

## **Notice of Intent**

Under the Massachusetts Wetland Protection Act,

G.L. c. 131, s. 40

And

The Town of Acton Wetland Protection Bylaw

for

**Main Street – Proposed Sidewalk**

**Acton, MA 01720**

**Date: March 27, 2015**

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- A. USGS Map
- B. NHESP Estimated Habitats of Rare Wildlife & Priority Habitats of Rare Species, OLIVER:  
MassGIS Mapping Tool

## Project Narrative

## Project Narrative

### Main Street

**Applicant/Project Name:**

Project Name: Proposed Sidewalk – Main Street

Project Location: Main Street – By Wheeler Lane

**Applicant:** Corey York, Town Engineer / Director of Public Works

472 Main Street, Acton, MA 01720

Telephone: (978) 929-6630

Fax: (978) 929-6340

**Property Owner:** Steve Ledoux, Town Manager

472 Main Street, Acton, MA 01720

Telephone: (978) 929-6630

Fax: (978) 929-6340

**Representative:** Paul Campbell, Assistant Town Engineer

472 Main Street, Acton, MA 01720

Telephone: (978) 929-6630

Fax: (978) 929-6340

### **Project Description**

The Acton Engineering Department is proposing to build a small section of sidewalk, about 600 feet long, that will complete the connection between the existing sidewalk on 816 Main Street to the sidewalk at 848 Main Street. The proposed sidewalk provides a public benefit. Main Street is a highly traveled roadway in town and the proposed sidewalk will give residents a safe

means of travel between the senior residence development at Robbins Mill and the Bruce Freeman Rail Trail nearby.

### **Existing Site Conditions**

The shoulder of the roadway is a grassy area adjacent to Bordering Vegetative Wetlands located at 820 Main Street. There is sufficient shoulder width for a 5 foot sidewalk and a small retaining wall.

### **Proposed Site Conditions**

The proposed sidewalk will be 5 feet wide and will match existing grades of the roadway. The depth of the sidewalk will be 3-inches of asphalt above a 12-inch gravel base. The sidewalk will abut the roadway separated by a 6-inch bituminous curb. The sidewalk will be pitched towards the road in order to keep runoff from entering the wetlands. Runoff will be treated via the existing stormwater drainage system on Main Street.

A small retaining wall, 2 to 3 feet in height will be required along the back of the sidewalk in order to avoid any wetland fill. The retaining wall will have a handrail attached to the wall for pedestrian safety. It is not anticipated that any wetland fill will be required however this section of sidewalk will be located within a foot of the edge of wetlands.

### **Compliance with Performance Standards**

#### *Bordering Vegetative Wetlands*

No wetlands will be altered as a result of this project. The edge of wetlands were delineated by Tom Tidman in April of 2014 and it is expected that no wetland fill will be required. Should any wetland fill be required the area will minimal, far less than the 5,000 square feet allowed under the WPA. The entire surface area of the sidewalk will be less than 450 square feet within 100-feet from the wetland.

Protection of the other resource areas have been summarized previously in this section and the area where the sidewalk will be constructed is not identified as an Estimated Habitat of Rare Species. The following is an alternative analysis:

#### **Option 1 – No Build**

In this option, no sidewalk will be built. This would not meet the goal of the Town of Acton to provide sidewalks throughout the town and would force pedestrians making the connection between the existing sidewalks along Main Street to use the shoulder of the road which is not preferable for safety reasons.

### **Option 2 – Relocate sidewalk**

In order to complete the connection between the sidewalks along Main Street in the area, there is no other location practicable given that there is no sidewalk elsewhere along Main Street. A sidewalk could be built across the street however this would require two crosswalks midblock along a very busy road and adjacent to another wetland area.

### **Option 3 – Build sidewalk along shoulder between 816 and 848 Main Street**

The sidewalk provides a public good and makes a logical connection between two existing sidewalks along this side of Main Street. Relocating it across the street will not take it out of the buffer area and will only locate it closer to a different wetland.

