STAMSKI AND MCNARY, INC.
1000 Main Street
Acton, Massachusetts 01720
(978) 263-8585
FAX (978) 263-9883

WILLIAM F. MCNARY, P.L.S.
JOSEPH MARCH, P.E., P.L.S.

RECEIVED
OCT 30 2014
TOWN CLERK
ACTON

October 28, 2014

Acton Town Clerk
472 Main Street
Acton, MA 01720

Re: 44 Hammond Street
Acton, Massachusetts

Dear Town Clerk,

This letter is to inform you that a Notice of Intent (NOI), for the above referenced location, has been filed with the Acton Conservation Commission. The Notice was submitted by Stamski and McNary, Inc. on behalf of our client, Proficient Home Renovations. Plans are on file with the Conservation Commission for review.

Respectfully,

Stamski & McNary, Inc.

Jimmy Courbron, L.S.I.T.

Stamski and McNary, Inc.
Engineering - Planning – Surveying
1000 Main Street Acton, MA 01720
Ph: (978) 263-8585
www.stamskiandmcnary.com

Notice of Intent

Under the Massachusetts Wetlands Protection Act,
G.L. c. 131, s. 40 &
The Town of Acton Wetland Protection Bylaw

for

44 Hammond Street
Acton, MA 01720

Applicant:	Jason Foley Proficient Home Renovations 53 Victoria Lane Fitchburg, MA 01420
Property Owner:	J. Michael & K. Diane O'Hara 44 Hammond Street Acton, MA 01720

Date: October 28, 2014

SM-383A

Table of Contents

- Notice of Intent – WPA Form 3
- NOI Wetland Fee Transmittal Form
- Certified Abutters List / Affidavit / Notice to Abutters

Attachments:

A. Project Narrative

B. U.S.G.S. Map

C. Priority Habitats and Estimated Habitats, Effective: October 1, 2008

D. FEMA Flood Insurance Map

E. Wetlands Permitting Plan by Stamski and McNary, Inc.

Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Acton
City/Town

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.

Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

44 Hammond Street — a. Street Address
Acton — b. City/Town
01720 — c. Zip Code

Latitude and Longitude:
N 42°29'48.33" — d. Latitude
W 071°26'54.87" — e. Longitude

D3 — f. Assessors Map/Plat Number
23-14 — g. Parcel /Lot Number

2. Applicant:

Jason — a. First Name
Foley — b. Last Name
Proficient Home Renovations. — c. Organization
53 Victoria Lane — d. Street Address
Fitchburg — e. City/Town
MA — f. State
01420 — g. Zip Code
(978) 423-1233 — h. Phone Number
i. Fax Number
tilemanmc@aol.com — j. Email Address

3. Property owner (required if different from applicant): ☐ Check if more than one owner

J. Michael & K Diane — a. First Name
O'Hara — b. Last Name
c. Organization
44 Hammond St. — d. Street Address
Acton — e. City/Town
MA — f. State
01720 — g. Zip Code
h. Phone Number
i. Fax Number
j.m.ohara@verizon.net — j. Email address

4. Representative (if any):

Jimmy — a. First Name
Courbron — b. Last Name
Stamski and McNary, Inc. — c. Company
1000 Main Street — d. Street Address
Acton — e. City/Town
MA — f. State
01720 — g. Zip Code
(978) 263-8585 — h. Phone Number
i. Fax Number
jc@stamskiandmcnary.com — j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

$110.00 — a. Total Fee Paid
$42.50 — b. State Fee Paid
$67.50 (+$22.00 Bylaw Fee) — c. City/Town Fee Paid

RECEIVED
OCT 30 2014
TOWN CLERK
ACTON

A. General Information (continued)

6. General Project Description:

Construction of Detached Garage.

