
ATTACHMENT F
PROPERTY PLANS AND DEEDS

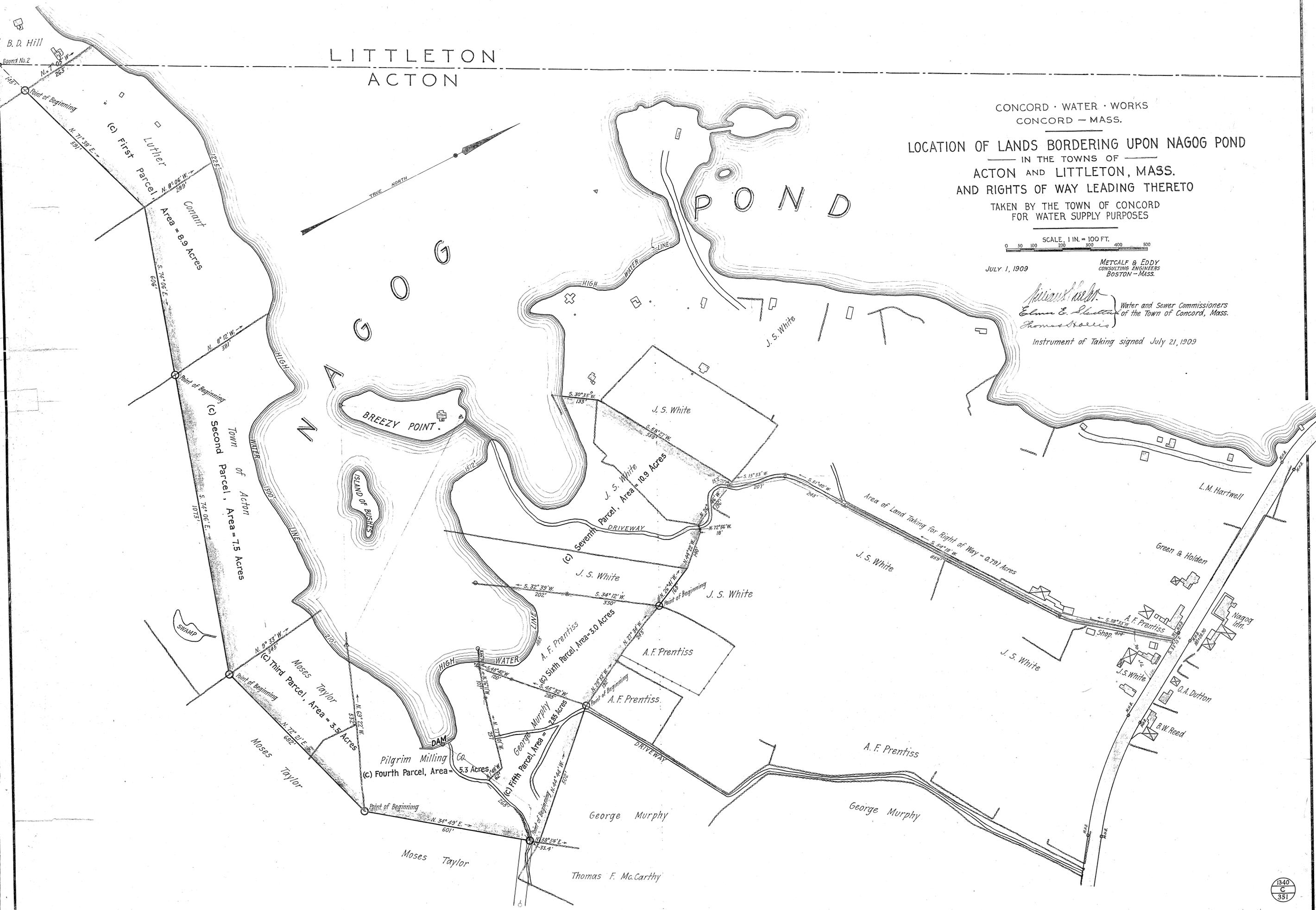
LITTLETON
ACTON

CONCORD · WATER · WORKS
CONCORD - MASS.
LOCATION OF LANDS BORDERING UPON NAGOG POND
IN THE TOWNS OF
ACTON AND LITTLETON, MASS.
AND RIGHTS OF WAY LEADING THERETO
TAKEN BY THE TOWN OF CONCORD
FOR WATER SUPPLY PURPOSES

SCALE, 1 IN. = 100 FT.
0 50 100 200 300 400 500

JULY 1, 1909
METCALF & EDDY
CONSULTING ENGINEERS
BOSTON - MASS.

Edmund E. ...
Water and Sewer Commissioners
of the Town of Concord, Mass.
Instrument of Taking signed July 21, 1909



CONCORD WATER WORKS - HAGG POND SUPPLY

DATA RELATING TO TAKINGS OF LANDS, WATER RIGHTS,
RIGHTS OF WAY, AND EASEMENTS, FILED JULY, 1909,
AND APPRAISALS BY THE WATER AND SEWER COMMISSIONERS
OF DAMAGES CAUSED THEREBY.

WILLIAM WHEELER

November, 1909.

CONCORD WATER WORKS - HAGOG POND SUPPLY:

Concerning Appraisals and Awards for Damages, under Takings of
Lands, Water Rights, Rights of Way and Easements, filed July, 1909.

(A) Water Rights (on Hagog Brook) and (B) Rights of Way for Pipe Line:

Properties Taken or Damaged	Quantities	Appraisals.		
		Per Unit	Amounts	Totals
1. MOSES TAYLOR:				
<u>First Parcel</u> - Area	0.087 A.			
<u>Third Parcel</u> "	<u>1.565 A</u>			
Total Area	1.652 A			
Length of Brook within Taking	330 ft.			
" " " outside "	345 "			
2. THOMAS F. KOCARENT:				
<u>Second Parcel</u> - Area	0.040 A.			
Length of Brook, within	18 ft.			
" " " outside	718 "			
3. RUTH ROBBINS:				
<u>Fourth Parcel</u> - Area	0.152 A.			
Length of Brook, within	78 ft.			
" " " outside	60 "			
4. MARY G. MUNRO:				
<u>Fifth Parcel</u> , Area	0.261 A.			
Length of Brook, within	556 ft.			
" " " outside	618 "			
5. STELLA D. SMITH:				
<u>Sixth Parcel</u> , - Area	1.087 A.			
Length of Brook, within	287 ft.			
" " " outside,	1073 "			

Properties Taken or Damaged	Quantities	Appraisals.		
		Per Unit	Amounts	Totals
6. G. BARTLETT:				
<u>Seventh Parcel</u> , - Area	0.554 A			
Length of Brook, within	54 ft.			
" " " outside	610 "			
7. LUTHER DAVIS:				
<u>Ninth Parcel</u> , Area	0.916 A			
Length of Brook, within	108 ft.			
" " " outside	764 "			
8. ALICE DAVIS:				
<u>Eleventh Parcel</u> , - Area	0.131 A			
Length of Brook, nothing				

(C) Lands Bordering on Nagog Pond or Brook:

Properties Taken or Damaged	Quantities	Appraisals.		
		Per Unit	Amounts	Total
9. LUTHER CONANT:				
<u>First Parcel</u> , - Area	8.90 Acres.			
Length of Shore line	1225 ft.			
10. TOWN OF ACTON:				
<u>Second Parcel</u> , - Area	7.50 A.			
Shore line	1300 ft.			
11. MOSES TAYLOR:				
<u>Third Parcel</u> , - Area	3.50 A.			
Shore line	210 ft.			
12. PILGRIM MILLING CO.:				
<u>Fourth Parcel</u> , - Area	5.30 A.			
Shore line	933 ft.			
Add for Flowage Rights, Dam, etc.				
Length of Brook, within,	217 ft.			
13. GEORGE MURPHY:				
<u>Fifth Parcel</u> , - Area	2.35 A.			
Shore line, none				
Length of Brook, within,	277 ft.			

Properties Taken or Damaged	Quantities	Appraisals.		
		Per Unit	Amounts	Totals.
14. A. F. PRENTISS:				
<u>Sixth Parcel</u> , - Area	3.00 A.			
Shore line,	485 ft.			
15. J. SIDNEY WHITE:				
<u>Seventh Parcel</u> , - Area	10.90 A.			
Shore Line	1512 ft.			
Cottage at "Breezy Point"				