### **Summary**

This sidewalk provides a public good and is located in an area that minimizes the impact to the bordering wetlands. The sidewalk completes a logical connection between two existing sidewalks and meets the goal of the Town of Acton to provide safe pedestrian transportation throughout the Town.

**Notice of Intent – WPA Form 3**



# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

City/Town

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**Note:**  
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

## A. General Information

1. Project Location (Note: electronic filers will click on button to locate project site):

<u>Main Street</u> a. Street Address	<u>Acton</u> b. City/Town	<u>01720</u> c. Zip Code
<u>Latitude and Longitude:</u>	<u>42d30'50"N</u> d. Latitude	<u>71d24'29"W</u> e. Longitude
<u>C5</u> f. Assessors Map/Plat Number	<u>60</u> g. Parcel /Lot Number	

2. Applicant:

<u>Corey</u> a. First Name	<u>York</u> b. Last Name	
<u>Town of Acton</u> c. Organization		
<u>472 Main Street</u> d. Street Address		
<u>Acton</u> e. City/Town	<u>MA</u> f. State	<u>01720</u> g. Zip Code
<u>978-929-6630</u> h. Phone Number	<u>978-929-6340</u> i. Fax Number	<u>engineering@acton-ma.gov</u> j. Email Address

3. Property owner (required if different from applicant):  Check if more than one owner

<u>Steve</u> a. First Name	<u>Ledoux</u> b. Last Name	
<u>Town of Acton</u> c. Organization		
<u>472 Main Street</u> d. Street Address		
<u>Acton</u> e. City/Town	<u>MA</u> f. State	<u>01720</u> g. Zip Code
<u>978-929-6630</u> h. Phone Number	<u>978-929-6340</u> i. Fax Number	<u>engineering@acton-ma.gov</u> j. Email address

4. Representative (if any):

<u>Paul</u> a. First Name	<u>Campbell</u> b. Last Name	
<u>Town of Acton</u> c. Company		
<u>472 Main Street</u> d. Street Address		
<u>Acton</u> e. City/Town	<u>MA</u> f. State	<u>01720</u> g. Zip Code
<u>978-929-6630</u> h. Phone Number	<u>978-929-6340</u> i. Fax Number	<u>engineering@acton-ma.gov</u> j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>Town Project</u> a. Total Fee Paid	<u>\$0.00</u> b. State Fee Paid	<u>\$0.00</u> c. City/Town Fee Paid
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# WPA Form 3 – Notice of Intent

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## A. General Information (continued)

6. General Project Description:

Proposed Sidwalk - by Wheeler Lane

7a. Project Type Checklist:

- 1.  Single Family Home
- 2.  Residential Subdivision
- 3.  Limited Project Driveway Crossing
- 4.  Commercial/Industrial
- 5.  Dock/Pier
- 6.  Utilities
- 7.  Coastal Engineering Structure
- 8.  Agriculture (e.g., cranberries, forestry)
- 9.  Transportation
- 10.  Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1.  Yes  No If yes, describe which limited project applies to this project:

2. Limited Project

8. Property recorded at the Registry of Deeds for:

a. County

b. Certificate # (if registered land)

c. Book

d. Page Number

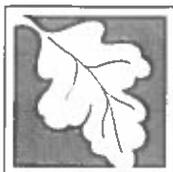
## B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1.  Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2.  Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input checked="" type="checkbox"/> Bordering Vegetated Wetland	0 1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet 3. cubic yards dredged	2. square feet



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## B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

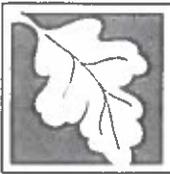
<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
d. <input type="checkbox"/> <b>Bordering Land Subject to Flooding</b>	1. square feet _____ 3. cubic feet of flood storage lost _____	2. square feet _____ 4. cubic feet replaced _____
e. <input type="checkbox"/> <b>Isolated Land Subject to Flooding</b>	1. square feet _____ 2. cubic feet of flood storage lost _____	3. cubic feet replaced _____
f. <input type="checkbox"/> <b>Riverfront Area</b>	1. Name of Waterway (if available) _____	
	2. Width of Riverfront Area (check one):	
	<input type="checkbox"/> 25 ft. - Designated Densely Developed Areas only	
	<input type="checkbox"/> 100 ft. - New agricultural projects only	
	<input type="checkbox"/> 200 ft. - All other projects	
	3. Total area of Riverfront Area on the site of the proposed project: _____	square feet
	4. Proposed alteration of the Riverfront Area:	
	a. total square feet _____	b. square feet within 100 ft. _____
		c. square feet between 100 ft. and 200 ft. _____
	5. Has an alternatives analysis been done and is it attached to this NOI? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
	6. Was the lot where the activity is proposed created prior to August 1, 1996? <input type="checkbox"/> Yes <input type="checkbox"/> No	