7a. Project Type Checklist:

1. ☒ Single Family Home
2. ☐ Residential Subdivision
3. ☐ Limited Project Driveway Crossing
4. ☐ Commercial/Industrial
5. ☐ Dock/Pier
6. ☐ Utilities
7. ☐ Coastal Engineering Structure
8. ☐ Agriculture (e.g., cranberries, forestry)
9. ☐ Transportation
10. ☐ Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. ☐ Yes ☒ No If yes, describe which limited project applies to this project:

2. Limited Project

8. Property recorded at the Registry of Deeds for:

Middlesex, South District	
a. County	b. Certificate # (if registered land)
36023	507
c. Book	d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. ☒ Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
2. ☐ Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. ☐ Bank	1. linear feet	2. linear feet
b. ☐ Bordering Vegetated Wetland	1. square feet	2. square feet
c. ☐ Land Under Waterbodies and Waterways	1. square feet	2. square feet
	3. cubic yards dredged	

B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. ☐ Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. ☐ Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. ☐ Riverfront Area	1. Name of Waterway (if available)	

2. Width of Riverfront Area (check one):

☐ 25 ft. - Designated Densely Developed Areas only

☐ 100 ft. - New agricultural projects only

☐ 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet _____ b. square feet within 100 ft. _____ c. square feet between 100 ft. and 200 ft. _____

5. Has an alternatives analysis been done and is it attached to this NOI? ☐ Yes ☐ No

6. Was the lot where the activity is proposed created prior to August 1, 1996? ☐ Yes ☐ No

3. ☐ Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users: Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. ☐ Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. ☐ Land Under the Ocean	1. square feet	
	2. cubic yards dredged	
c. ☐ Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. ☐ Coastal Beaches	1. square feet	2. cubic yards beach nourishment
e. ☐ Coastal Dunes	1. square feet	2. cubic yards dune nourishment

B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

	Size of Proposed Alteration	Proposed Replacement (if any)
f. ☐ Coastal Banks	1. linear feet	
g. ☐ Rocky Intertidal Shores	1. square feet	
h. ☐ Salt Marshes	1. square feet	2. sq ft restoration, rehab., creation
i. ☐ Land Under Salt Ponds	1. square feet 2. cubic yards dredged	
j. ☐ Land Containing Shellfish	1. square feet	
k. ☐ Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above 1. cubic yards dredged	
l. ☐ Land Subject to Coastal Storm Flowage	1. square feet	

4. ☐ Restoration/Enhancement
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BVW _____ b. square feet of Salt Marsh _____

5. ☐ Project Involves Stream Crossings

a. number of new stream crossings _____ b. number of replacement stream crossings _____

C. Other Applicable Standards and Requirements

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

a. ☐ Yes ☒ No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581-3336

Oct. 2008
b. Date of map

C. Other Applicable Standards and Requirements (cont'd)

If *yes*, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.C, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.1.d, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

1. c. Submit Supplemental Information for Endangered Species Review*

   1. ☐ Percentage/acreage of property to be altered:

      (a) within wetland Resource Area _____ percentage/acreage

      (b) outside Resource Area _____ percentage/acreage

   2. ☐ Assessor's Map or right-of-way plan of site

   3. ☐ Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work ****

      (a) ☐ Project description (including description of impacts outside of wetland resource area & buffer zone)

      (b) ☐ Photographs representative of the site

      (c) ☐ MESA filing fee (fee information available at http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/mass-endangered-species-act-mesa/mesa-fee-schedule.html). Make check payable to "Commonwealth of Massachusetts - NHESP" and ***mail to NHESP*** at above address

      *Projects altering **10 or more acres** of land, also submit:*

      (d) ☐ Vegetation cover type map of site

      (e) ☐ Project plans showing Priority & Estimated Habitat boundaries

   d. OR Check One of the Following

      1. ☐ Project is exempt from MESA review.
         Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/eea/agencies/dfg/dfw/laws-regulations/cmr/321-cmr-1000-massachusetts-endangered-species-act.html#10.14; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

      2. ☐ Separate MESA review ongoing. _____ a. NHESP Tracking # _____ b. Date submitted to NHESP

---

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.

C. Other Applicable Standards and Requirements (cont'd)

3. ☐ Separate MESA review completed.
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

2. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a. ☐ Not applicable – project is in inland resource area only

b. ☐ Yes ☐ No If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

Division of Marine Fisheries - Southeast Marine Fisheries Station
Attn: Environmental Reviewer
1213 Purchase Street – 3rd Floor
New Bedford, MA 02740-6694

North Shore - Hull to New Hampshire:

Division of Marine Fisheries - North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. ☐ Yes ☒ No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC

Online Users: Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. ☐ Yes ☒ No

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?

a. ☐ Yes ☒ No

6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a. ☐ Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1. ☐ Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)

2. ☐ A portion of the site constitutes redevelopment

3. ☐ Proprietary BMPs are included in the Stormwater Management System.

b. ☒ No. Check why the project is exempt:

1. ☒ Single-family house

C. Other Applicable Standards and Requirements (cont'd)

2. ☐ Emergency road repair

3. ☐ Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. ☒ USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)

2. ☒ Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.

