LANDSCAPE SCHEDULE

KEY	QTY.	BOTANICAL NAME	COMMON NAME	SIZE	REMARKS
SHADE TREE(S)					
TCG	6	TILIA CORDATA 'GREENSPIRE'	GREENSPIRE LINDEN	2 1/2-3" CAL.	B+B

TOWN OF ACTON LANDSCAPE REQUIREMENTS

SECTION OF BY-LAW	DESCRIPTION	REQUIRED	PROPOSED
9.8.1	DECIDUOUS SHADE TREES SHALL BE PLANTED ON LOTS APPROXIMATELY 10' FROM THE STREET SIDE LINE WHERE TREES ARE LACKING AND SHALL BE PLANTED AT NOT MORE THAN 50' INTERVALS 286 FT. / 50 FT. = 5.7 TREES	6 TREES	6 TREES

OWNER MAINTENANCE RESPONSIBILITIES

UPON OWNER'S (OR OWNER CONTRACTOR'S) COMPLETION OF LANDSCAPING WORK, THE OWNER IS FULLY RESPONSIBLE FOR ALL FUTURE MAINTENANCE, CARE, UPKEEP, WATERING, AND TRIMMING OF ALL INSTALLED VEGETATION, PLANTS, TREE, BUSHES, SHRUBS, GRASSES, GRASS, ORNAMENTAL PLANTS AND FLOWERS, FLOWERS, GROUND COVER, AND LANDSCAPING, INCLUDING ALL LANDSCAPE ISLANDS AND AREAS ADJACENT OR PART OF THE LANDSCAPED AREAS. THIS RESPONSIBILITY INCLUDES, BUT IS NOT LIMITED TO, THE FOLLOWING:

- TREES ADJACENT TO WALKWAYS AND AREAS OF PEDESTRIAN TRAFFIC MUST BE MAINTAINED TO ASSURE THAT ANY BRANCHES MUST BE LIMBED UP TO A CLEARANCE HEIGHT OF 7 FT. (FROM ALL PEDESTRIAN SURFACES) OR PRUNED BACK TO AVOID ANY INTERFERENCE WITH THE TYPICAL PATH OF TRAVEL.
- TREES WITHIN VEHICULAR SIGHT LINES, AS ILLUSTRATED ON THE LANDSCAPE PLAN, ARE TO BE TRIMMED TO A CLEARANCE HEIGHT OF 7 FT. (FROM ALL PAVED, TRAVELED SURFACES), OR AS OTHERWISE INDICATED ON THE PLANS.
- VEGETATIVE GROUND COVER, SHRUBS AND ORNAMENTAL PLANTS AND GRASSES MUST BE TRIMMED SO THAT NO PORTION OF THE PLANT EXCEEDS 30 INCHES ABOVE GRADE (OF ALL PAVED, TRAVEL SURFACES) ALONG AND WITHIN THE SIGHT LINES OF PARKING LOTS AND INGRESS-EGRESS WAYS.
- FALLEN PLANT FLOWERS, FRUIT, SEEDS AND DEBRIS DROPPINGS ARE TO BE REMOVED IMMEDIATELY FROM VEHICULAR AND PEDESTRIAN TRAFFIC AREAS TO PREVENT TRIPPING, SLIPPING OR ANY OTHER HAZARDS.

THESE REQUIREMENTS DO NOT AFFECT THE PLANT LIFE GUARANTEES THE LANDSCAPE CONTRACTOR IS REQUIRED TO PROVIDE.

THIS PLAN TO BE UTILIZED FOR LANDSCAPE PURPOSES ONLY

REFER LANDSCAPE NOTES & DETAILS SHEET FOR LANDSCAPE NOTES AND DETAILS

DATE OF APPROVAL: _____

DATE OF ENDORSEMENT: _____

30 15 7.5 0 30

1"= 30'

MASSACHUSETTS AVENUE

(A.K.A. ROUTE 111)
(PUBLIC - 60' WIDE)

Know what's **below.** **Call** before you dig.

BOHLER ENGINEERING

SITE/CIVIL AND CONSULTING ENGINEERING
LAND DEVELOPMENT DESIGN
SUSTAINABLE DESIGN

LANDSCAPE ARCHITECTURE
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- NEW ENGLAND
- CENTRAL MA
- NEW YORK METRO
- NEW YORK, NY
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- BALTIMORE, MD
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- RICHMOND, VA
- CHARLOTTE, NC
- TAMPA, FL
- ORLANDO, FLORIDA

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REVISIONS

REV	DATE	COMMENT	BY
1	03/08/16	REVISED PER NEW SURVEY	CFD
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			

PROJECT No.:	W151042
DRAWN BY:	KBS
CHECKED BY:	RMM/JGS
DATE:	02/22/16
SCALE:	AS NOTED
CAD I.D.:	W151042_DEF_SUB2

PROJECT:

PRELIMINARY PLAN
OF
SOUTHEAST KELLEY'S CORNER LOTS
FOR
394 MASSACHUSETTS AVENUE , LLC

LOCATION OF SITE
MASSACHUSETTS AVENUE
TOWN OF ACTON
MIDDLESEX COUNTY,MA

BOHLER ENGINEERING
352 TURNPIKE ROAD
SOUTHBOROUGH, MA 01772
Phone: (508) 480-0900
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www.BohlerEngineering.com

M.J. MRVA
REGISTERED
LANDSCAPE ARCHITECT
MASSACHUSETTS No. 1217
RHODE ISLAND No. 419
NEW YORK No. 002359
NEW HAMPSHIRE No. 109

SHEET TITLE:

LANDSCAPE PLAN

SHEET NUMBER:

9

OF 13

REV 1 - 03/08/2016

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