(D) Rights of Way (20 feet wide) for Man and Teams

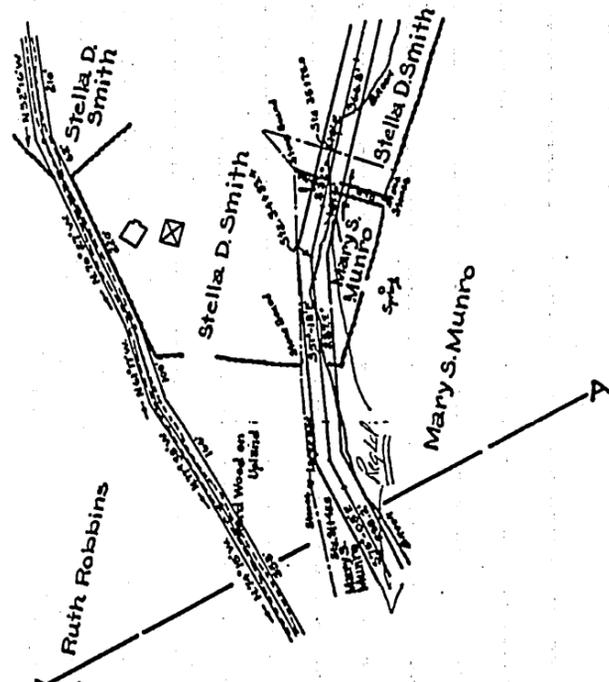
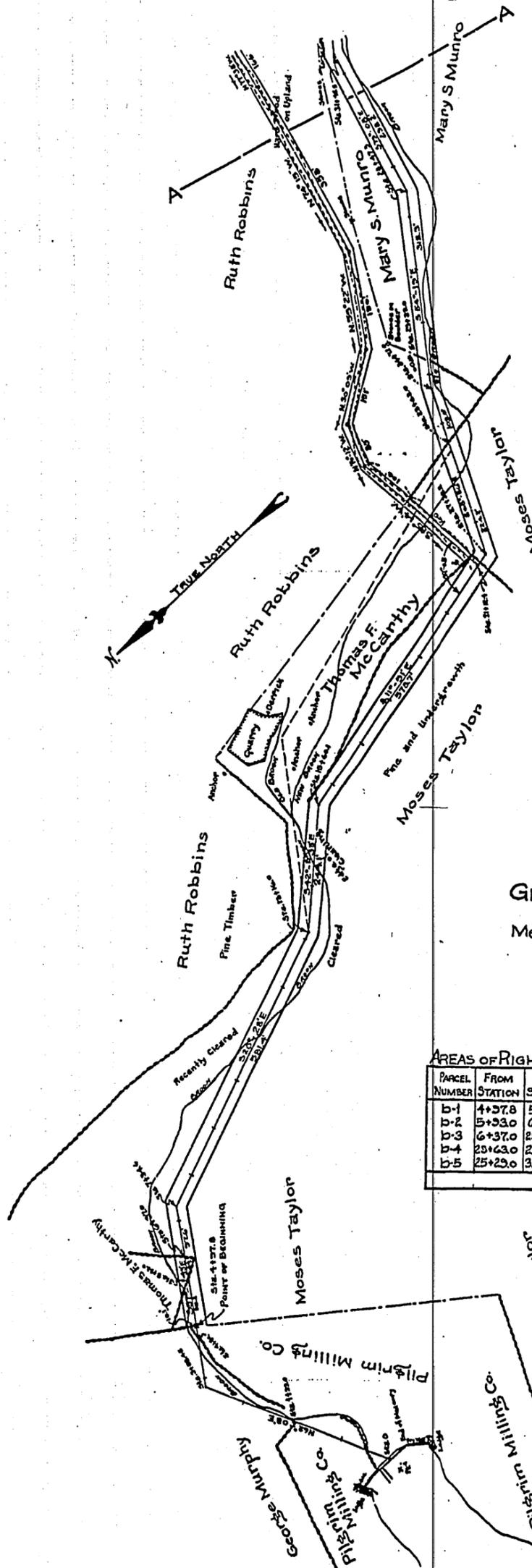
Properties Taken or Damaged	Quantities	Appraisals.		
		Per Unit	Amounts	Totals
<u>First Right of Way</u>				
16. J. SIDNEY WHITE:				
Area	0.791 A.			
<u>Second Right of Way</u>				
17. STELLA D. SMITH:				
<u>First Parcel, - Area</u>	0.554 A.			
18. RUTH ROBBINS				
<u>Second Parcel, - Area</u>	0.636 A.			
19. THOMAS F. MCCARTHY:				
<u>Third Parcel, - Area</u>	0.073 A.			
20. MOSES TAYLOR:				
<u>Fourth Parcel, - Area</u>	0.004 A.			

(E) Diversion of Water from Mill Privileges by Taking of Water of Nagog Pond.

(See Report of Metcalf & Eddy, Oct. 16, 1909)

Properties Taken or Damaged	Quantities	Appraisals.		
		Per Unit	Amounts	Totals
21. OLD PENCIL FACTORY, in Ac- ton, on Nashoba Brook. (Used only occasionally, for house- hold purposes, pumping water and sawing wood.) Supposed present owner T. H. PENNELL, 11 Central St., Boston. Av. 24-hr. power available before diversion	9.08 H.P.			
Ditto, after diversion	<u>8.40 "</u>			
Av. 24-hr. power diverted	0.68 "			
	= 7.5%			
22. TALC MILL (formerly Beth- erbee's Grist Mill) near Ac- ton Station, on Nashoba Brook. Used but little, if any, in recent years. Sup- posed owners, PILGRIM MILLING CO. with Florage Rights, etc., at Nagog Pond. Av. 24-hr. power available before diversion	19.51 H.P.			
Ditto, after diversion	<u>18.19 "</u>			
Av. 24-hr. power diverted	1.32 "			
	= 6.8%			

Properties Taken or Damaged	Quantities	Appraisals.		
		Per Unit	Amounts	Totals
25. OLD PALE FACTORY, (formerly Warner's,) privilege, near Concord Junction, on Washoba Brook. Not used for many years. Present Owners, CONCORD WEST END LAND COMPANY, (or Association)				
Av. 24-hr. power available before diversion	25.56 H.P.			
Ditto, after diversion	<u>22.67 "</u>			
Av. 24-hr. power diverted	0.69 "			
	= 2.9%			



Concord Water Works
CONCORD, MASS.
 Location of Rights of Way
 in
ACTON, MASS.
 Taken by the
Town of Concord
 For Water Supply from Nasog Pond
 Graphic Scale on Original Scale, 1" = 100'
 May 20, 1909
 Metcalf & Eddy Consulting Engineers Boston, Mass.
 (Original on file)
 (Scale of this plan: 1 in. = 150 ft.)

AREAS OF RIGHT OF WAY FOR PIPE LINE (b)

PARCEL NUMBER	FROM STATION	TO STATION	NAME OF OWNER	AREA TAKEN - ACRES -
b-1	4+37.8	5+23.0	Moses Taylor	0.087
b-2	5+33.0	6+37.0	Thomas F. McCarthy	0.040
b-3	6+37.0	23+63.0	Moses Taylor	1.585
b-4	23+63.0	25+23.0	Ruth Robbins	0.152
b-5	25+23.0	35+75.0	Mary S. Munro	0.961
TOTAL SHEET 1				2.825

AREAS OF RIGHT OF WAY FOR ACCESS (c)

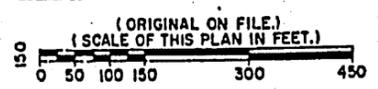
PARCEL NUMBER	NAME OF OWNER	AREA TAKEN - ACRES -
d-II-2	Ruth Robbins	0.634
d-II-3	Thomas F. McCarthy	0.075
d-II-4	Moses Taylor	0.004
TOTAL SHEET 1		0.713

William Wheeler,
 Elmer E. Shattuck
 Thomas Hollis
 Water and Sewer Commissioners
 of the Town of Concord, Mass.
 Instrument of Taking Signed July 21, 1909



MIDDLESEX REGISTRY OF DEEDS, SO. DIST.
 CAMBRIDGE, MASS.
 COPY OF PLAN
 Recorded July 28, 1909 at 2.150 P. M.
 As Filed Plan No. 453

Allert *[Signature]* Register

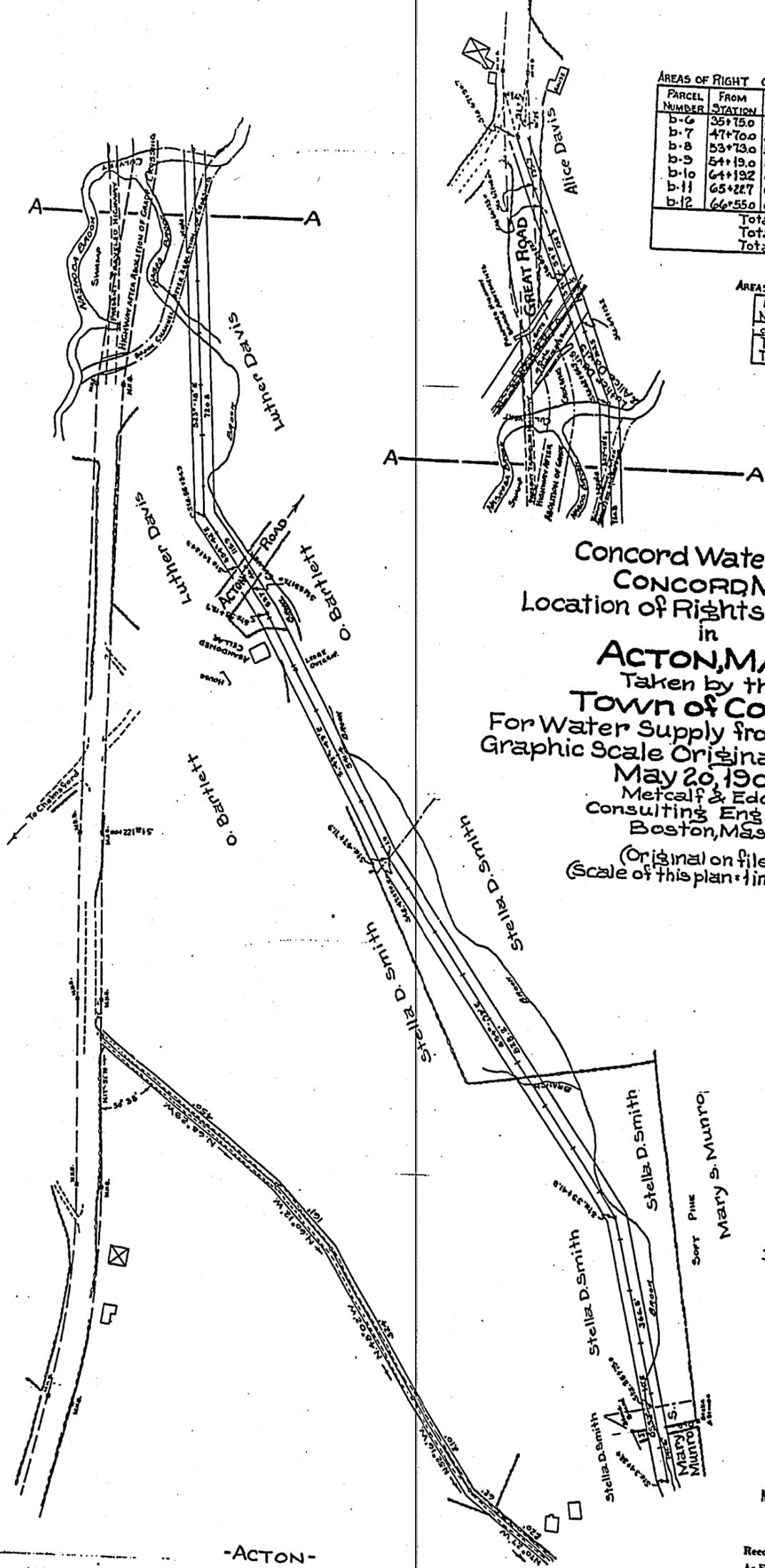


AREAS OF RIGHT OF WAY FOR PIPE LINE (b) - cont'd

PARCEL NUMBER	FROM STATION	To STATION	NAME OF OWNER	AREA TAKEN - ACRES.
b-6	35+75.0	47+70.0	Stella D. Smith	1.037
b-7	47+70.0	53+73.0	O. Bartlett	0.554
b-8	53+73.0	54+19.0	Town of Acton	
b-9	54+19.0	64+19.2	Luther Davis	0.518
b-10	64+19.2	65+22.7	N.Y.N.H. & H.R.R. Co.	0.095
b-11	65+22.7	66+55.0	Alice Davis	0.121
b-12	66+55.0	67+30.7	Town of Acton	
Total Sheet 2 (Above)				2.785
Total Sheet 1 (Brought Forward)				2.825
Total Area for Pipe Line				5.610

AREAS OF RIGHT OF WAY FOR ACCESS (d) - Cont'd.