3. ☐ Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. ☐ List the titles and dates for all plans and other materials submitted with this NOI.

Wetlands Permitting Plan
a. Plan Title

Stamski and McNary.
b. Prepared By

Joseph March, P.E., P.L.S.
c. Signed and Stamped by

October 28, 2014
d. Final Revision Date

1"=20'
e. Scale

f. Additional Plan or Document Title

g. Date

5. ☐ If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. ☐ Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. ☐ Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. ☒ Attach NOI Wetland Fee Transmittal Form

9. ☐ Attach Stormwater Report, if needed.

Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Acton
City/Town

E. Fees

1. ☐ Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

1983 & 1984 2. Municipal Check Number	10/28/14 3. Check date
1982 4. State Check Number	10/28/14 5. Check date
John M. or Karalyn Diane 6. Payor name on check: First Name	O'Hara 7. Payor name on check: Last Name

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant	10/28/14 2. Date
3. Signature of Property Owner (if different)	10/28/2014 4. Date
5. Signature of Representative (if any)	10/28/2014 6. Date

For Conservation Commission:
Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:
One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

Town of Acton
472 Main Street
Acton, MA 001720
Telephone (978) 929-6621
Fax (978) 929-6340

Brian McMullen
Chief Assessor

Locus: 44 Hammond St
Parcel ID: D3-23-14

Location	Parcel ID	Owner	Co-Owner	Mailing Address	City	
D3-14	149 NEWTOWN RD	TOWN OF ACTON		472 MAIN STREET	ACTON, MA 01720	1
D3-14-27	22 SAMUEL PARLIN DR	TOWN OF ACTON		472 MAIN ST	ACTON, MA 01720	2
D3-23	48 HAMMOND ST	AGUILAR ERNESTO	AGUILAR SYLVIE	48 HAMMOND ST	ACTON, MA 01720	3
D3-23-15	52 HAMMOND ST	MANDEL JOHN R	MANDEL DEBORAH M	52 HAMMOND ST	ACTON, MA 01720	4
D3-26-2	49 HAMMOND ST	INGRAHAM IV JAMES F	INGRAHAM STEPHANIE	49 HAMMOND ST	ACTON, MA 01720	5
D3-34	36 HAMMOND ST	CLARK WILLIAM N		36 HAMMOND ST	ACTON, MA 01720	6
D3-34-1	34 HAMMOND ST	GUTFREUND KEITH	GUTFREUND MYRNA	34 HAMMOND ST	ACTON, MA 01720	7
D3-34-2	30 HAMMOND ST	GUTFREUND KEITH	GUTFREUND MYRNA	34 HAMMOND STREET	ACTON, MA 01720	
D3-34-3	32 HAMMOND ST	GUTFREUND KEITH	GUTFREUND MYRNA	34 HAMMOND STREET	ACTON, MA 01720	
D3-35	57 HAMMOND ST	CUMMING DALE A	FOUSER LYNETT A	57 HAMMOND ST	ACTON, MA 01720	8

The owner of land sharing a common boundry or corner with the site of the proposed activity (100 feet) in any direction, including land located directly across a street, way, creek, river, stream, brook or canal. The above are as they appear on the most recent applicable taxes.

Kelly Schorr
Acton Assessors Office

10/27/2014

STAMSKI AND MCNARY, INC.
1000 Main Street
Acton, Massachusetts 01720
(978) 263-8585
FAX (978) 263-9883

JOSEPH MARCH, P.E., P.L.S.
GEORGE DIMAKARAKOS, P.E.

NOTIFICATION TO ABUTTERS

UNDER THE TOWN OF ACTON WETLAND PROTECTION BYLAW

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40 you are hereby notified of the following:

The Applicant: Proficient Home Renovations

Address: 53 Victoria Lane, Fitchburg, MA Phone: (978) 423-1233

has filed a Notice of Intent with the Acton Conservation Commission seeking permission to remove, fill, dredge or alter an Area Subject to Protection under the Town of Acton Wetlands Protection Bylaw.