3.  **Coastal Resource Areas: (See 310 CMR 10.25-10.35)**

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> <b>Designated Port Areas</b>	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> <b>Land Under the Ocean</b>	1. square feet _____ 2. cubic yards dredged _____	
c. <input type="checkbox"/> <b>Barrier Beach</b>	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> <b>Coastal Beaches</b>	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> <b>Coastal Dunes</b>	1. square feet _____	2. cubic yards dune nourishment _____

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



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## B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	
	_____	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	_____	
	1. cubic yards dredged	
t. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	_____	_____
	a. square feet of BVW	b. square feet of Salt Marsh
5. <input type="checkbox"/> Project Involves Stream Crossings		
	_____	_____
	a. number of new stream crossings	b. number of replacement stream crossings

## C. Other Applicable Standards and Requirements

### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://www.mass.gov/dfwele/dfw/nhesp/regulatory\\_review/priority\\_habitat/online\\_viewer.htm](http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/priority_habitat/online_viewer.htm).

a.  Yes  No      If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
100 Hartwell Street, Suite 230  
West Boylston, MA 01583

Oct 1, 2008

b. Date of map



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## C. Other Applicable Standards and Requirements (cont'd)

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.C, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.1.d, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

### 1. c. Submit Supplemental Information for Endangered Species Review\*

1.  Percentage/acreage of property to be altered:

(a) within wetland Resource Area

\_\_\_\_\_ percentage/acreage

(b) outside Resource Area

\_\_\_\_\_ percentage/acreage

2.  Assessor's Map or right-of-way plan of site

3.  Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*\*\*

(a)  Project description (including description of impacts outside of wetland resource area & buffer zone)

(b)  Photographs representative of the site

(c)  MESA filing fee (fee information available at: [http://www.mass.gov/dfiwele/dfw/nhesp/regulatory\\_review/ mesa/ mesa\\_fee\\_schedule.htm](http://www.mass.gov/dfiwele/dfw/nhesp/regulatory_review/ mesa/ mesa_fee_schedule.htm)).  
Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

(d)  Vegetation cover type map of site

(e)  Project plans showing Priority & Estimated Habitat boundaries

### d. OR Check One of the Following

1.  Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, [http://www.mass.gov/dfiwele/dfw/nhesp/regulatory\\_review/ mesa/ mesa\\_exemptions.htm](http://www.mass.gov/dfiwele/dfw/nhesp/regulatory_review/ mesa/ mesa_exemptions.htm); the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2.  Separate MESA review ongoing.

\_\_\_\_\_ a. NHESP Tracking #

\_\_\_\_\_ b. Date submitted to NHESP

\* Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/dfiwele/dfw/nhesp/nhesp.htm>, regulatory review tab). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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## C. Other Applicable Standards and Requirements (cont'd)

- 3.  Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
- 2. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
  - a.  Not applicable – project is in inland resource area only
  - b.  Yes    No    If yes, include proof of mailing or hand delivery of NOI to either:
 

South Shore - Cohasset to Rhode Island, and the Cape & Islands:  Division of Marine Fisheries - Southeast Marine Fisheries Station Attn: Environmental Reviewer 1213 Purchase Street – 3rd Floor New Bedford, MA 02740-6694	North Shore - Hull to New Hampshire:  Division of Marine Fisheries - North Shore Office Attn: Environmental Reviewer 30 Emerson Avenue Gloucester, MA 01930
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Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- 3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
  - a.  Yes    No    If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
  - b. ACEC

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- 4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
  - a.  Yes    No
- 5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
  - a.  Yes    No
- 6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
  - a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
    - 1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
    - 2.  A portion of the site constitutes redevelopment
    - 3.  Proprietary BMPs are included in the Stormwater Management System.
  - b.  No. Check why the project is exempt:
    - 1.  Single-family house

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



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## C. Other Applicable Standards and Requirements (cont'd)

- 2.  Emergency road repair
- 3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

## D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
- 3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4.  List the titles and dates for all plans and other materials submitted with this NOI.

