

CONFERENCE ROOM RESERVATION
MEETINGS FOR 2016

BOARD - COMMITTEE - DEPARTMENT Community Preservation Committee

CONTACT PERSON Kim Gorman PHONE 978-929-6631

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ROOM REQUESTED Memorial Library – Mtg Room TIME 7:30 AM PM

APPROXIMATE NUMBER OF PEOPLE ATTENDING Front table – 12 & Audience - 30

APPROXIMATE DURATION OF MEETING 3 HOURS

	DATE	DAY OF WEEK
JANUARY	7, 14, 21	Thursday 2 nd , 3 rd & 4 th
FEBRUARY	11, 25	Thursday 2 nd & 4 th
MARCH	10* , 24	Thursday 2 nd & 4 th * 3/10 – Rm 204
APRIL	14, 28	Thursday 2 nd & 4 th
MAY	12, 26	Thursday 2 nd & 4 th
JUNE	9, 23	Thursday 2 nd & 4 th
JULY	14, 28	Thursday 2 nd & 4 th
AUGUST	11, 25	Thursday 2 nd & 4 th
SEPTEMBER	8, 22	Thursday 2 nd & 4 th
OCTOBER	13* , 27	Thursday 2 nd & 4 th * 10/13 – Rm 204
NOVEMBER	3, 17	Thursday 1 st * & 3 rd * <small>* Due to Thanksgiving</small>
DECEMBER	8, 22	Thursday 2 nd & 4 th

Checked and verified 11/2015