PARCEL NUMBER	NAME OF OWNER	AREA TAKEN - ACRES.
d-II-1	Stella D. Smith	0.554
Total Sheet 1 brought forward		0.413
Total Area for Access d-II		1.267



Concord Water Works
 CONCORD, MASS.
 Location of Rights of Way
 in
ACTON, MASS.
 Taken by the
Town of Concord
 For Water Supply from Nagog Pond
 Graphic Scale Original: Scale 1" = 100'
 May 20, 1909
 Metcalf & Eddy
 Consulting Engineers
 Boston, Mass.
 (Original on file)
 (Scale of this plan = 1 in. = 150 ft.)

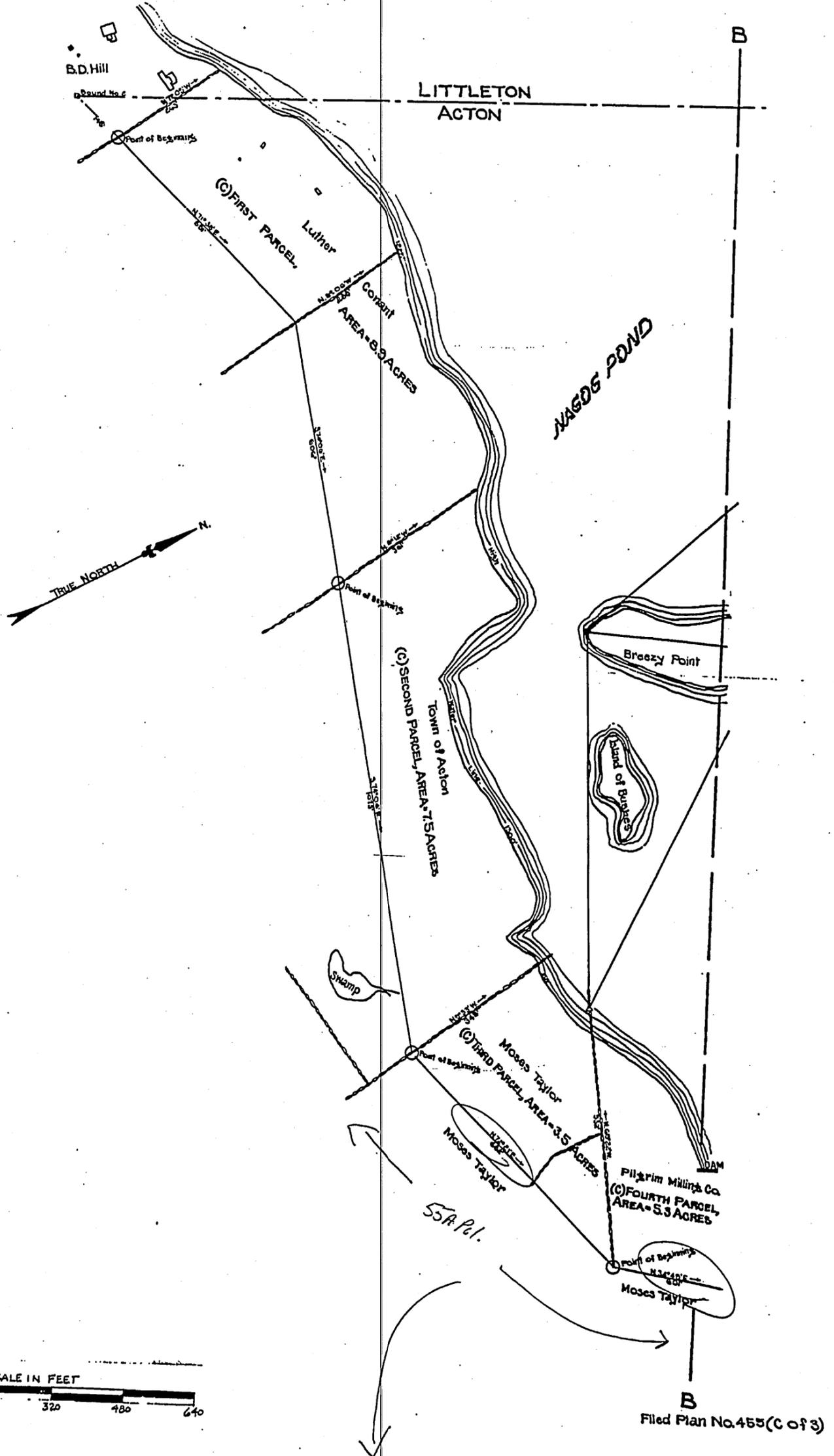
William Wheeler
 Elmer E. Shattuck.
 Thomas Hollis
 Water and Sewer Commissioners
 of the Town of Concord, Mass.
 Instrument of Taking Signed July 21, 1909

1272
 C
 34%

MIDDLESEX REGISTRY OF DEEDS, SO. DIST.
 CAMBRIDGE, MASS.
 COPY OF PLAN
 Recorded July 28, 1909 at 9:15 P.M. A.M.
 As Filed Plan No. 454

Attest *[Signature]* Register

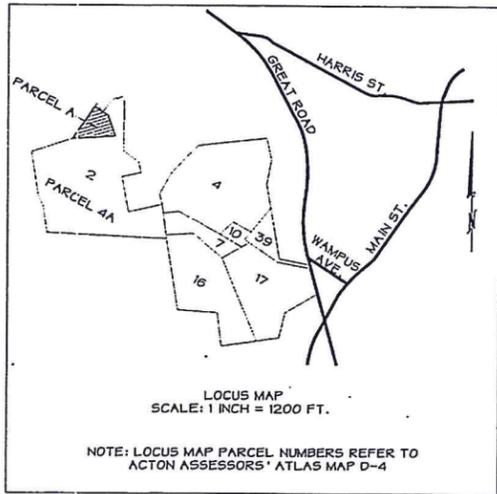
(ORIGINAL ON FILE.)
 (SCALE OF THIS PLAN IN FEET.)
 0 50 100 150 300 450



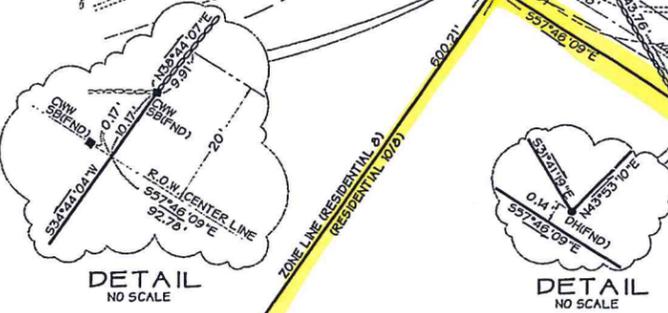
Middlesex Registry of Deeds,
Southern District
Cambridge, Massachusetts
Plan No. 641 of 2003
Rec'd 7-19 20 03
at 9:22am, Doc No. 202
Rec'd, Bk 40019, Page 161
Attest

[Signature]
Deputy

FOR REGISTRY OF DEEDS USE ONLY



N/F
TOWN OF CONCORD
WATER DEPT.



Parcel A
AREA = 3.75 Acres

Parcel 4a
AREA = 51 Acres Approx.
(PER DOCUMENTS OF RECORD)

ACORN PARK CONDOMINIUMS

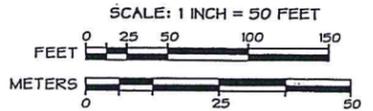
ACORN PARK CONDOMINIUMS

Hazelnut Street

NOTES & LEGEND
RECORD OWNER: GLORIA W. PALMER
APPLICANT: PALMER FAMILY REALTY TRUST
ZONING DISTRICT IS RESIDENCE 10/D
GROUNDWATER PROTECTION DISTRICT ZONE 4
AFFORDABLE HOUSING OVERLAY DISTRICT Sub-District A
TOWN ATLAS MAP D4 PARCEL 2
PARCEL A IS NOT A BUILDING LOT, BUT IS TO BE
ADJOINED WITH ABUTTING LAND OF THE TOWN OF
CONCORD WATER DEPARTMENT.
APPROXIMATE 100 YEAR FLOOD ZONE IS TAKEN FROM
F.I.R.M. MAP NO. 250176PANELS 0004C AND 0005C
DATED JANUARY 6, 1988.

DEED REFERENCES
BK. 8574 PG. 071
BK. 3457 PG. 221
BK. 22002 PG. 196

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED
IN ACCORDANCE WITH THE RULES AND REGULATIONS
OF THE REGISTERS OF DEEDS OF THE
COMMONWEALTH OF MASSACHUSETTS.
[Signature] 4/13/01
PROFESSIONAL LAND SURVEYOR DATE