Main Street In Front of 820, 836, 838 - Proposed Sidewalk

a. Plan Title

Town of Acton Engineering Department

Paul Campbell, P.E.

b. Prepared By

c. Signed and Stamped by

5/23/2013

1" = 20'

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

- 5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8.  Attach NOI Wetland Fee Transmittal Form
- 9.  Attach Stormwater Report, if needed.



Provided by MassDEP:
MassDEP File Number
Document Transaction Number
City/Town

# WPA Form 3 – Notice of Intent

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## E. Fees

- Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number	3. Check date
4. State Check Number	5. Check date
6. Payor name on check: First Name	7. Payor name on check: Last Name

## F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant	2. Date
3. Signature of Property Owner (if different)	4. Date
5. Signature of Representative (if any)	6. Date

### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

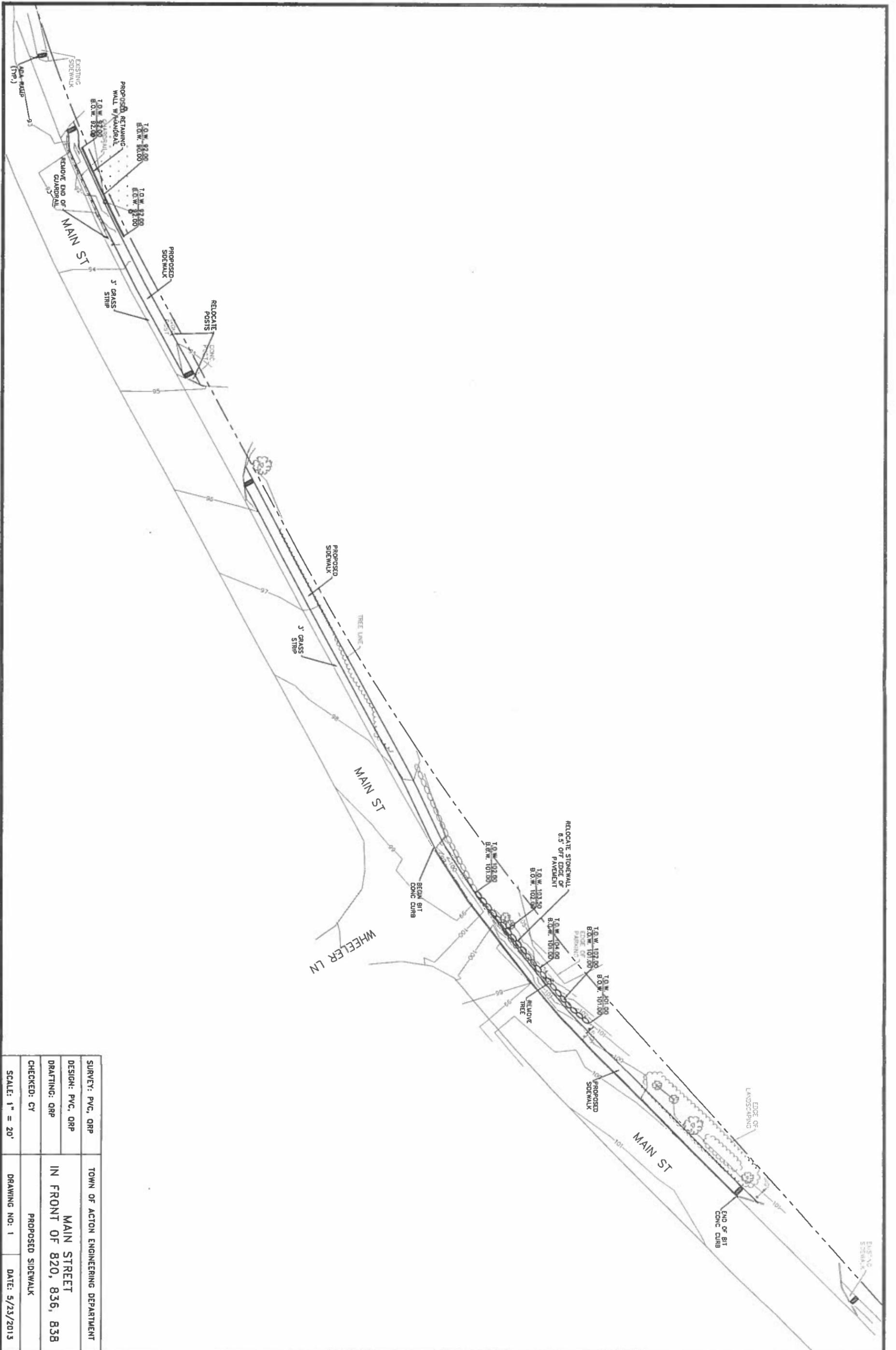
### Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

