

Lisa Tomyl

From: Mike Gowing [mikeg.acton@gmail.com]
Sent: Wednesday, March 04, 2015 11:42 AM
To: Lisa Tomyl
Subject: Marge Kennedy as associate for ANSTF

Please add Marge Kennedy to the agenda under consent.

December 23, 2014

To: The Selectman Liaison for the Acton Nursing Service Task Force

Subj: VCC Recommendation for Marge Kennedy

The Volunteer Coordinating Committee met on December 22, 2014 and interviewed Marge Kennedy for a position on the Acton Nursing Service Task Force. Marge has lived in Acton for 15 years and is a retired preschool educator. Although not a member of any Town Boards or Committees, she has volunteered with the Acton/Boxborough United Way, League of Women Voters, Safety Net, and the Diversity Coalition.

Marge is a strong advocate for the ANS and a very satisfied user. She feels that she can help in many ways. She can get users to write testimonials. She was instrumental in gathering many of the testimonials that were displayed in the recent Acton TV promotional video on the ANS. She feels that she can work on future promos and other marketing efforts as a "worker bee." She has many contacts and wants to collaborate with the ANS to develop awareness especially among the patient community. She also feels that the Doctors and Hospitals need to know more about the services and quality of services provided by the ANS. She is highly motivated. Marge has the time to devote to this project and has no apparent conflict of interest.

Therefore, the VCC recommends that Marge be given further consideration for some role associated with the Acton Nursing Service Task Force.

Charlie Aaronson
For the VCC



VOLUNTEER COORDINATING COMMITTEE

VOLUNTEER APPLICATION

Sent to VCC 12/19/14

TOWN HALL
472 MAIN STREET
ACTON, MA 01720

TELEPHONE (978) 929-6611
FAX (978) 929-6350
EMAIL VCC@ACTON-MA.GOV

Residents interested in serving on a Town Board, Committee or Commission are requested to complete this form and send it to the Office of the Town Manager at Town Hall.

(Please print or type)

Date: 12/10/14

Title Mr. Mrs. <u>(Ms.)</u> Dr.	First Name MARGE	Last Name KENNEDY
Street Address 6 CHURCH ST ACTON MA 01720 2208		
Phone Number(s) 978 263 3635		Email Address mgeken@comcast.net

Please indicate below, in order of preference, the Board, Committee or Commission that is of interest to you: _____
Nursing Service Task Force

Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)? If so, please list the Board name and your approximate dates of service: N/A

Do you have any time restrictions? Prefer Daytime
Not available Tues or Thurs until 11 A.M. Otherwise, none.

Are you a United States Citizen? Yes Are you a Documented Resident Alien of Acton? _____

How long have you lived in Acton? 15 yrs. In Massachusetts? 34 yrs

Present occupation and employer (Optional: attach resume): Retired

Do you or your employer have any current or potential business relationship with the Town of Acton that could create a conflict of interest? N/A

Education and special training: MS in ED

Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board/Committee, such as civic experience, special interests/hobbies, etc.: _____

Delots of volunteer work in Acton (ARBU, LUV-AA, Safety Net, Diversity Coalition)
I am a staunch advocate of ANS and very satisfied user of services.
Have collected testimonials from other similar advocates

Marge Kennedy

Thank you for your interest. If you have questions or would like more information, please contact a member of the Volunteer Coordinating Committee at vcc@acton-ma.gov.

Current membership may be obtained through the Town Manager's office at Town Hall, manager@acton-ma.gov / (978) 929-6611.

The space below is for use by the Volunteer Coordinating Committee and the appointing body to record the status of your application.

VCC Interview

Applicant Called _____

Schedule Date & Time _____

Recommendation _____

Board, Committee or Commission

Recommendation Sent _____

Appointing Body

Selectmen / Manager / Moderator

Interview Date _____

Appointed Date _____

Term _____

Member / Alternate / Associate

Notification of Appointment

Received by VCC _____

Committee Notified _____

Applicant Notified _____

No Openings at this time