Applicant's Representative: Stamski and McNary, Inc.

Address: 1000 Main Street; Acton MA 01720 Phone: (978) 263-8585

The address of the property where the activity is proposed: 44 Hammond Street

Town Atlas Plate/Map: D-3 Parcel/Lot: 23-14

Project Description: Construction of a detached garage within the 100' Buffer Zone to a Bordering Vegetated Wetland.

Copies of the Notice of Intent may be examined at the Conservation Office, Acton Town Hall, 472 Main Street, Acton. Between the hours of 8:00 A.M. and 4:30 P.M. Monday through Friday. For more information please call the Conservation Office at 978-929-6634.

A Public Hearing will be held at the Acton Town Hall, 472 Main Street, on Wednesday,

November 19, 2014 at 7:45 P.M.

(date)

The notice of the public hearing, will be published at least five (5) days in advance in the *Beacon* newspaper or *Metrowest Daily News*.

NOTE: You may also contact your local conservation commission or the nearest Department of Environmental Protection Regional Office for the information about this application or, the Wetlands Protection Act. Acton is in the Central Region. To contact DEP, call:

***Central Region: 508-792-7650** Northeast Region: 978-694-3200
Southeast Region: 508-946-2700 Western Region: 413-784-1100

Attachment A:
Project Narrative

44 Hammond Street Existing Conditions

44 Hammond Street consists of approximately 5.7 acres of land on Hammond Street, about 900 feet East of the intersection of Hammond St. and Newton Road. The lot consists of a paved driveway and existing house. A portion of the lot is lawn; the majority is wooded. A portion of the lot is located within the 100' Buffer Zone to a Bordering Vegetated Wetland (BVW) and the westerly 1/3 of the lot is located within an area of Bordering Land Subject to Flooding.

Proposed Project – The Applicant is proposing to construct a detached garage to the right side of the existing house. All of the proposed work is located within the existing lawn area.

Resource Areas and the Buffer Zone:

There is an area of Bordering Vegetated Wetland (BVW) that has been delineated to the North of the lot. There is an area of Bordering Land Subject to Flooding located to the west of the project area. This area is the Zone A shown on the attached FEMA Flood Plain Map.

Compliance with Town Wetland Protection Bylaw Section 3.2:

Section 3.2 allows the Commission to permit new activities, such as driveways or structures, to within seventy-five feet of the Wetland Resource Area. Since the proposed structure is not closer than seventy-five feet to the Resource Area and is located within existing lawn area we feel it does not affect the interests of the Bylaw.

Compliance with General Performance Standards for BVW 310 CMR 10.55(4):

The General Performance Standards for a Bordering Vegetated Wetland have been met since the proposed activity does not involve removing, filling, dredging or altering of a BVW. The proposed siltation controls will prevent indirect alteration of wetlands during construction.

Compliance with General Performance Standards for Land Subject to Flooding 310 CMR 10.57(4)(a-c):

The General Performance Standards for Bordering Land Subject to Flooding have been met since the project does not involve removing, filling, dredging or altering of Land Subject to Flooding (both Bordering and Isolated Areas).

