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DEP File No.

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(To be provided by DEP)

Form 4

Commonwealth of Massachusetts

City/Town Acton

Applicant BIGELOW

Abbreviated Notice of Intent
Massachusetts Wetlands Protection Act, G.L. c. 131, §40

To be used only for projects of minimum impact, as described in the General Instruction for Completing the Notice of Intent.

1. Location: Street Address 404 Arlington Street
Lot Number _____
 2. Project: Type Category 1 Description Replacement of existing Subsurface Sewage Disposal System.
 3. Registry: County Middlesex Current Book 8964 & Page 144
Certificate (if Registered Land) _____
 4. Applicant Willard & Lauren Bigelow Tel. 978-263-0863
Address 404 Arlington Street, Acton, MA 01720
 5. Property Owner Same Tel. _____
Address _____
 6. Representative Duncan M. Brown, PE Tel. 978-263-5810
Address 55 Whitcomb Road, Boxborough, MA 01719-2211
 7. a. Have the Conservation Commission and the Department's Regional Office each been sent, by certified mail or hand deliver, 2 copies of completed Notice of Intent, with supporting plans and documents?
Yes No
 - b. Has the fee been submitted? Yes No
 - c. Total Filing Fee Submitted \$ 55.00
 - d. City/Town Share of Filing Fee \$ 40 State Share of Filing Fee \$ 15
(Sent to City/Town) (1/2 of fee in excess of \$25, sent to DEP)
 - e. Is a brief statement attached indicating how the applicant calculated the fee?
Yes No
 8. Have all obtainable permits, variances and approvals required by local by-law been obtained or applied for? Yes No
- | | | |
|-------------------------------------|--------------|------------------|
| Obtained | Applied for: | Not Applied For: |
| <u>Board Of Health- SSDS Permit</u> | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
9. Is any portion of the site subject to a Wetlands Restriction Order pursuant to G.L. c. 131, §40A or G.L. c. 130, §105? Yes No



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10. List all plans and supporting documents submitted with this Notice of Intent.

Identifying Number/Letter	Title, Date
2121	Willard & Lauren Bigelow, 404 Arlington Street, Acton, MA 01720; Proposed Septic System Replacement; Duncan M. Brown, PE, 55 Whitcomb Road, Boxborough, MA 01719; dated August 1997.

11. For work proposed within the Buffer Zone (as defined in Part I, Sections 10.02(2) and 10.04 of the regulations) describe, with reference to supporting plans and calculations where necessary:

(a) The size, shape, type and location of the proposed work.
 Replacement of the existing SSDS with a new 900 sf leaching bed, 1500 gal septic tank, and D-box, and regrading over the system.

- (b) Mitigating measures and designs to insure that the proposed work will not alter the resource area which said Buffer Zone borders; or if it will alter said resource area, the mitigating measures and designs proposed to meet the performance standard established for that resource area in Part II or Part III of these regulations.

All work will be done in the buffer zone and more than 50 feet from the existing pond.

12. For work proposed within Land Subject to Flooding (as defined in Part III, Section 10.57(2) of these regulation) describe, with reference to supporting plans and calculations where necessary: N/A

- (a) The size, shape, type and location of the proposed work.

- (b) Mitigating measures and designs proposed to meet the performance standards set forth in Part III, Sections 10.57(4) and 10.60 of the regulations.

13. Is the project within estimated habitat which is indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetlands Wildlife (if any) published by the Natural Heritage and Endangered Species Program?

YES [] NO [X] Date printed on the Estimated Habitat Map
 NO MAP AVAILABLE [] (if any) January 1, 1997

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If yes, have you sent a copy of the Notice of Intent to the Natural Heritage and Endangered Species Program via the U.S. Postal Service by certified or priority mail (or otherwise sent in a manner that guarantees delivery within two days) no later than the date of the filing of this Notice of Intent with the conservation commission and the DEP regional office?

YES [] NO []

If yes, please attach evidence of timely mailing or other delivery to the Natural Heritage and Endangered Species Program.

I hereby certify under the pains and penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents and supporting data are true and complete, to the best of my knowledge.

 _____ Signature of Applicant	<u>10-17-97</u> _____ Date
 _____ Signature of Applicant's Representative	<u>10/17/97</u> _____ Date