## Sidewalk Plans

- NOI Submittal Plan



SURVEY: PVC, ORP	TOWN OF ACTION ENGINEERING DEPARTMENT
DESIGN: PVC, ORP	MAIN STREET IN FRONT OF 820, 836, 838
DRAFTING: ORP	
CHECKED: CV	PROPOSED SIDEWALK
SCALE: 1" = 20'	DRAWING NO: 1
	DATE: 5/23/2013

**Certified Abutters List / Affidavit / Notice to Abutters**



Town of Acton  
 472 Main Street  
 Acton, MA 0001720  
 Telephone (978) 264-9622  
 Fax (978) 264-9630

Brian McMullen  
 Assistant Assessor

Locus: 816,820,836,838 Main St  
 Parcel ID: C5-59,C5-60,C5-61,C5-61-1

Location	Parcel ID	Owner	Co-Owner	Mailing Address	City ST Zip
C5-102	7 NORTHBRIAR RD	WILLIAMS CHRISTOPHER	WILLIAMS DIANE	7 NORTHBRIAR RD	ACTON, MA 01720
C5-102-1	2 NORTHBRIAR RD	GILL MAX	GILL VERA	2 NORTHBRIAR RD	ACTON, MA 01720
C5-38-1	9 LEDGE ROCK WY	REX LUMBER CO		840 MAIN STREET	ACTON, MA 01720
C5-49	1-3 REX LN	REDMOND JAMES J JR TRUSTEE	7 LEDGE ROCK WAY REALTY TR VI	15 LEDGE ROCK WAY	ACTON, MA 01720
C5-50	840 MAIN ST	REX LUMBER COMPANY INC		840 MAIN ST	ACTON, MA 01720
C5-58-10	3 LEDGE ROCK WY	REDMOND JAMES TRUSTEE	REDLEDGE REALTY TR VI	5 LEDGE ROCK WY	ACTON, MA 01720
C5-58-5	7 LEDGE ROCK WY	WANG YE + RAN TAO		7 LEDGE ROCK WY	ACTON, MA 01720
C5-58-6	5 LEDGE ROCK WY	REDMOND JAMES J JR	REDMOND JENNINE M	5 LEDGE ROCK WY	ACTON, MA 01720
C5-58-8	796 MAIN ST	REDMOND JAMES TRUSTEE	REDLEDGE REALTY TR VI	5 LEDGEROCK WAY	ACTON, MA 01720
C5-58-9	1 LEDGE ROCK WY	REDMOND JAMES TRUSTEE	REDLEDGE REALTY TR VI	5 LEDGEROCK WY	ACTON, MA 01720
C5-80	802 MAIN ST	REDMOND JAMES J JR TRUSTEE	REDLEDGE REALTY TRUST VI	5 LEDGE ROCK WAY	ACTON, MA 01720
C5-81-5	821 MAIN ST	SRINIVASAN MADHAVAN	VENKARTRAMAN SHANTI	821 MAIN ST	ACTON, MA 01720
C5-94	815 MAIN ST	CARR DAVID		P.O. BOX 2783	ACTON, MA 01720
C5-94-1	817 MAIN ST	GRIERSON GAIL A		817 MAIN ST	ACTON, MA 01720
C5-81-2	829 MAIN ST	JOHNSON BRADLEY A	JOHNSON KATHY J	829 MAIN ST	ACTON, MA 01720
C5-81-3	825 MAIN ST	DAWSON MICHAEL K	DAWSON DONNA M	825 MAIN STREET	ACTON, MA 01720
C5-81-5	821 MAIN ST	SRINIVASAN MADHAVAN	VENKARTRAMAN SHANTI	821 MAIN ST	ACTON, MA 01720
C5-62	4 WHEELER LN	NILES REBECCA D		4 WHEELER LN	ACTON, MA 01720