PLAN OF LAND IN
ACTON, MASSACHUSETTS

PREPARED FOR: TOWN OF CONCORD WATER DEPT.
GREAT ROAD, ACTON, MA 01720

SCALE: 1 INCH = 50 FEET DATE: APRIL 13, 2001

ACTON SURVEY & ENGINEERING
97 GREAT ROAD - P.O. BOX 686 - ACTON - MASS.
(978) 263-3666

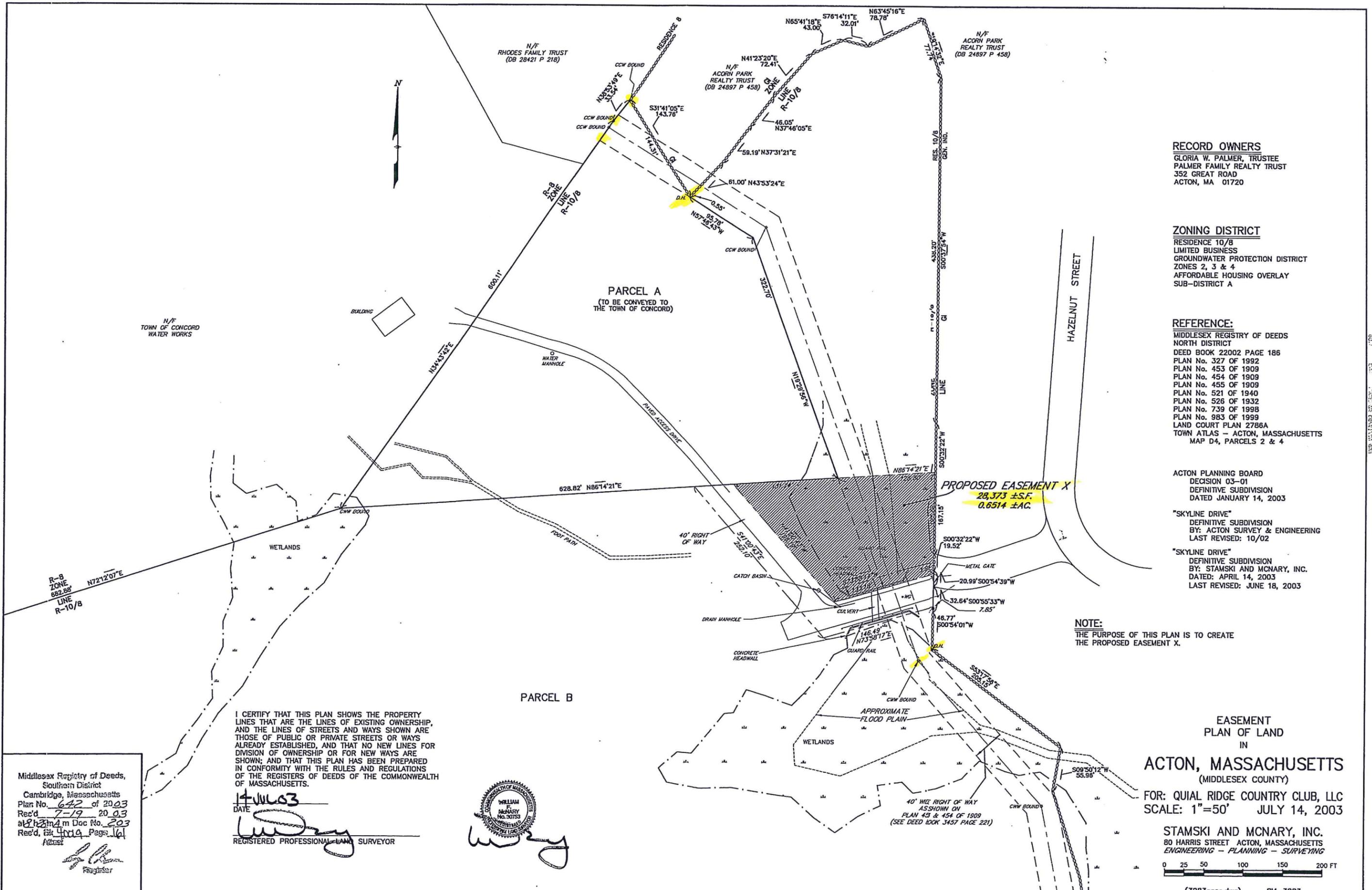
APPROVAL UNDER THE SUBDIVISION
CONTROL LAW NOT REQUIRED
ACTON PLANNING BOARD

[Signature]

May 2, 2001
DATE

641

641



RECORD OWNERS
 GLORIA W. PALMER, TRUSTEE
 PALMER FAMILY REALTY TRUST
 352 GREAT ROAD
 ACTON, MA 01720

ZONING DISTRICT
 RESIDENCE 10/B
 LIMITED BUSINESS
 GROUNDWATER PROTECTION DISTRICT
 ZONES 2, 3 & 4
 AFFORDABLE HOUSING OVERLAY
 SUB-DISTRICT A

REFERENCE:
 MIDDLESEX REGISTRY OF DEEDS
 NORTH DISTRICT
 DEED BOOK 22002 PAGE 186
 PLAN No. 327 OF 1992
 PLAN No. 453 OF 1909
 PLAN No. 454 OF 1909
 PLAN No. 455 OF 1909
 PLAN No. 521 OF 1940
 PLAN No. 526 OF 1932
 PLAN No. 739 OF 1998
 PLAN No. 983 OF 1999
 LAND COURT PLAN 2786A
 TOWN ATLAS - ACTON, MASSACHUSETTS
 MAP D4, PARCELS 2 & 4

ACTON PLANNING BOARD
 DECISION 03-01
 DEFINITIVE SUBDIVISION
 DATED JANUARY 14, 2003

"SKYLINE DRIVE"
 DEFINITIVE SUBDIVISION
 BY: ACTON SURVEY & ENGINEERING
 LAST REVISED: 10/02

"SKYLINE DRIVE"
 DEFINITIVE SUBDIVISION
 BY: STAMSKI AND McNARY, INC.
 DATED: APRIL 14, 2003
 LAST REVISED: JUNE 18, 2003

NOTE:
 THE PURPOSE OF THIS PLAN IS TO CREATE
 THE PROPOSED EASEMENT X.

I CERTIFY THAT THIS PLAN SHOWS THE PROPERTY
 LINES THAT ARE THE LINES OF EXISTING OWNERSHIP,
 AND THE LINES OF STREETS AND WAYS SHOWN ARE
 THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS
 ALREADY ESTABLISHED, AND THAT NO NEW LINES FOR
 DIVISION OF OWNERSHIP OR FOR NEW WAYS ARE
 SHOWN; AND THAT THIS PLAN HAS BEEN PREPARED
 IN CONFORMITY WITH THE RULES AND REGULATIONS
 OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH
 OF MASSACHUSETTS.

14 JUL 03
 DATE

 REGISTERED PROFESSIONAL LAND SURVEYOR



Middlesex Registry of Deeds,
 Southern District
 Cambridge, Massachusetts
 Plan No. 642 of 2003
 Rec'd 7-19 20 03
 at 8:31 AM Doc No. 203
 Rec'd in 4019 Page 161

EASEMENT
 PLAN OF LAND
 IN
ACTON, MASSACHUSETTS
 (MIDDLESEX COUNTY)

FOR: QUAIL RIDGE COUNTRY CLUB, LLC
 SCALE: 1"=50' JULY 14, 2003

STAMSKI AND McNARY, INC.
 80 HARRIS STREET ACTON, MASSACHUSETTS
 ENGINEERING - PLANNING - SURVEYING



(3283ease.dwg) SM-3283

642

642

CURRENT OWNER		TOPO.	UTILITIES	STRT./ROAD	LOCATION	CURRENT ASSESSMENT			
CONCORD TOWN OF						Description	Code	Appraised Value	Assessed Value
133 KEYES RD						EXM LAND	9030	37,500	37,500
CONCORD, MA 01742		SUPPLEMENTAL DATA				Total 37,500 37,500			
Additional Owners:									
Other ID:		SBU		Hist Dist					
Occ Perm		BStat		P.Plan# 643 OF 2003					
Photo		Lot# PARCEL A		ASSOC PID#					
Ward									
Prec									
Sew Zone									
GIS ID:									

201
ACTON, MA

VISION

RECORD OF OWNERSHIP		BK-VOL/PAGE	SALE DATE	q/u	v/i	SALE PRICE	V.C.	PREVIOUS ASSESSMENTS (HISTORY)								
CONCORD TOWN OF		40019/0158	07/19/2003	U	V		1 1E	Yr.	Code	Assessed Value	Yr.	Code	Assessed Value	Yr.	Code	Assessed Value
								2015	9030	37,500	2014	9030	37,500	2013	9030	37,500
								Total:		37,500	Total:		37,500	Total:		37,500

EXEMPTIONS				OTHER ASSESSMENTS			
Year	Type	Description	Amount	Code	Description	Number	Amount
Total:							

This signature acknowledges a visit by a Data Collector or Assessor

ASSESSING NEIGHBORHOOD				
NBHD/ SUB	NBHD NAME	STREET INDEX NAME	TRACING	BATCH
0001/A				

APPRAISED VALUE SUMMARY	
Appraised Bldg. Value (Card)	0
Appraised XF (B) Value (Bldg)	0
Appraised OB (L) Value (Bldg)	0
Appraised Land Value (Bldg)	37,500
Special Land Value	0
Total Appraised Parcel Value	37,500
Valuation Method:	C
Adjustment:	0
Net Total Appraised Parcel Value	37,500

NOTES							

BUILDING PERMIT RECORD								VISIT/ CHANGE HISTORY							
Permit ID	Issue Date	Type	Description	Amount	Insp. Date	% Comp.	Date Comp.	Comments	Date	Type	IS	ID	Cd.	Purpose/Result	
4194-E	07/31/2013	NI	No Inspection	0		100		TEMP POWER FOR TI							
12-040	01/24/2012	FU	FIT-UP	0		100		EXHAUST FAN							

LAND LINE VALUATION SECTION																		
B #	Use Code	Use Description	Zone	D	Frontage	Depth	Units	Unit Price	I. Factor	S.A.	Acre Disc	C. Factor	ST. Idx	Adj.	Notes- Adj	Special Pricing	Adj. Unit Price	Land Value
1	903V	MUNICIPAL MDL-00	R108				3.75 AC	10,000.00	1.00	4	1.0000	1.00		0.00			10,000.00	37,500
Total Card Land Units:							3.75 AC	Parcel Total Land Area: 163,350 SF							Total Land Value:			37,500

