



**GREEN ADVISORY BOARD
AGENDA
MARCH 2, 2015
6:30 PM
ACTON MEMORIAL LIBRARY – CONFERENCE ROOM
486 MAIN STREET**

Link to documents numbered on this agenda:

<http://doc.acton-ma.gov/dsweb/View/Collection-6721>

Please see separate links below for items not numbered.

- Green Communities Grant Reports
 - Quarterly & Reports - Town & Schools (010 - 011)
 - Final Report Schools - (012)
- 2015 Grant Application - Project Candidates
 - *Street Light Conversion:* <http://doc.acton-ma.gov/dsweb/View/Collection-6720>
 - *School Projects:* <http://doc.acton-ma.gov/dsweb/View/Collection-6739>
- Discussion - Zero Net Energy Buildings (ZNEB)
- Discussion - Community Solar
- Charge - Proposed Draft Amendment (020)
- Green Communities Division Advisory Committee - K. Crosby appointed (*no action needed*) (030)
- Approve Minutes - January 5, 2015