

**Lisa Tomyl**

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**From:** Janet K. Adachi [jkajeg@msn.com]  
**Sent:** Tuesday, August 26, 2014 11:07 AM  
**To:** Lisa Tomyl  
**Subject:** BOS Consent Agenda, 9/8 - Land Stewardship Committee appointment  
**Attachments:** Sherman Smith - volunteer application.pdf

Hi, Lisa,

Would you add to the 9/8 Consent Agenda the appointment of Sherman Smith to the Land Stewardship Committee? I'm attaching his application materials from the VCC for inclusion in the BOS meeting packet. I have spoken with Mr. Smith, who has been working with LSC members for some months, and also have conferred with LSC chairman Jim Snyder-Grant, whom I join in recommending Mr. Smith's appointment. Thanks. Janet

Janet K. Adachi  
[jkajeg@msn.com](mailto:jkajeg@msn.com)

Acton Volunteer Coordinating Committee met Feb 24,2014 and interviewed Sherman Smith for an opening on the Land Stewardship Committee. Has lived here over 25 years and they spend a lot of time walking the conservation trails here in town. Has not attended a meeting but has talked with the conservation department.

We feel he needs to attend a meeting before we can make a recommendation. He will talk to Jim Snyder Grant

Jean Lane,VCC



VOLUNTEER COORDINATING COMMITTEE

# VOLUNTEER APPLICATION

RECEIVED

JAN 21 2014

TOWN CLERK

Sent to UCC 1/22/14

TOWN HALL  
472 MAIN STREET  
ACTON, MA 01720

TELEPHONE (978) 929-6611  
FAX (978) 929-6350  
EMAIL [VCC@ACTONMA.GOV](mailto:VCC@ACTONMA.GOV)

ACTON

Residents interested in serving on a Town Board, Committee or Commission are requested to complete this form and send it to the Office of the Town Manager at Town Hall.

(Please print or type)

Date: 1/21/14

Title <input checked="" type="radio"/> Mr. <input type="radio"/> Mrs. <input type="radio"/> Ms. <input type="radio"/> Dr.	First Name SITZMAN	Last Name SMITH
Street Address 31 BREWSTER LANE, ACTON		
Phone Number(s) 978-635-9710 (H) 978-394-1309 (C)		Email Address SMITHS83@HOTMAIL.COM

Please indicate below, in order of preference, the Board, Committee or Commission that is of interest to you: LAND STEWARDSHIP COMMITTEE

Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)? If so, please list the Board name and your approximate dates of service: NO

Do you have any time restrictions? UNAVAILABLE SOME WEEKENDS + WEEKS, ESPECIALLY IN SUMMER

Are you a United States Citizen? YES Are you a Documented Resident Alien of Acton? NO

How long have you lived in Acton? 2 1/2 YEARS In Massachusetts? SAME

Present occupation and employer (Optional: attach resume): SEMI RETIRED, AFTER NOT BEING OFFERED JOB WITH COMPANY THAT BOUGHT NEWSPAPER WHERE I WORKED.

Do you or your employer have any current or potential business relationship with the Town of Acton that could create a conflict of interest? NO

Education and special training: BA/CORNELL UNIVERSITY (AMERICAN HISTORY) MS/IOWA STATE UNIVERSITY (JOURNALISM + MASS COMM)

Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board/Committee, such as civic experience, special interests/hobbies, etc.: I WAS AN EAGLE SCOUT + EVENT CAMPING BY MY TROOP MANY TIMES. IVE TWICE CANOED THE ALLAGASH RIVER. IVE CUT DOWN TREES AT FORMER HOME (83 HIGH ST) TO SUPPLY WOOD FOR STOVE INSERT. I WAS COMMUNICATIONS OFFICER W/ AWARD-WINNING SDX CHAPTER (JOURNALISM SOCIETY) DURING GRAD SCHOOL.

7/27/2012

Thank you for your interest. If you have questions or would like more information, please contact a member of the Volunteer Coordinating Committee at [vcc@acton-ma.gov](mailto:vcc@acton-ma.gov).

Current membership may be obtained through the Town Manager's office at Town Hall, [manager@acton-ma.gov](mailto:manager@acton-ma.gov) / (978) 929-6611.

*The space below is for use by the Volunteer Coordinating Committee and the appointing body to record the status of your application.*

**VCC Interview**

Applicant Called

01/22/14

Schedule Date & Time

02/10/14 @ 7:20 PM

Recommendation

\_\_\_\_\_

**Appointing Body**

Selectmen / Manager / Moderator

Interview Date

\_\_\_\_\_

Appointed Date

\_\_\_\_\_

Term

\_\_\_\_\_

Board, Committee or Commission

Land Stewardship

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\_\_\_\_\_

\_\_\_\_\_

Member / Alternate / Associate

Notification of Appointment

Recommendation Sent

\_\_\_\_\_

Received by VCC

\_\_\_\_\_

Committee Notified

\_\_\_\_\_

Applicant Notified

\_\_\_\_\_



No Openings at this time