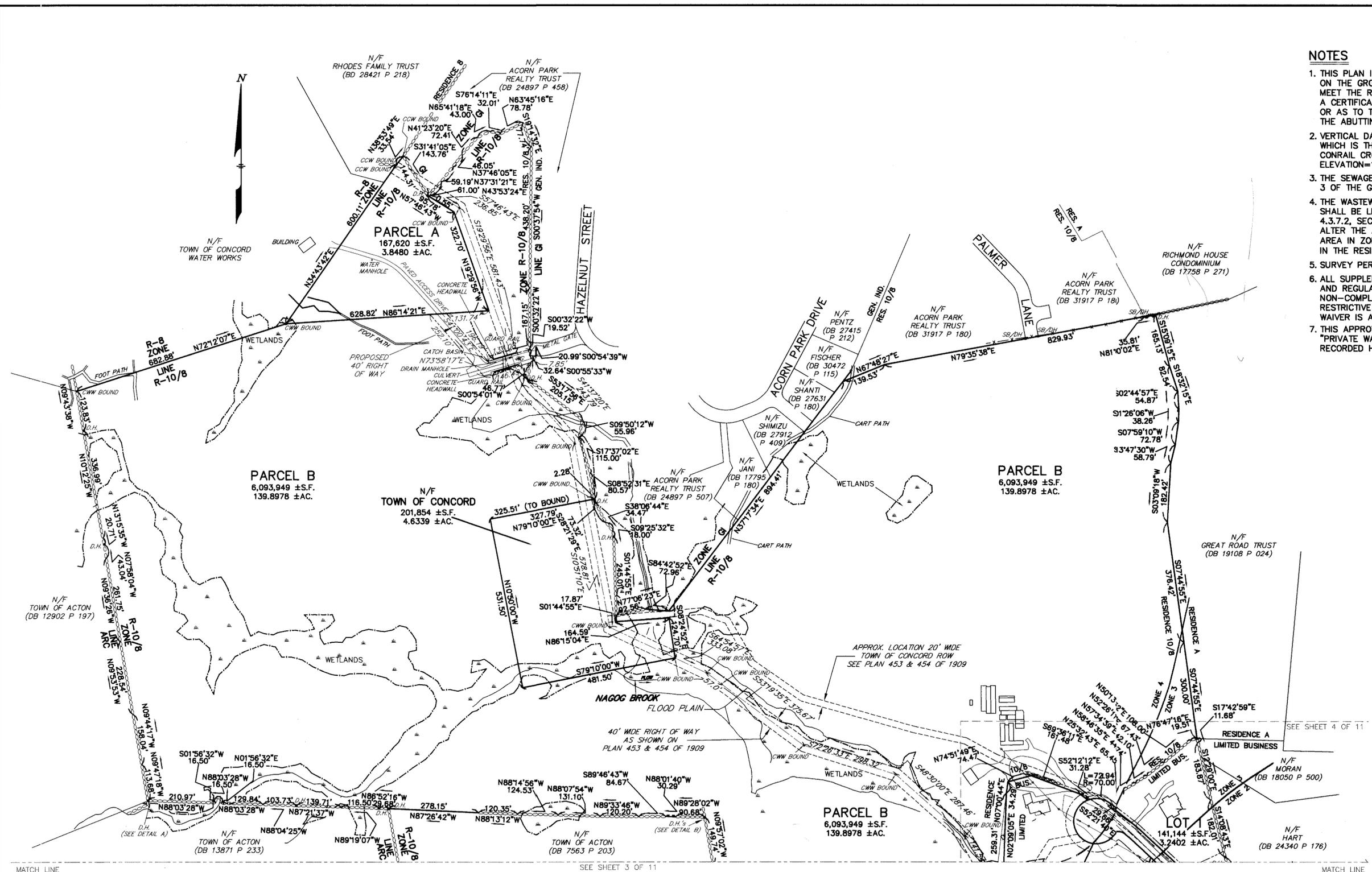
CURRENT OWNER				TOPO.	UTILITIES	STRT./ROAD	LOCATION	CURRENT ASSESSMENT				
TOWN OF CONCORD WATER DEPT 135 KEYES RD								Description	Code	Appraised Value	Assessed Value	201 ACTON, MA
CONCORD, MA 01742 Additional Owners:								EXEMPT	9035	51,600	51,600	
								EXM LAND	9035	865,500	865,500	VISION
SUPPLEMENTAL DATA								Total:		917,100	917,100	
Other ID:	000C4	00014	00000	SBU								
Occ Perm				Hist Dist								
Photo				BStat								
Ward				P.Plan#	453 OF 1909							
Prec				Lot#								
Sew Zone				ASSOC PID#								
GIS ID:												

RECORD OF OWNERSHIP						BK-VOL/PAGE	SALE DATE	q/u	v/i	SALE PRICE	V.C.	PREVIOUS ASSESSMENTS (HISTORY)								
TOWN OF CONCORD						00000				0		Yr.	Code	Assessed Value	Yr.	Code	Assessed Value	Yr.	Code	Assessed Value
												2015	9035	51,600	2014	9035	53,800	2013	9035	53,800
												2015	9035	865,500	2014	9035	865,500	2013	9035	865,500
												Total:		917,100	Total:		919,300	Total:		919,300

EXEMPTIONS				OTHER ASSESSMENTS				This signature acknowledges a visit by a Data Collector or Assessor												
Year	Type	Description	Amount	Code	Description	Number	Amount	Comm. Int.												
Total:																				
ASSESSING NEIGHBORHOOD												APPRAISED VALUE SUMMARY								
NBHD/ SUB	NBHD NAME			STREET INDEX NAME		TRACING		BATCH		Appraised Bldg. Value (Card)						51,600				
110/A										Appraised XF (B) Value (Bldg)						0				
										Appraised OB (L) Value (Bldg)						0				
										Appraised Land Value (Bldg)						865,500				
										Special Land Value						0				
										Total Appraised Parcel Value						917,100				
										Valuation Method:						C				
										Adjustment:						0				
										Net Total Appraised Parcel Value						917,100				

BUILDING PERMIT RECORD										VISIT/ CHANGE HISTORY									
Permit ID	Issue Date	Type	Description	Amount	Insp. Date	% Comp.	Date Comp.	Comments		Date	Type	IS	ID	Cd.	Purpose/Result				
										1/1/1988			VT	00	Measur+Listed				

LAND LINE VALUATION SECTION																			
B #	Use Code	Use Description	Zone	D	Frontage	Depth	Units		Unit Price	I. Factor	S.A.	Acre Disc	C. Factor	ST. Idx	Adj.	Notes- Adj	Special Pricing	Adj. Unit Price	Land Value
1	903X	TOWN-PROP MDL-96	R-8				80,000	SF	2.84	1.25	6	1.0000	1.00	110	1.05			3.73	298,400
1	9035	TOWN-PROP MDL-00	00R	3			54.01	AC	10,000.00	1.25	6	1.0000	0.80	110	1.05			10,500.00	567,100
Total Card Land Units:							55.85	AC	Parcel Total Land Area: 2,432,676 SF							Total Land Value:			865,500



- NOTES**
1. THIS PLAN IS BASED ON THE REFERENCED PLANS AND DEEDS AND AN ON THE GROUND SURVEY. THE CERTIFICATION HEREON IS INTENDED TO MEET THE REQUIREMENTS OF THE REGISTRY OF DEEDS ONLY, AND IS NOT A CERTIFICATION TO THE TITLE OR OWNERSHIP OF THE PROPERTY SHOWN, OR AS TO THE EXISTENCE OF UNRECORDED EASEMENTS. OWNERSHIP OF THE ADJUTING PROPERTIES ARE FROM CURRENT ASSESSOR'S RECORDS.
 2. VERTICAL DATUM IS BASED ON FEMA REFERENCE MARK 30 (RM30), WHICH IS THE TOP OF END GUARDRAIL POST NEAR GREAT ROAD/ CONRAIL CROSSING (SEE JANUARY 6, 1988 FLOOD INSURANCE STUDY). ELEVATION=150.70 (N.G.V.D. OF 1929)
 3. THE SEWAGE DISPOSAL SYSTEM FOR LOT 3 SHALL BE WITHIN ZONE 3 OF THE GROUNDWATER PROTECTION DISTRICT.
 4. THE WASTEWATER FLOW FOR THE SEWAGE DISPOSAL SYSTEM FOR LOT 4 SHALL BE LIMITED TO 861 GALLONS PER DAY AS ALLOWED BY TABLE 4.3.7.2, SECTION 16 OF ZONING BYLAW - A CHANGE IN LOT SIZE WILL ALTER THE AMOUNT OF SEWAGE THAT CAN BE DISPOSED OF. AREA IN ZONE 3 OF THE GROUNDWATER PROTECTION DISTRICT AND AREA IN THE RESIDENCE 10/8 DISTRICT IS EXCLUDED FROM THIS CALCULATION.
 5. SURVEY PERFORMED FROM MARCH 26, 2003 TO MAY 12, 2003.
 6. ALL SUPPLEMENTARY DATA SUBMITTED UNDER THE SUBDIVISION RULES AND REGULATIONS ARE AN INTEGRAL PART OF THE DEFINITIVE PLANS. NON-COMPLIANCE WITH THE PLAN PROFILES, UTILITIES, LAYOUT, AND RESTRICTIVE COVENANTS WILL VOID THE APPROVAL STATUS UNLESS A WAIVER IS APPROVED BY THE PLANNING BOARD.
 7. THIS APPROVAL IS SUBJECT TO A "RESTRICTIVE COVENANT" AND "PRIVATE WAY MAINTENANCE AGREEMENT AND COVENANT" TO BE RECORDED HEREWITH.

- REFERENCE:**
- MIDDLESEX REGISTRY OF DEEDS
 NORTH DISTRICT
 DEED BOOK 5676 PAGE 331
 DEED BOOK 7563 PAGE 203
 DEED BOOK 21936 PAGE 59
 DEED BOOK 22001 PAGE 292
 DEED BOOK 22002 PAGE 186
 DEED BOOK 31944 PAGE 452
 PLAN No. 327 OF 1992
 PLAN No. 453 OF 1909
 PLAN No. 454 OF 1909
 PLAN No. 455 OF 1909
 PLAN No. 521 OF 1940
 PLAN No. 526 OF 1932
 PLAN No. 739 OF 1998
 PLAN No. 983 OF 1999
 LAND COURT PLAN 2786A
 TOWN ATLAS - ACTON, MASSACHUSETTS
 MAP D4, PARCELS 2, 4, 7, 10, 16, 17, 17-1, AND 39
- ACTON PLANNING BOARD
 DECISION 03-01
 DEFINITIVE SUBDIVISION
 DATED JANUARY 14, 2003
- "SKYLINE DRIVE"
 DEFINITIVE SUBDIVISION
 BY: ACTON SURVEY & ENGINEERING
 LAST REVISED: 10/02

I, Edward J. Ellis, CLERK OF THE TOWN OF ACTON, MASSACHUSETTS, HEREBY CERTIFY THAT THE NOTICE OF THE APPROVAL OF THIS PLAN BY THE ACTON PLANNING BOARD HAS BEEN RECEIVED AND RECORDED AT THIS OFFICE AND THAT NO NOTICE OF APPEAL WAS RECEIVED DURING THE TWENTY DAYS NEXT AFTER SUCH RECEIPT AND RECORDING OF SAID NOTICE.