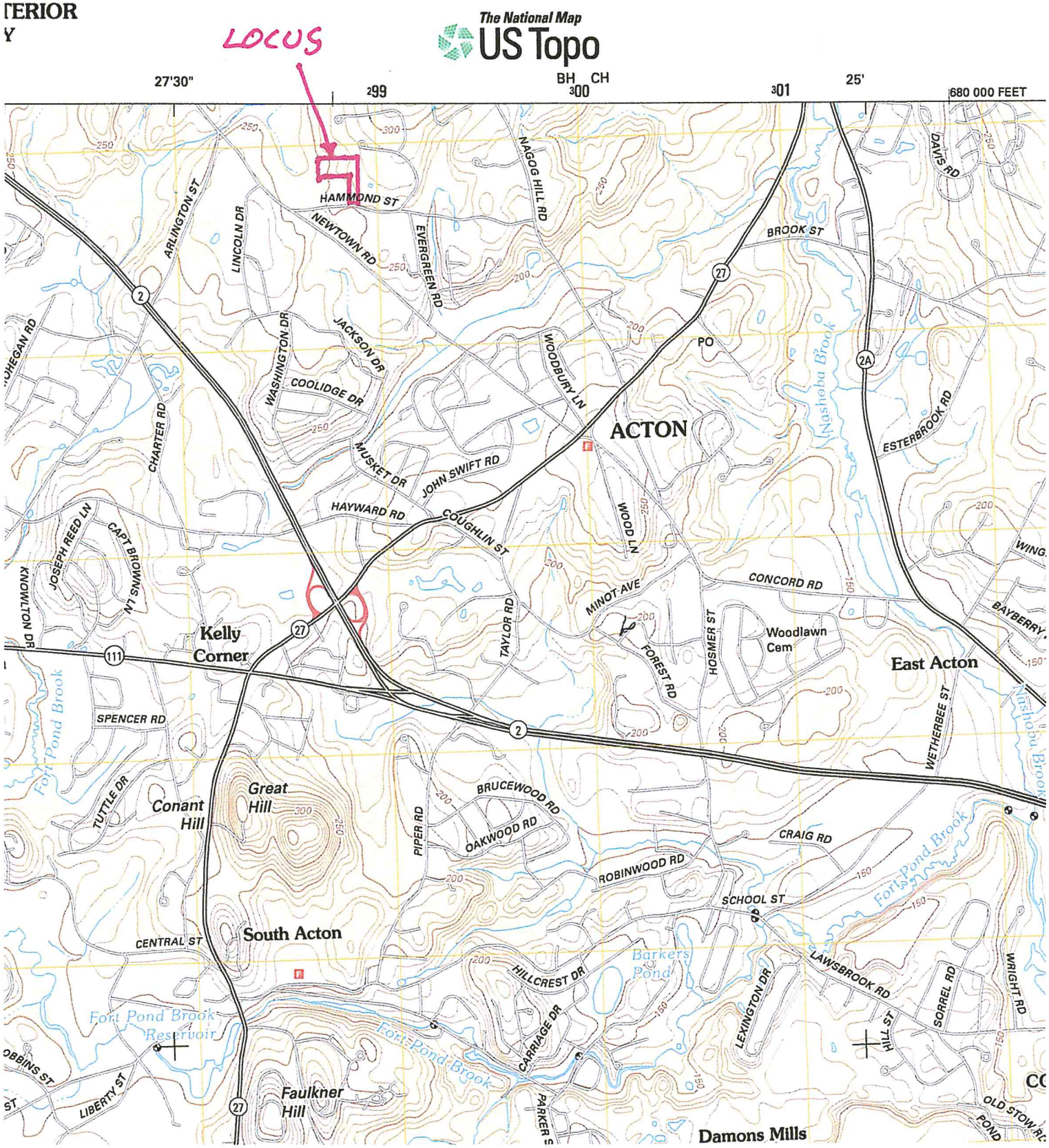
44 Hammond Street Sequence of Construction:

- Install DEP File Number Sign and have approved plans and Order on site.
- Install Erosion and Siltation Controls prior to any activity.
- Strip top and sub soil and stockpile.
- Construct proposed garage.
- Loam and seed all disturbed areas within Buffer Zone.

Attachment B:
U.S.G.S. Quad Map

NOT TO SCALE

TERIOR
Y



Attachment C:
Priority Habitats and Estimated Habitats Map

Priority Habitats and Estimated Habitats - Effective October 1, 2008

Priority Habitats for use with the MA Endangered Species Act Regulations (321 CMR 10)
Estimated Habitats for use with the MA Wetlands Protection Act Regulations (310 CMR 10)

Produced by the Natural Heritage & Endangered Species Program *website: www.nhesp.org*