C5-62-1	6 WHEELER LN	MURPHY GREG	MURPHY AMANDA	6 WHEELER RD	ACTON, MA 01720
C5-64	841 MAIN ST	COLBERT MARY FAHEY		841 MAIN ST	ACTON, MA 01720
C5-64-1	843 MAIN ST	MARSHALL DAVID	MARSHALL ELISE E	843 MAIN ST	ACTON, MA 01720

The owner of land sharing a common boundry or corner with the site of the proposed activity (100 feet) in any direction, including land located directly across a street, way, creek, river, stream, brook or canal. The above are as they appear on the most recent applicable taxes.

*Kelly Schorr*

Kelly Schorr

27-Mar-15

Acton Assessors Office

**NOTIFICATION TO ABUTTERS  
UNDER THE MASSACHUSETTS WETLANDS PROTECTION ACT  
AND THE TOWN OF ACTON WETLANDS BYLAW**

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40 and the Town of Acton Bylaws, you are hereby notified of the following:

The Applicant: Town of Acton  
Address 472 Main Street Phone: 978-929-6630

has filed a Notice of Intent with the Acton Conservation Commission seeking permission to remove, fill, dredge or alter an Area Subject to Protection under the Wetlands Protection Act .

Applicant's Representative: Paul Campbell, Town of Acton Engineering  
Department  
Address 472 Main Street Phone: 978-929-6630

The address of the property where the activity is proposed 820 Main Street

Town Atlas Plate/Map C-5 Parcel/Lot 60

Project Description Proposed sidewalk on Main Street

Copies of the Notice of Intent may be examined at the Conservation Office, Acton Town Hall, 472 Main Street, Acton. Between the hours of 9:00 A.M. and 4:30 P.M. Monday through Friday. For more information please call the Conservation Office at 978-264-9631.

A Public Hearing will be held at the Acton Town Hall, 472 Main Street, on Wednesday,  
April 15, 2015 at 7:40 P.M.  
(date)

