



WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Russell and Christine Doherty
Name
363 Arlington Street
Mailing Address
Acton
City/Town
MA
State
01720
Zip Code
Phone Number
Fax Number (if applicable)
cdoherty2130@gmail.com
E-Mail Address

2. Representative (if any):

Markey and Rubin Inc.
Firm
Jonathan Markey, P.E.
Contact Name
360 Massachusetts Ave Suite 202
Mailing Address
Acton
City/Town
(603) 686-9607
Phone Number
jmarkey@markeyandrubin.com
E-Mail Address
MA
State
01720
Zip Code
Fax Number (if applicable)

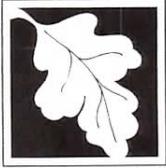
B. Determinations

1. I request the Acton Conservation Commission make the following determination(s). Check any that apply:

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance or bylaw** of:

Town of Acton
Name of Municipality

- e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).



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C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

363 Arlington Street	Acton
Street Address	City/Town
F1	88
Assessors Map/Plat Number	Parcel/Lot Number

- b. Area Description (use additional paper, if necessary):

The area of the proposed work is currently lawn, with a septic system below the surface. The area gently grades down towards a wetland to the left of the property, and an intermittent stream is located just off site to the right of the property.

- c. Plan and/or Map Reference(s):

Subsurface Sewage Disposal System Design Plan (Sheets 1 and 2)	3/17/16
Title	Date
_____	_____
Title	Date
_____	_____
Title	Date
_____	_____

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

The work proposed includes removal of the old failed septic system, and replacement of the septic tank and leachfield, in the same location. The location of the new system will not be any closer than 53' to the wetland boundary. No tree removal is proposed, and prior to the start of work, an erosion control barrier consisting of straw wattles will be placed between the proposed work and the wetland boundary to prevent any impacts to the resource area.



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C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

310 CMR 10.03 (3). A subsurface sewage disposal system constructed in compliance with Title V shall be presumed to protect the 8 interests identified in M.G.L. c. 131 Sec. 40.

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



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D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

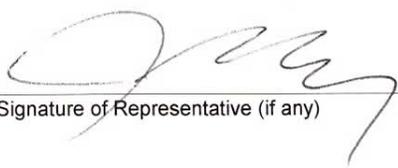
Name and address of the property owner:

Russell & Christine Doherty
 Name
 363 Arlington Street
 Mailing Address
 Acton
 City/Town
 MA 01720
 State Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.


 Signature of Applicant Date 3/22/16


 Signature of Representative (if any) Date 3/22/16

MARKEY & RUBIN, INC.
360 MASSACHUSETTS AVE SUITE 202
ACTON, MA 01720

53-8293/2113

1079

DATE 3/22/16



© DELLORE SHAW CHECKBOOKS SAFETY PAPER

PAY TO THE ORDER OF TOWN OF ACTON \$ 20.00

TWENTY AND 00/100 DOLLARS



032

MEMO FULL FEE ANNUAL 363ARUNDN

[Signature]

MP

⑆ 211382931⑆ 0700170236⑆ 1079

Christine M Doherty or
Russell J Doherty Jr
363 Arlington St
Acton, MA 01720-2217

5495

53-13/110 MA
80587

3/22/16
Date

Pay to the Order of Town of Acton \$ 25.00

Twenty five 00/100 Dollars



ACH R/T 011000138

Living Loud

[Signature]

For _____

MP

⑆ 011000138⑆ 000033680155⑆ 5495

Holland Clarke

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