



**GREEN ADVISORY BOARD
AGENDA
JANUARY 11, 2016
6:30 PM
ACTON MEMORIAL LIBRARY - CONFERENCE ROOM
486 MAIN STREET**

Link to documents numbered on this agenda:

<http://doc.acton-ma.gov/dsweb/View/Collection-7259>

- Reports:
 - Green Community Grant Project Status & Quarterly Reports (020-021)
 - Green Community Annual Report (030 – 039)
 - Annual Town Report - Green Advisory Board (050)

- Updates
 - Charge / Mission submission to Select Berry
 - Solarize Forum - February 29

Minutes

November 2, 2015

December 7, 2015