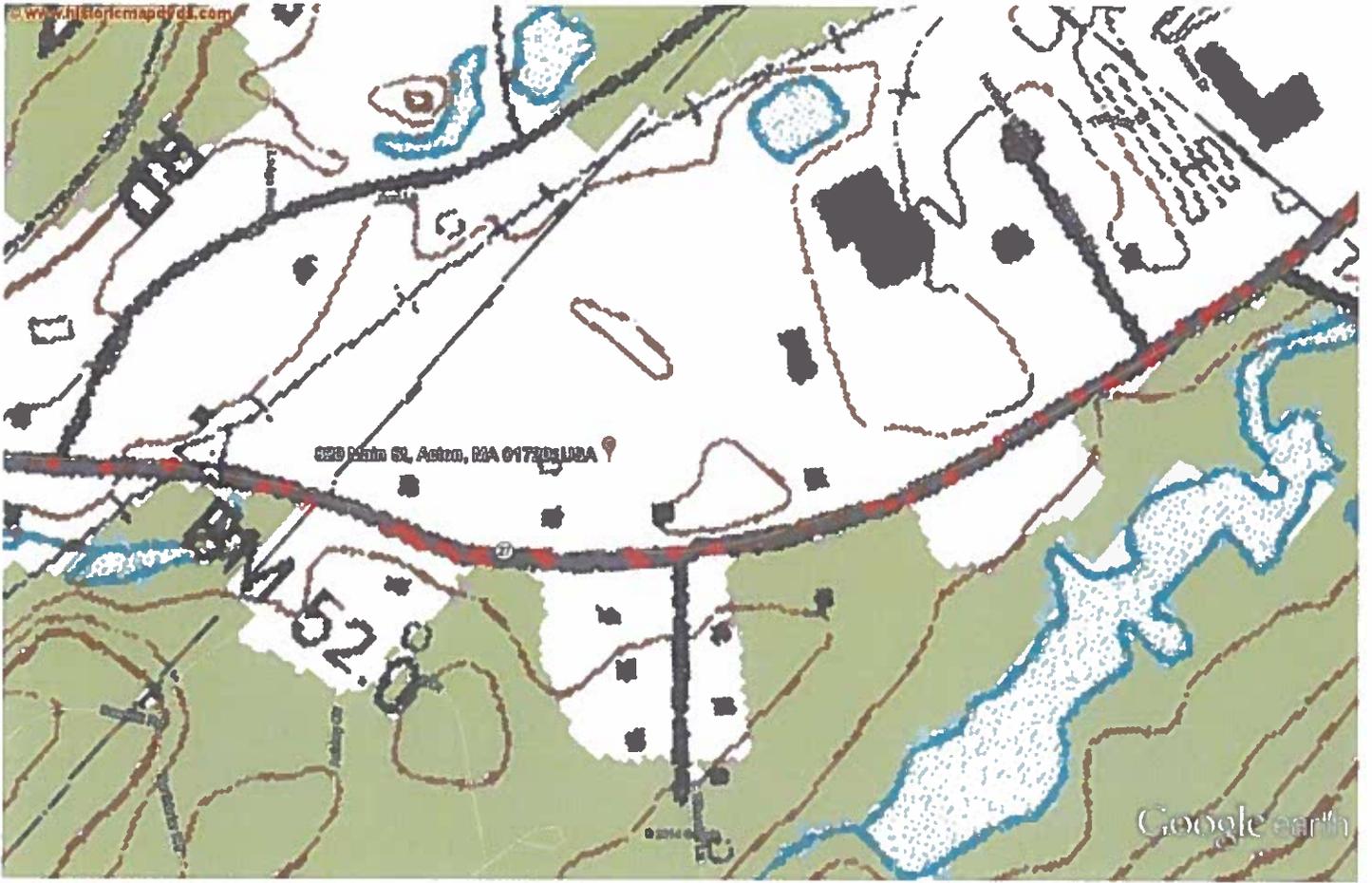
The notice of the public hearing, will be published at least five (5) days in advance in the Acton edition of the *Beacon* newspaper or *Metrowest Daily News*.

NOTE: You may also contact your local conservation commission or the nearest Department of Environmental Protection Regional Office for the information about this application or, the Wetlands Protection Act. Acton is in the Central Region. To contact DEP, call:

