



**GREEN ADVISORY BOARD
AGENDA
OCTOBER 5, 2015
6:30 PM
ACTON MEMORIAL LIBRARY - CONFERENCE ROOM
486 MAIN STREET**

Link to documents numbered on this agenda:

<http://doc.acton-ma.gov/dsweb/View/Collection-7026>

- Nominate Chair & Vice Chair
- Green Advisory Board Charge / Mission Scope (010)
- Green Community Grant Status (020)
- Climate Change Resilience Assessment and Planning Project 10/6/2015 (030)

Minutes

June 1 - signature (approved 8/3/15)

August 3 - approve