



# **Community Preservation Committee Agenda**

**June 11, 2015 - 7:30 PM**

**Memorial Library - Meeting Room**

**486 Main Street**

- I. Minutes of April 23, 2015
- II. Discussion about Increasing CPA Surcharge
- III. 2016 Draft Community Preservation Plan - status update
- IV. Administrative updates

---

Next Scheduled Meeting:  
August 13, 2015 - Finalizing 2016 Draft Plan for Public Posting