\*Central Region: 508-792-7650  
Southeast Region: 508-946-2800

Northeast Region: 978-661-7600  
Western Region: 413-784-1100

USGS Map



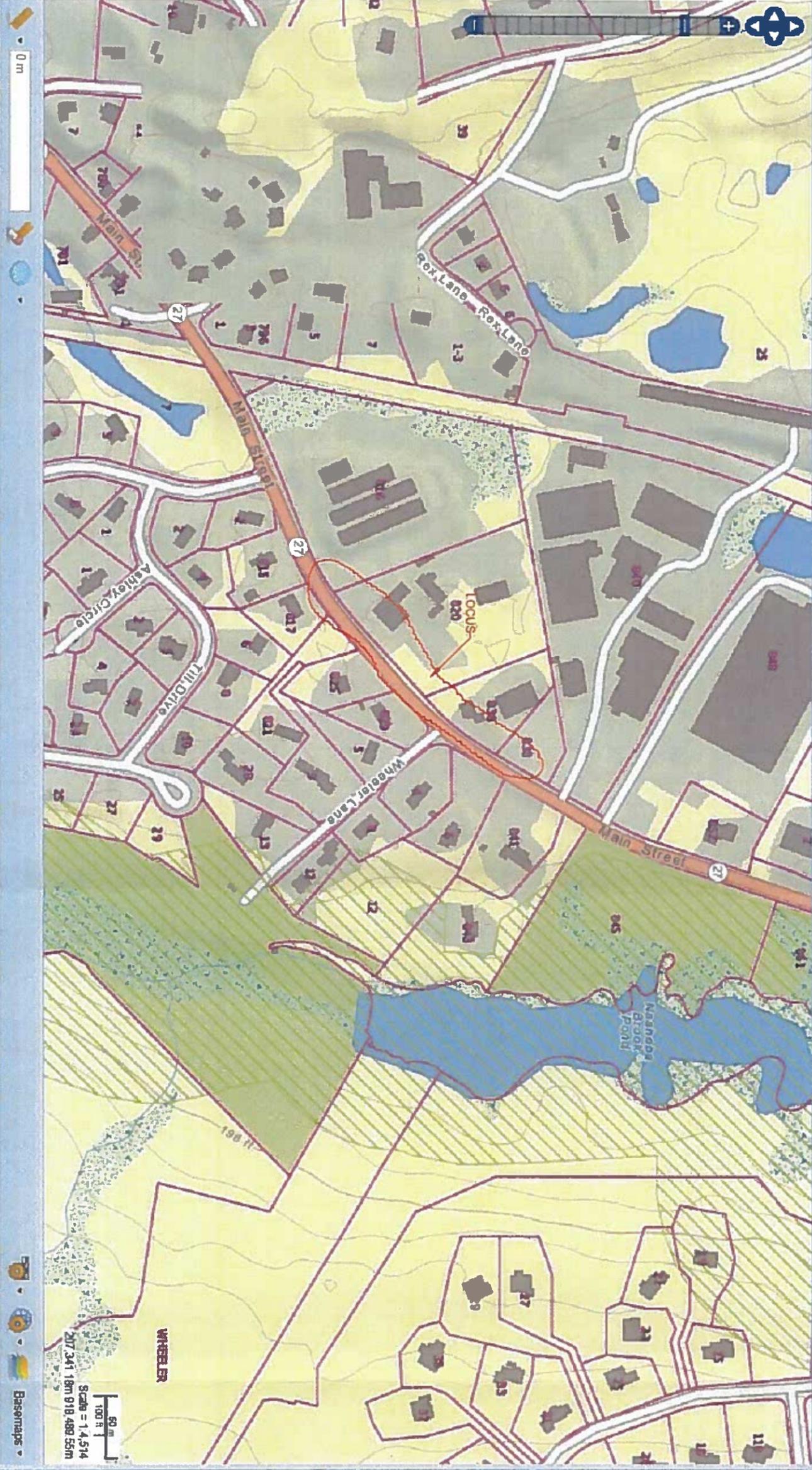
Google earth



**NHESP Estimated Habitats of Rare Wildlife & Priority Habitats of Rare Species  
OLIVER MassGIS Map**

Search for a location

Pick a town



**Available Data Layers**

- Census 2010
- Coastal and Marine Features
- Conservation / Recreation
- Areas of Critical Environmental Concern ACEC
- Community Preservation Act
- Canoe Access Points
- Canoe Trips
- Natural Heritage Data
- BioMap2
- NHESP Ecoregions
- NHESP Certified Vernal Pools
- NHESP Estimated Habitats of Rare Wildlife

**Active Data Layers**

- Check all | Uncheck all | Remove all
- NHESP Estimated Habitats of Rare Wildlife
  - Areas of Critical Environmental Concern ACEC
  - Tax Parcels for Query
  - Detailed Features
  - Tax Parcels

**Legend**

- NHESP Estimated Habitats of Rare Wildlife
- Areas of Critical Environmental Concern ACECs
- Tax Parcels for Query

Scale = 1:4,514

207,341 18m 918,489 55m

Basemaps