

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION HIGHWAY DIVISION

WESTFORD, CARLISLE & ACTON
BRUCE FREEMAN RAIL TRAIL PHASE 2A

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	1	31
PROJECT FILE NO.		604532	

PRELIMINARY RIGHT OF WAY
TITLE & INDEX

8/27/2014 030

PLAN AND PROFILE OF BRUCE FREEMAN RAIL TRAIL PHASE 2A

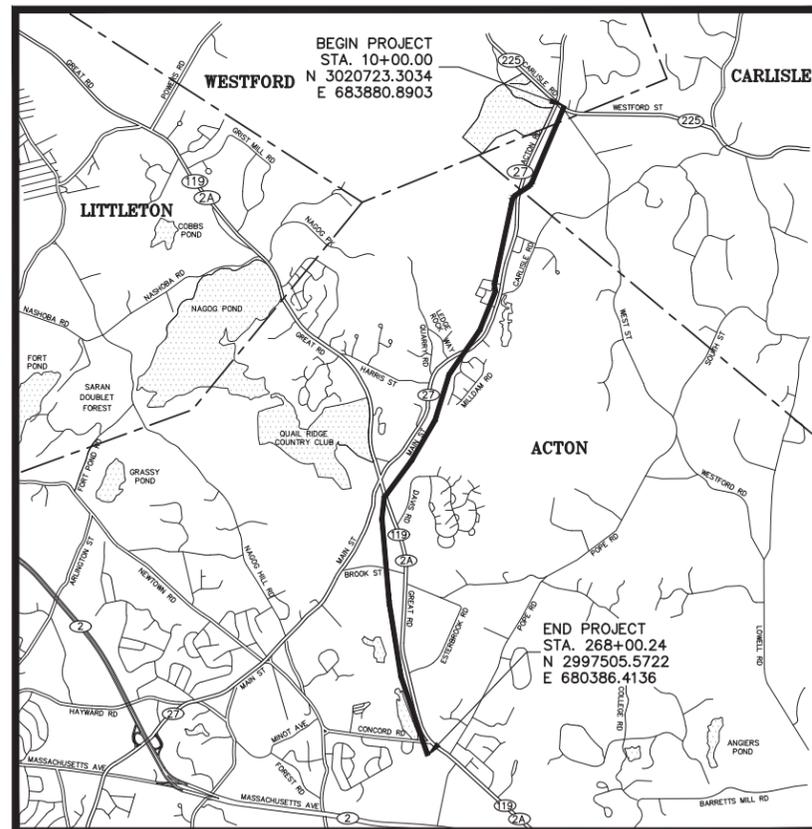
IN THE TOWNS OF WESTFORD, CARLISLE & ACTON MIDDLESEX COUNTY

FEDERAL AID PROJECT NO.

PRELIMINARY RIGHT OF WAY

THE MASSACHUSETTS HIGHWAY DEPARTMENT STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES DATED 1988, AS AMENDED, THE SUPPLEMENTAL SPECIFICATIONS DATED FEBRUARY 25, 2010, THE 2010 CONSTRUCTION STANDARD DETAILS, THE 1996 CONSTRUCTION AND TRAFFIC STANDARD DETAILS (AS RELATES TO TRAFFIC STANDARD DETAILS ONLY), THE 2009 MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS WITH MASSACHUSETTS AMENDMENTS, THE 1990 STANDARD DRAWINGS FOR SIGNS AND SUPPORTS, THE 1968 STANDARD DRAWINGS FOR TRAFFIC SIGNALS AND HIGHWAY LIGHTING AND THE LATEST EDITION OF THE AMERICAN STANDARD FOR NURSERY STOCK, WILL GOVERN.

SHEET NO.	DESCRIPTION
1	TITLE SHEET & INDEX
2-3	TYPICAL SECTIONS
4	CRITICAL PROFILE
5-6	PARCEL SUMMARY SHEETS
7-9	LOCATION PLANS
10-31	PROPERTY PLANS



LOCUS MAP



SCALE 1" = 3000'

LENGTH OF PROJECT = 26,800.00 FEET = 5.075 MILES

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8/13/2014	ELIMINATE PARCELS A-TE-17, A-TE-23, A-TE-24, REDUCE AREA PARCEL A-TE-3, INCREASE AREA PARCEL A-E-2, A-E-3	5
4/30/2014	ADDRESS MASSDOT COMMENTS DATED 4/11/2014	4
3/17/2014	100% SUBMITTAL	3
11/21/2013	ADD PARCELS A-E-6, A-TE-17 THRU A-TE-21, ELIMINATE A-TE-5 AND REDUCE A-TE-7	2
10/25/2012	75% SUBMITTAL	1
4/30/2008	ORIGINAL SUBMISSION	0
DATE	DESCRIPTION	REV #



RECOMMENDED FOR APPROVAL

CHIEF ENGINEER DATE

APPROVED

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
APPROVED:

DIVISION ADMINISTRATOR DATE

HIGHWAY ADMINISTRATOR DATE