Edward J. Ellis July 17, 2003
 TOWN CLERK DATE

APPROVED BY:
 ACTON PLANNING BOARD

Roland Bonf

July 15, 2003
 DATE

I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

08JUL03
 DATE

[Signature]
 REGISTERED PROFESSIONAL LAND SURVEYOR

RECORD OWNER
 GLORIA W. PALMER, TRUSTEE
 PALMER FAMILY REALTY TRUST
 352 GREAT ROAD
 ACTON, MA 01720

APPLICANT
 QUAIL RIDGE COUNTRY CLUB, LLC
 178 GREAT ROAD
 ACTON, MA 01720

ENGINEER/SURVEYOR
 STAMSKI AND MCNARY, INC.
 80 HARRIS STREET
 ACTON, MA 01720
 (978) 263-8585

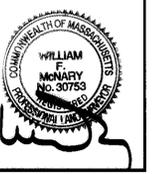
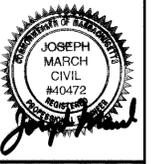
ZONING DISTRICT
 RESIDENCE 10/8
 LIMITED BUSINESS
 GROUNDWATER PROTECTION DISTRICT
 ZONES 2, 3 & 4
 AFFORDABLE HOUSING OVERLAY
 SUB-DISTRICT A

SKYLINE DRIVE
 DEFINITIVE SUBDIVISION
 ACTON, MASSACHUSETTS

LOT LAYOUT PLAN
 FOR: QUAIL RIDGE COUNTRY CLUB, LLC
 SCALE: 1"=150' APRIL 14, 2003
 REVISED: JUNE 18, 2003

STAMSKI AND MCNARY, INC.
 80 HARRIS STREET ACTON, MASSACHUSETTS
 (978) 263-8585
 ENGINEERING - PLANNING - SURVEYING

0 75 150 300 450 600 FT
 (3283LLB.DWG) SHEET 2 OF 11 SM-3283



PLAN NO. 643 (2003) of 2003
 RECORDED BOOK 4020 PAGE 24

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643-2

"SKYLINE DRIVE" DEFINITIVE SUBDIVISION ACTON, MASSACHUSETTS

INDEX:

- SHEET 1 OF 11 - COVER
- SHEETS 2-4 OF 11 - LOT LAYOUT PLANS
- SHEET 5 OF 11 - SITE PLAN
- SHEET 6 OF 11 - PLAN AND PROFILE
- SHEET 7 OF 11 - EROSION AND SEDIMENTATION CONTROL PLAN
- SHEET 8-9 OF 11 - DETAIL SHEET
- SHEET 10-11 OF 11 - SIDEWALK PLAN

RECORD OWNER:

GLORIA W. PALMER, TRUSTEE
PALMER FAMILY REALTY TRUST
SKYLINE REALTY TRUST
352 GREAT ROAD
ACTON, MA 01720

APPLICANT:

QUAIL RIDGE COUNTRY CLUB, LLC
178 GREAT ROAD
ACTON, MA 01720

ENGINEER/SURVEYOR:

STAMSKI AND McNARY, INC.
80 HARRIS STREET
ACTON, MASSACHUSETTS 01720
(978) 263-8585



ZONING DISTRICT:

RESIDENCE 10/8
LIMITED BUSINESS
GROUNDWATER PROTECTION DISTRICTS 2, 3, AND 4
AFFORDABLE HOUSING OVERLAY SUB-DISTRICT A

REFERENCE:

MIDDLESEX REGISTRY OF DEEDS
NORTH DISTRICT
DEED BOOK 5676 PAGE 331
DEED BOOK 7563 PAGE 203
DEED BOOK 21936 PAGE 59
DEED BOOK 22001 PAGE 292
DEED BOOK 22002 PAGE 186
DEED BOOK 31944 PAGE 452
PLAN No. 327 OF 1992
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PLAN No. 521 OF 1940
PLAN No. 526 OF 1932
PLAN No. 739 OF 1998
PLAN No. 983 OF 1999
LAND COURT PLAN 2786A
TOWN ATLAS - ACTON, MASSACHUSETTS
MAP D4, PARCELS 2, 4, 7, 10, 16, 17, 17-1, AND 39

ACTON PLANNING BOARD
DECISION 03-01
DEFINITIVE SUBDIVISION
DATED JANUARY 14, 2003

"SKYLINE DRIVE"
DEFINITIVE SUBDIVISION
BY: ACTON SURVEY & ENGINEERING
LAST REVISED: 10/02

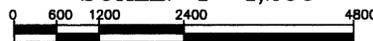
I, EDWARD J. ELLIS, CLERK OF THE TOWN OF ACTON, MASSACHUSETTS, HEREBY CERTIFY THAT THE NOTICE OF THE APPROVAL OF THIS PLAN BY THE ACTON PLANNING BOARD HAS BEEN RECEIVED AND RECORDED AT THIS OFFICE AND THAT NO NOTICE OF APPEAL WAS RECEIVED DURING THE TWENTY DAYS NEXT AFTER SUCH RECEIPT AND RECORDING OF SAID NOTICE.

Edward J. Ellis July 17 2003
TOWN CLERK DATE

NOTES:

1. ALL ELEVATIONS REFER TO THE NATIONAL GEODETIC VERTICAL DATUM OF 1929.
2. THIS PLAN SHALL BE CONSIDERED PART OF THE SPECIAL PERMIT FOR QUAIL RIDGE COUNTRY CLUB.

LOCUS PLAN
SCALE: 1"=1,200'



NOTE: LOCUS MAP PARCEL NUMBERS REFER TO ACTON ASSESSOR'S ATLAS MAP D-4
ALL INTERIOR TAX MAP PARCEL LINES (LOT LINES) TO BE EXTINGUISHED UPON ACCEPTANCE OF THE DEFINITIVE SUBDIVISION PLANS.

DATE: APRIL 14, 2003
REVISED: JUNE 18, 2003

I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

08JUL03
DATE

[Signature]
REGISTERED PROFESSIONAL LAND SURVEYOR

APPROVED BY
ACTON PLANNING BOARD

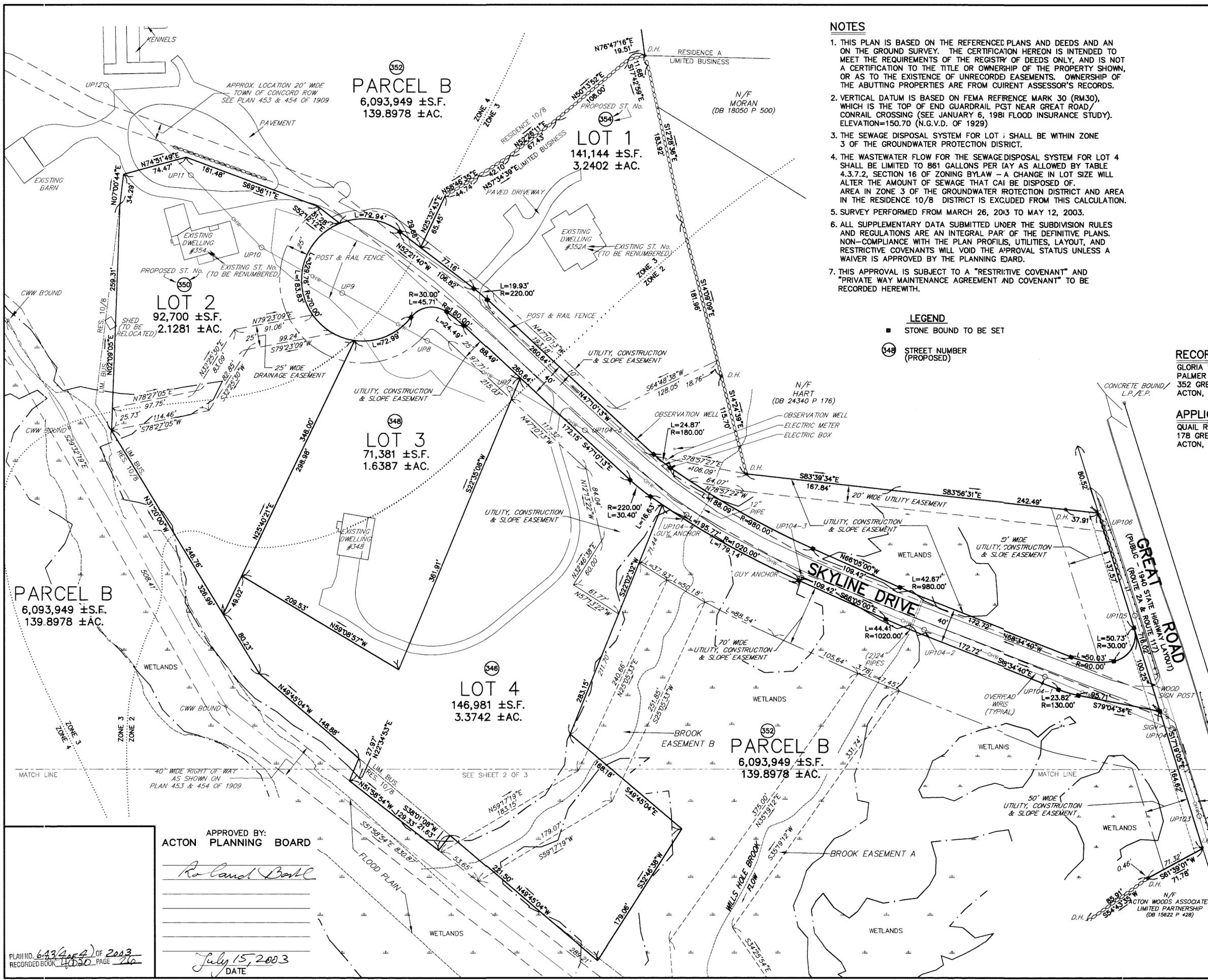
Robert Barke

DATE: July 15, 2003

Middlesex Registry of Deeds,
Southern District
Cambridge, Massachusetts
Plan No. 643-1 of 2003
Rec'd. 7-19 2003
at 8:27 a.m. Doc No. 323
Rec'd. at 4:07 p.m. Page 23
Attest
[Signature]