Page Index

p.43	p.44	p.45	p.46	p.47
p.65	p.66		p.68	p.69
p.87	p.88	p.89	p.90	p.91

Priority Habitat of Rare Species

Priority Habitat of Rare Species and also Estimated Habitat of Rare Wildlife

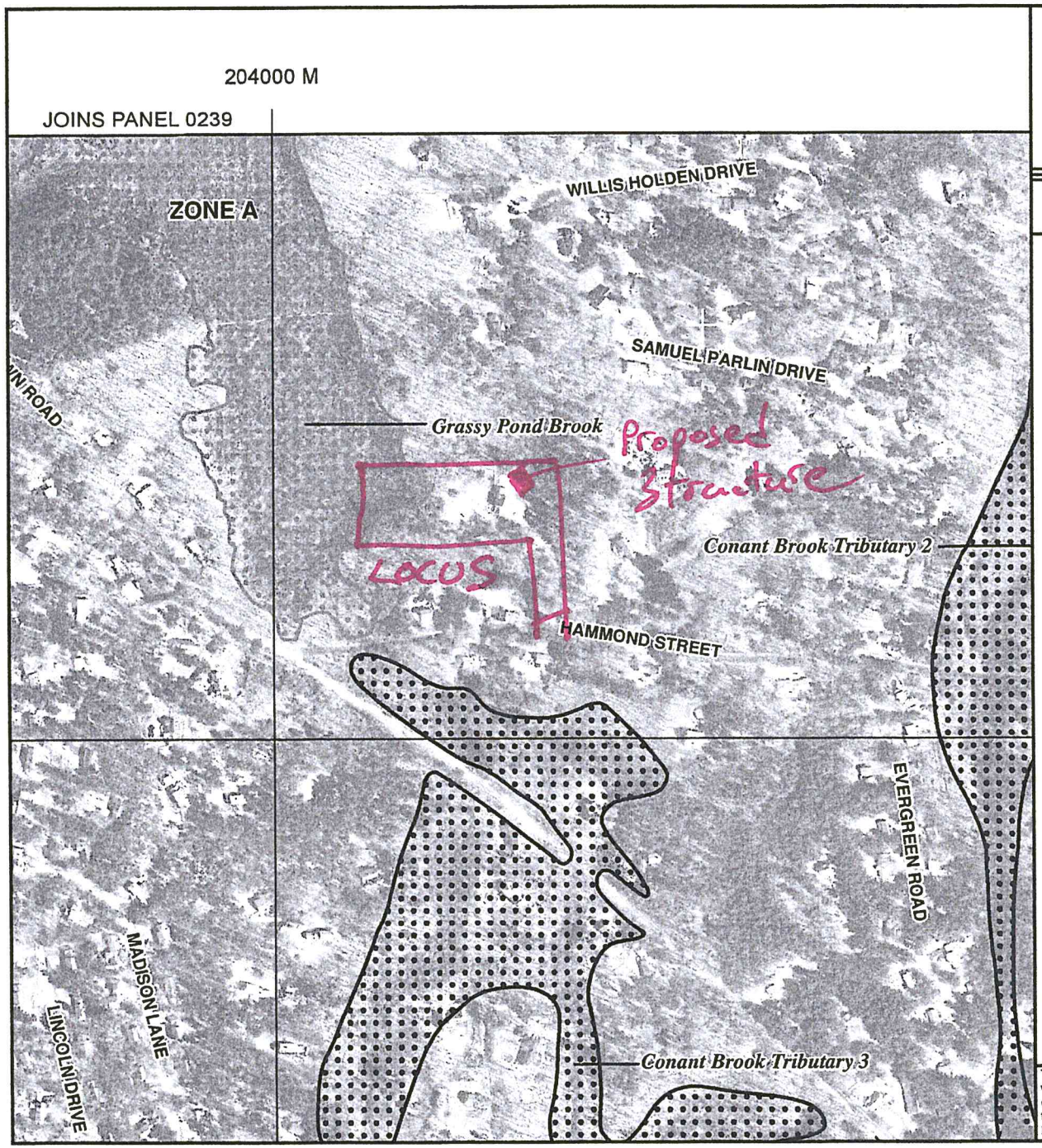
Certified Vernal Pool (as of July 31, 2008)

N

0 0.5 1 2 Miles

Maynard Quad

Attachment D:
FEMA Flood Insurance Map



MAP SCALE 1" = 500'

250 0 500 1000 FEET

METE

NFIP

NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0352F

FIRM

FLOOD INSURANCE RATE MAP

MIDDLESEX COUNTY, MASSACHUSETTS (ALL JURISDICTIONS)

PANEL 352 OF 656

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
ACTON, TOWN OF	250176	0352	F

Notice to User: The **Map Number** shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject community.

MAP NUMBER
25017C0352F

MAP REVISED
JULY 7, 2014

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov

Attachment E:
Wetlands Permitting Plan