

CONFERENCE ROOM RESERVATION
MEETINGS FOR 2014

BOARD - COMMITTEE - DEPARTMENT Community Preservation Committee

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ROOM REQUESTED Memorial Library – Mtg. Room TIME 7:30 PM

APPROXIMATE NUMBER OF PEOPLE ATTENDING Front table – 12 & Audience - 30

APPROXIMATE DURATION OF MEETING 3 HOURS

	<u>DATE</u>	<u>DAY OF WEEK</u>
JANUARY	<u>9, 16, 23</u>	<u>Thursday 2nd, 3rd & 4th</u> 9 & 23 in Room 204
FEBRUARY	<u>13, 20, 27</u>	<u>Thursday 2nd & 4th</u>
MARCH	<u>13, 27</u>	<u>Thursday 2nd & 4th</u>
APRIL	<u>10, 24</u>	<u>Thursday 2nd & 4th</u>
MAY	<u>8, 22</u>	<u>Thursday 2nd & 4th</u>
JUNE	<u>12, 26</u>	<u>Thursday 2nd & 4th</u>
JULY	<u>10, 24</u>	<u>Thursday 2nd & 4th</u>
AUGUST	<u>14, 28</u>	<u>Thursday 2nd & 4th</u>
SEPTEMBER	<u>11, 25</u>	<u>Thursday 2nd & 4th</u>
OCTOBER	<u>9, 23</u>	<u>Thursday 2nd & 4th</u>
NOVEMBER	<u>6, 20</u>	<u>** Thursday 1st & 3rd – changed due to Thanksgiving</u>
DECEMBER	<u>4, 18</u>	<u>** Thursday 1st & 3rd – changed due to Christmas</u>

Checked with Marcia & Andrea 8/6/13

2015 project application due date is November 17, 2014