643-1

643-1



NOTES

1. THIS PLAN IS BASED ON THE REFERENCED PLANS AND DEEDS AND AN ON THE GROUND SURVEY. THE CERTIFICATION HEREON IS INTENDED TO MEET THE REQUIREMENTS OF THE REGISTRY OF DEEDS ONLY, AND IS NOT A CERTIFICATION TO THE TITLE OR OWNERSHIP OF THE PROPERTY SHOWN, OR AS TO THE EXISTENCE OF UNRECORDED EASEMENTS. OWNERSHIP OF THE ADJUTING PROPERTIES ARE FROM CURENT ASSESSOR'S RECORDS.
2. VERTICAL DATUM IS BASED ON FEMA REFERENCE MARK 30 (RM30), WHICH IS THE TOP OF END GUARDRAIL PGT NEAR GREAT ROAD/ CONRAIL CROSSING (SEE JANUARY 6, 1981 FLOOD INSURANCE STUDY). ELEVATION=150.70 (N.G.V.D. OF 1929).
3. THE SEWAGE DISPOSAL SYSTEM FOR LOT 1 SHALL BE WITHIN ZONE 3 OF THE GROUNDWATER PROTECTION DISTRICT.
4. THE WASTEWATER FLOW FOR THE SEWAGE DISPOSAL SYSTEM FOR LOT 4 SHALL BE LIMITED TO 861 GALLONS PER DAY AS ALLOWED BY TABLE 4.3.7.2, SECTION 16 OF ZONING BYLAW - A CHANGE IN LOT SIZE WILL ALTER THE AMOUNT OF SEWAGE THAT CAN BE DISPOSED OF. AREA IN ZONE 3 OF THE GROUNDWATER PROTECTION DISTRICT AND AREA IN THE RESIDENCE 10/8 DISTRICT IS EXCLUDED FROM THIS CALCULATION.
5. SURVEY PERFORMED FROM MARCH 26, 2003 TO MAY 12, 2003.
6. ALL SUPPLEMENTARY DATA SUBMITTED UNDER THE SUBDIVISION RULES AND REGULATIONS ARE AN INTEGRAL PART OF THE DEFINITIVE PLANS. NON-COMPLIANCE WITH THE PLAN PROFILES, UTILITIES, LAYOUT, AND RESTRICTIVE COVENANTS WILL VOID THE APPROVAL STATUS UNLESS A WAIVER IS APPROVED BY THE PLANNING BOARD.
7. THIS APPROVAL IS SUBJECT TO A "RESTRICTIVE COVENANT" AND "PRIVATE WAY MAINTENANCE AGREEMENT AND COVENANT" TO BE RECORDED HEREWITH.

LEGEND

- STONE BOUND TO BE SET
- ④ STREET NUMBER (PROPOSED)

REFERENCE:

MIDDLESEX REGISTRY OF DEEDS
 NORTH DISTRICT
 DEED BOOK 5676 PAGE 331
 DEED BOOK 7563 PAGE 203
 DEED BOOK 21936 PAGE 59
 DEED BOOK 22001 PAGE 292
 DEED BOOK 22002 PAGE 186
 DEED BOOK 31944 PAGE 452
 PLAN No. 327 OF 1992
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 LAND COURT PLAN 2786A
 TOWN ATLAS - ACTON, MASSACHUSETTS
 MAP D4, PARCELS 2, 4, 7, 10, 16, 17, 17-1, AND 39

ACTON PLANNING BOARD
 DECISION 03-01
 DEFINITIVE SUBDIVISION
 DATED JANUARY 14, 2003

"SKYLINE DRIVE"
 DEFINITIVE SUBDIVISION
 BY: ACTON SURVEY & ENGINEERING
 LAST REVISED: 10/02

RECORD OWNER
 GLORIA W. PALMER, TRUSTEE
 PALMER FAMILY REALTY TRUST
 352 GREAT ROAD
 ACTON, MA 01720

ENGINEER/SURVEYOR
 STAMSKI AND MCNARY, INC.
 80 HARRIS STREET
 ACTON, MA 01720
 (978) 263-8585

APPLICANT
 QUAIL RIDGE COUNTRY CLUB, LLC
 178 GREAT ROAD
 ACTON, MA 01720

ZONING DISTRICT
 RESIDENCE 10/8
 LIMITED BUSINESS
 GROUNDWATER PROTECTION DISTRICT
 ZONES 2, 3 & 4
 AFFORDABLE HOUSING OVERLAY
 SUB-DISTRICT A

I, EDWARD J. ELLIS, CLERK OF THE TOWN OF ACTON, MASSACHUSETTS, HEREBY CERTIFY THAT THE NOTICE OF THE APPROVAL OF THIS PLAN BY THE ACTON PLANNING BOARD HAS BEEN RECEIVED AND RECORDED AT THIS OFFICE AND THAT NO NOTICE OF APPEAL WAS RECEIVED DURING THE TWENTY DAYS NEXT AFTER SUCH RECEIPT AND RECORDING OF SAID NOTICE.

Edward J. Ellis July 17, 2003
 TOWN CLERK DATE

I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

OBNULO3
 DATE
William F. McNary
 REGISTERED PROFESSIONAL LAND SURVEYOR

APPROVED BY:
 ACTON PLANNING BOARD

Roland Bork

 July 15, 2003
 DATE

PLAN NO. 6434 OF 2003
 RECORDED BOOK 10050 PAGE 26

SKYLINE DRIVE
 DEFINITIVE SUBDIVISION
 ACTON, MASSACHUSETTS

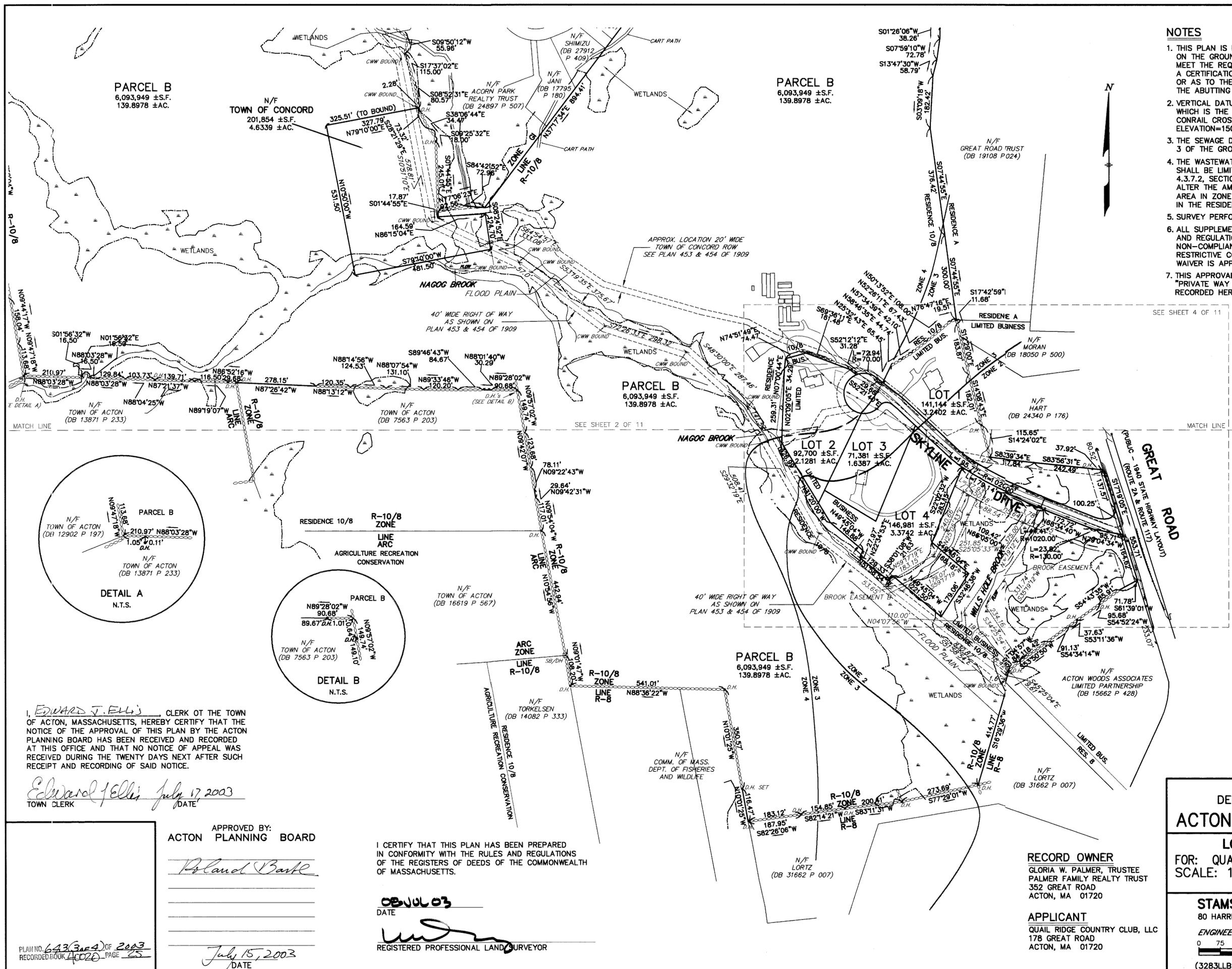
LOT LAYOUT PLAN
 FOR: QUAIL RIDGE COUNTRY CLUB, LLC
 SCALE: 1"=50'
 APRIL 14, 2003
 REVISED: JUNE 18, 2003

STAMSKI AND MCNARY, INC.
 80 HARRIS STREET ACTON, MASSACHUSETTS
 (978) 263-8585
 ENGINEERING - PLANNING - SURVEYING
 0 25 50 100 150 200 FT
 (3283LLB.DWG) SHEET 4 OF 11 SM-3283



