, MA 01720
C5-90-29	2 MONUMENT PL	PATEL HEMANTKUMAR	PATEL SWATI	2 MONUMENT PL	NASHUA, NH 03062
C5-90-30	1 MONUMENT PL	LEUNG KAM CHUEN	LEUNG MONICA MAK	1 MONUMENT PL	ACTON, MA 01720
C5-90-5	3 MONUMENT PL	KASAR SUHAS G	KASAR NILIMA S	3 MONUMENT PL	ACTON, MA 01720
C5-90-6	5 MONUMENT PL	SIMON CHAD	SIMON KELLY	5 MONUMENT PL	ACTON, MA 01720
C5-90-7	7 MONUMENT PL	SIKKA AVNISH	MAQTEDAR MIJRALI K	7 MONUMENT PL	ACTON, MA 01720
C5-90-8	9 MONUMENT PL	KAGALKAR SHREE		9 MONUMENT PL	ACTON, MA 01720
C5-90-9	7 QUARRY RD	PACY DENNIS	BROWN JULIE V	7 QUARRY ROAD	ACTON, MA 01720
C5-91	780 MAIN ST	HARRIS PHILIP A		784 MAIN STREET	ACTON, MA 01720
C5-92	815 MAIN ST	CARR DAVID		PO BOX 2349	ACTON, MA 01720
C5-93	817 MAIN ST	GRIERSON GAIL A		P.O. BOX 2783	ACTON, MA 01720
C5-94-1	780 MAIN ST	BENTLEY BUILDING CORP		817 MAIN ST	ACTON, MA 01720
C5-99	780 MAIN ST	BENTLEY BUILDING CORP		12 MURPHY DRIVE SUITE 100	NASHUA, NH 03062

The owner of land sharing a common boundary or corner with the site of the proposed activity (100 feet) in any direction, including land located directly across a street, way, creek, river, stream, brook or canal. The above are as they appear on the most recent applicable taxes.

13-Jun-14

Kelly Schorr  
Acton Assessors Office

**NOTIFICATION TO ABUTTERS**  
**UNDER THE MASSACHUSETTS WETLANDS PROTECTION ACT**  
**AND THE TOWN OF ACTON WETLANDS BYLAW**

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40 you are hereby notified of the following:

The Applicant: Town of Acton Engineering Department  
Address: 472 Main Street, Acton, MA 01720 Phone: (978) 929-6630

has filed a Notice of Intent with the Acton Conservation Commission seeking permission to remove, fill, dredge or alter an Area Subject to Protection under the Wetlands Protection Act .

Applicant's Representative: Stamski and McNary, Inc.  
Address: 1000 Main Street, Acton MA 01720 Phone: (978) 263-8585

The address of the property where the activity is proposed: Main Street between Harris Street and Northbriar Road

Town Atlas Plate/Map: C-5 Adjacent to Parcel/Lot: 58-8, 59, 77, 78, 79, 80, 91, 92, 93, 99, 100, 100-1, 100-2, 101, 102, 110, & 111

Project Description: The replacement of the drainage system, including drain pipes and manholes, within Main Street, a portion of which is within the 100' Buffer Zone of a Bordering Vegetated Wetland and 200' Riverfront Area.

Copies of the Notice of Intent may be examined at the Conservation Office, Acton Town Hall, 472 Main Street, Acton. Between the hours of 8:00 A.M. and 4:30 P.M. Monday through Friday. For more information please call the Conservation Office at 978-264-9631.

A Public Hearing will be held at the Acton Town Hall, 472 Main Street, on Wednesday,  
August 6, 2014 at 7:40 P.M.  
(date)

The notice of the public hearing, will be published at least five (5) days in advance in the *Beacon* newspaper or *Metrowest Daily News*.

NOTE: You may also contact your local conservation commission or the nearest Department of Environmental Protection Regional Office for the information about this application or, the Wetlands Protection Act. Acton is in the Central Region. To contact DEP, call:

**\*Central Region: 508-792-7650**  
Southeast Region: 508-946-2700

Northeast Region: 978-694-3200  
Western Region: 413-784-

AFFIDAVIT OF SERVICES  
Under the Massachusetts Wetlands Protection Act  
(to be submitted to the Massachusetts Department of  
Environmental Protection and the Conservation Commission  
when filing a Notice of Intent )

I, Paul Campbell, hereby certify under the pains and penalties of perjury that on 7/24/14 I gave notification to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, and the DEP Guide to Abutter Notification dated April 8, 1994, in connection with the following matter:

A Notice of Intent filed under the Massachusetts  
Wetlands Protection Act by Town of Acton  
Engineering Department with the Acton Conservation  
Commission for area located within Great Road.

The form of the notification, and a list of the abutters to whom it was given and their addresses, are attached to this Affidavit of Service.

Name:



Date:

7-24-14

**Attachment A**  
**U.S.G.S. Map**



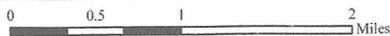
**Attachment B**  
**Massachusetts Natural Heritage Atlas 13<sup>th</sup> Edition**



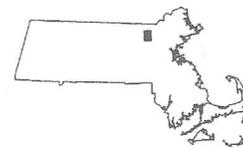
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- Priority Habitat of Rare Species**
- Priority Habitat of Rare Species and also Estimated Habitat of Rare Wildlife**
- Certified Vernal Pool (as of July 31, 2008)**



Westford Quad



**Attachment C**  
**Drainage Plan**  
**Main Street (From Harris Street to Northbriar Road)**