



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

City/Town _____

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Name Jessica and Anthony Bellissimo E-Mail Address jasbellissimo@gmail.com
Mailing Address 12 Parker Street
Acton MA 01720
City/Town State Zip Code
413-883-4474
Phone Number Fax Number (if applicable)

2. Representative (if any):

Firm _____
Contact Name _____ E-Mail Address _____
Mailing Address _____
City/Town _____ State _____ Zip Code _____
Phone Number _____ Fax Number (if applicable) _____

B. Determinations

1. I request the Acton make the following determination(s). Check any that apply:
Conservation Commission

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance or bylaw** of:

Name of Municipality _____

e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).





WPA Form 1- Request for Determination of Applicability

City/Town _____

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

12 Parker Street	Acton
Street Address	City/Town
H4	104-3
Assessors Map/Plat Number	Parcel/Lot Number

b. Area Description (use additional paper, if necessary):

Existing rear yard behind the house.

c. Plan and/or Map Reference(s):

Please see attached	
Title	Date
_____	_____
Title	Date
_____	_____
Title	Date
_____	_____

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

We would like to enclose most of the rear lawn with an aluminum fence as we have a two year old. There is currently a low garden-type fence abutting the water. We propose to remove that and install the fence a few feet away from the water line.



C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



**Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands**

City/Town _____

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

Jessica and Anthony Bellissimo

 Name
 12 Parker Street

 Mailing Address
 Acton

 City/Town
 MA

 State
 01720

 Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

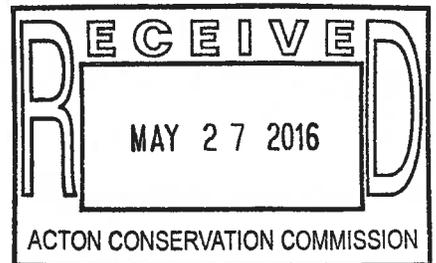
J Bellissimo

 Signature of Applicant
 5/26/16

 Date

 Signature of Representative (if any)

 Date



Schedule A

The land in Acton on the Easterly side of Parker Street with the buildings thereon now numbered 12 Parker Street shown as Lot 4 on a plan entitled, "Plan of Land in Acton, Mass., owned by William Carson," by R. D. Nelson, Civil Engineer, dated January 12, 1973, recorded with Middlesex South District Registry of Deeds in Book 12381, Page 335, and bounded and described as follows:

Lot 4-

WESTERLY by Parker Street as shown on said plan by two courses 61.79 feet and 18.21 feet respectively;

NORTHWESTERLY by Lot 5 as shown on said plan, 73.75 feet;

NORTHERLY by said Lot 5 as shown on said plan, 212.84 feet;

EASTERLY by said Lot 5 as shown on said plan, 209.51 feet;

SOUTHWESTERLY by land now or formerly of Nelson as shown on said plan, 226.00 feet.

Containing according to said plan, 40,210 square feet.

Said premises are conveyed subject to the provisions referred to as the "Pond Development Provisions" recorded with said Deeds in Book 12429, Page 568.