643-4

643-4



- NOTES**
1. THIS PLAN IS BASED ON THE REFERENCED PLANS AND DEEDS AND AN ON THE GROUND SURVEY. THE CERTIFICATION HEREON IS INTENDED TO MEET THE REQUIREMENTS OF THE REGISTRY OF DEEDS ONLY, AND IS NOT A CERTIFICATION TO THE TITLE OR OWNERSHIP OF THE PROPERTY SHOWN, OR AS TO THE EXISTENCE OF UNRECORDED EASEMENTS. OWNERSHIP OF THE ABUTTING PROPERTIES ARE FROM CURRENT ASSESSOR'S RECORDS.
 2. VERTICAL DATUM IS BASED ON FEMA REFERENCE MARK 30 (RM30), WHICH IS THE TOP OF END GUARDRAIL POST NEAR GREAT ROAD/ CONRAIL CROSSING (SEE JANUARY 6, 1988 FLOOD INSURANCE STUDY). ELEVATION=150.70 (N.G.V.D. OF 1929)
 3. THE SEWAGE DISPOSAL SYSTEM FOR LOT 3 SHALL BE WITHIN ZONE 3 OF THE GROUNDWATER PROTECTION DISTRICT.
 4. THE WASTEWATER FLOW FOR THE SEWAGE DISPOSAL SYSTEM FOR LOT 4 SHALL BE LIMITED TO 861 GALLONS PER DAY AS ALLOWED BY TABLE 4.3.7.2, SECTION 16 OF ZONING BYLAW - A CHANGE IN LOT SIZE WILL ALTER THE AMOUNT OF SEWAGE THAT CAN BE DISPOSSED OF. AREA IN ZONE 3 OF THE GROUNDWATER PROTECTION DISTRICT AND AREA IN THE RESIDENCE 10/B DISTRICT IS EXCLUDED FROM THIS CALCULATION.
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 6. ALL SUPPLEMENTARY DATA SUBMITTED UNDER THE SUBDIVISION RULES AND REGULATIONS ARE AN INTEGRAL PART OF THE DEFINITIVE PLANS. NON-COMPLIANCE WITH THE PLAN PROFILES, UTILITIES, LAYOUT, AND RESTRICTIVE COVENANTS WILL VOID THE APPROVAL STATUS UNLESS A WAIVER IS APPROVED BY THE PLANNING BOARD.
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- REFERENCE:**
- MIDDLESEX REGISTRY OF DEEDS
 - NORTH DISTRICT
 - DEED BOOK 5676 PAGE 331
 - DEED BOOK 7563 PAGE 203
 - DEED BOOK 21936 PAGE 59
 - DEED BOOK 22001 PAGE 292
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ACTON PLANNING BOARD
 DECISION 03-01
 DEFINITIVE SUBDIVISION
 DATED JANUARY 14, 2003

"SKYLINE DRIVE"
 DEFINITIVE SUBDIVISION
 BY: ACTON SURVEY & ENGINEERING
 LAST REVISED: 10/02

ENGINEER/SURVEYOR
 STAMSKI AND McNARY, INC.
 80 HARRIS STREET
 ACTON, MA 01720
 (978) 263-8585

ZONING DISTRICT
 RESIDENCE 10/B
 LIMITED BUSINESS
 GROUNDWATER PROTECTION DISTRICT
 ZONES 2, 3 & 4
 AFFORDABLE HOUSING OVERLAY
 SUB-DISTRICT A

SKYLINE DRIVE
DEFINITIVE SUBDIVISION
ACTON, MASSACHUSETTS

LOT LAYOUT PLAN
 FOR: QUAIL RIDGE COUNTRY CLUB, LLC
 SCALE: 1"=150' APRIL 14, 2003
 REVISED: JUNE 18, 2003

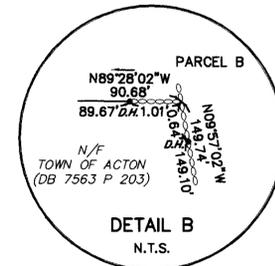
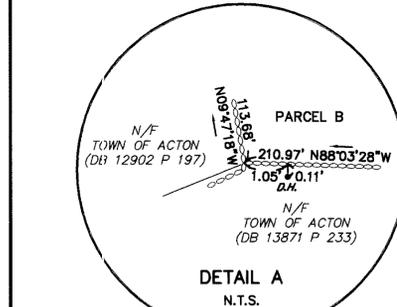
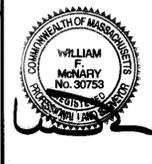
RECORD OWNER
 GLORIA W. PALMER, TRUSTEE
 PALMER FAMILY REALTY TRUST
 352 GREAT ROAD
 ACTON, MA 01720

APPLICANT
 QUAIL RIDGE COUNTRY CLUB, LLC
 178 GREAT ROAD
 ACTON, MA 01720

STAMSKI AND McNARY, INC.
 80 HARRIS STREET ACTON, MASSACHUSETTS
 (978) 263-8585
 ENGINEERING - PLANNING - SURVEYING

0 75 150 300 450 600 FT

(3283LLB.DWG) SHEET 3 OF 11 SM-3283



I, Edward J. Ellis, CLERK OF THE TOWN OF ACTON, MASSACHUSETTS, HEREBY CERTIFY THAT THE NOTICE OF THE APPROVAL OF THIS PLAN BY THE ACTON PLANNING BOARD HAS BEEN RECEIVED AND RECORDED AT THIS OFFICE AND THAT NO NOTICE OF APPEAL WAS RECEIVED DURING THE TWENTY DAYS NEXT AFTER SUCH RECEIPT AND RECORDING OF SAID NOTICE.

Edward J. Ellis July 17, 2003
 TOWN CLERK DATE

APPROVED BY:
ACTON PLANNING BOARD

Roland Barke

July 15, 2003
 DATE

I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

OB JUL 03
 DATE

[Signature]
 REGISTERED PROFESSIONAL LAND SURVEYOR

PLAN NO. 643 (3 of 4) OF 2003
 RECORDED BOOK 40020 PAGE 25

643-3

643-3

Locus



Bk: 40019 Pg: 158

Recorded: 07/19/2003

Document: 00000201 Page: 1 of 3

DEED

I, GLORIA W. PALMER, TRUSTEE of the PALMER FAMILY REALTY TRUST under Declaration of Trust dated December 30, 1991 and recorded with Middlesex South District Registry of Deeds in Book 21936, Page 48 ("Grantor")

in consideration of ONE AND NO/100 (\$1.00) DOLLAR

grant to the TOWN OF CONCORD, a municipal corporation, acting by and through its Public Works Commission, having a mailing address at 133 Keyes Road, Concord, Middlesex County, Massachusetts 01742 ("Grantee")

WITH QUITCLAIM COVENANTS

A certain parcel of land located in the Town of Acton off to the westerly side of Hazelnut Street and shown as Parcel A on a plan entitled "Plan of Land in Acton, Massachusetts" prepared for Town of Concord Water Dept. Great Road Acton, MA 01720 dated April 13, 2001 and prepared by Acton Survey & Engineering to which plan reference is made for a more particular description. Parcel A contains 3.75 acres according to said plan. Said plan to be recorded herewith.

Said parcel is conveyed together with the perpetual right and easement, in common with the Grantor and others to whom the Grantor may grant the same rights from time to time to use those portions of the Grantor's property shown on said plan and labeled "Proposed 40' Right-Of-Way." Said parcel is also conveyed with the perpetual right and easement, in common with the Grantor and others to whom the Grantor may grant the same rights from time to time, to use those portions of the Grantor's property shown as "Proposed Easement X" on a plan entitled "Easement Plan of Land in Acton, Massachusetts (Middlesex County) For: Quial [sic] Ridge Country Club, LLC, Scale : 1"= 50', July 14, 2003" prepared by Stamski and McNary, Inc., said plan to be recorded herewith. Said "Proposed 40' Right-of-Way" and "Proposed Easement X" shall be used for all purposes for which streets and ways are now or may hereafter be used in the Town of Acton, including but not limited to, access by foot and in motor vehicles and installing and maintaining, replacing, removing and using underground utility lines, including without limitation sewers, drains, water mains, gas pipes, electric lines, telephone lines and cable television lines therein and thereunder, (all of which underground sewers, drains, water mains, gas pipes, electric light, power and telephone wires and cable television lines shall remain the property of the persons installing the same) subject, however, to the terms and conditions set forth in a certain agreement entitled "Amended and Restated Easement Agreement" recorded herewith.

MSD 07/19/03 08:28:29 201 125.00

With respect to said rights and easements hereby conveyed, the Grantor, and the Grantee by its acceptance hereof, hereby for their successors and assigns hereby agree as follows:

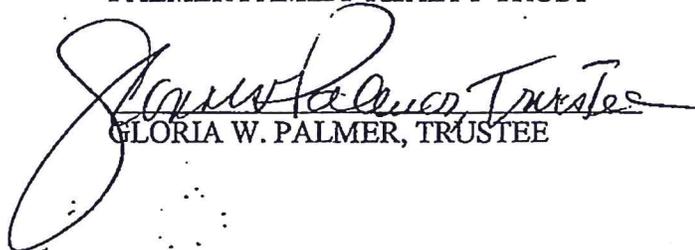
- (a) The Grantor and its successors and assigns shall have the right to use and enjoy the foregoing right and easement for the purposes stated in common with the Grantee and others legally entitled thereto;
- (b) If in connection with the exercise of said right and easement either party shall make any excavations in the Proposed 40' Right of Way and Proposed Easement X, the party so excavating will, as soon as possible, restore the Proposed 40' Right of Way and/or Proposed Easement X to its prior condition, except as such obligation is modified by the terms of the "Amended and Restated Easement Agreement" recorded herewith;
- (c) Grantor will indemnify and save Grantee harmless from and against any loss, damage, or liability arising out of its exercise of said right and easement;
- (d) The Grantor and its successors and assigns shall have the right to relocate any paved access way in the Proposed 40' Right of Way and Proposed Easement X within those areas provided (i) the entire cost of a new survey and plan, drafting and recording a new grant of easement, and relocating any access way therein, is borne by the Grantor, (ii) the Grantor indemnifies and holds the Grantee harmless from and against any loss, damage, or liability arising out of such relocation and (iii) such relocation does not unreasonably interfere or interrupt access for the Town of Concord that crosses the Proposed 40' Right of Way and Proposed Easement X; and the Grantee agrees to promptly execute and deliver to the Grantor all documents reasonably required to effectuate any such relocation.
- (e) The foregoing rights and easements shall be exercisable only by the Grantor and Grantee and their respective successors and assigns and others to whom said rights and easements may be specifically assigned.

For grantors' title, see deed recorded with Middlesex South District Registry of Deeds in Book 22002, Page 186.

No Massachusetts Deed Excise Stamps are attached hereto, pursuant to Massachusetts General Laws Chapter 64D Section 1, because the Grantee is a city or town.

Witness the execution hereof under seal this 15th day of July, 2003.

PALMER FAMILY REALTY TRUST

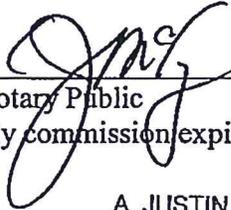

GLORIA W. PALMER, TRUSTEE

COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

July 15, 2003

Then personally appeared the above named GLORIA W. PALMER, TRUSTEE and acknowledged the foregoing instrument to be her free act and deed, and the free act and deed of the PALMER FAMILY REALTY TRUST, before me,



Notary Public
My commission expires:

A. JUSTIN McCARTHY
NOTARY PUBLIC
My Commission Expires Nov. 12, 2005