

From: [Janet K Adachi](#)
To: [Lisa Tomyl](#)
Cc: [Steve Ledoux](#)
Subject: BOS, Mon, 8/8: Consent Agenda proposed appointments
Date: Monday, July 25, 2016 3:00:15 PM
Attachments: [Olmstead Charles Application.pdf](#)

Hi, Lisa,

Would you pencil in the following appointments to the new Capital Improvement Planning Committee:

- 1) Charles Olmstead - Recommendation of Board of Selectmen for appointment to at-large position

- 2) Jon Churchill - Recommendation of Acton-Boxborough Regional School Committee for appointment to at-large position (N.B. I have requested some background information and will forward for inclusion in the packet).

Thanks! Janet



VOLUNTEER COORDINATING COMMITTEE

VOLUNTEER APPLICATION

TOWN HALL
472 MAIN STREET
ACTON, MA 01720

TELEPHONE (978) 929-6611
FAX (978) 929-6350
EMAIL VCC@ACTON-MA.GOV

Residents interested in serving on a Town Board, Committee or Commission are requested to complete this form and send it to the Office of the Town Manager at Town Hall.

(Please print or type)

Date: 6/27/16

Title <u>Mr.</u> Mrs. Ms. Dr.	First Name <u>Charles</u>	Last Name <u>Dimstead</u>
Street Address <u>18 Kinsley Rd</u>		
Phone Number(s) <u>978 263 4320</u>	Email Address <u>Charles.h.dimstead@verizon.net</u>	

Please indicate below, in order of preference, the Board, Committee or Commission that is of interest to you: Capital Improvement Planning Committee

Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)? If so, please list the Board name and your approximate dates of service: F/COM (Chair) 1990's
Middleman School Committee 2000's

Do you have any time restrictions? No

Are you a United States Citizen? Yes Are you a Documented Resident Alien of Acton? _____

How long have you lived in Acton? 25 In Massachusetts? 50

Present occupation and employer (Optional: attach resume): Retired

Do you or your employer have any current or potential business relationship with the Town of Acton that could create a conflict of interest? No

Education and special training: BSEE (WVU) MSIM (MIT)

Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board/Committee, such as civic experience, special interests/hobbies, etc.: C.F.O. Wriqh Line Inc, CAMEX INC.

Thank you for your interest. If you have questions or would like more information, please contact a member of the Volunteer Coordinating Committee at ycc@acton-ma.gov.

Current membership may be obtained through the Town Manager's office at Town Hall, manager@acton-ma.gov / (978) 929-6611.

The space below is for use by the Volunteer Coordinating Committee and the appointing body to record the status of your application.

VCC Interview

Applicant Called _____

Schedule Date & Time _____

Recommendation _____

Board, Committee or Commission

Appointing Body

Selectmen / Manager / Moderator

Interview Date _____

Appointed Date _____

Term _____

Member / Alternate / Associate

Notification of Appointment

Recommendation Sent _____

Received by VCC _____

Committee Notified _____

Applicant Notified _____

No Openings at this time