



16 Gleasondale Rd., Suite 1-1
Stow, Massachusetts 01775
Phone: (978) 461-2350
Fax: (978) 841-4102
www.foresite1.com

NOTICE OF INTENT

**5 WILLOW STREET
ACTON, MASSACHUSETTS**

Assessors Map F-2B Parcels 31, 37 & 41



Date: August 3, 2016

Prepared for:
ATTENAP Realty Trust
5 Willow Street
Acton, Massachusetts 01720

Prepared by:
FORESITE Engineering Associates, Inc.
16 Gleasondale Road, Suite 1-1
Stow, Massachusetts 01775

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7. Site Cleanup Abstract per Zoning Board of Appeals Decision
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9. "Notice of Intent Plan, 5 Willow Street, Acton, MA" prepared by FORESITE Engineering, July 29, 2016, Scale: 1"=20'



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Acton

City/Town

Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

<u>5 Willow Street</u>	<u>Acton</u>	<u>01720</u>
a. Street Address	b. City/Town	c. Zip Code
Latitude and Longitude:		
<u>F-2B</u>	<u>42-28-22 N</u>	<u>71-28-34 W</u>
f. Assessors Map/Plat Number	d. Latitude	e. Longitude
	<u>32, 37 & 41</u>	
	g. Parcel /Lot Number	

2. Applicant:

<u>Sal</u>	<u>Panetta</u>	
a. First Name	b. Last Name	
<u>ATTENAP Realty Trust</u>		
c. Organization		
<u>5 Willow Street</u>		
d. Street Address		
<u>Acton</u>	<u>MA</u>	<u>01720</u>
e. City/Town	f. State	g. Zip Code
<u>(978) 263-2614</u>	<u>salpanetta1@verizon.net</u>	
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

<u></u>	<u></u>	
a. First Name	b. Last Name	
<u></u>		
c. Organization		
<u></u>		
d. Street Address		
<u></u>	<u></u>	<u></u>
e. City/Town	f. State	g. Zip Code
<u></u>	<u></u>	<u></u>
h. Phone Number	i. Fax Number	j. Email address

4. Representative (if any):

<u>Scott</u>	<u>Hayes</u>	
a. First Name	b. Last Name	
<u>FORESITE Engineering</u>		
c. Company		
<u>16 Gleasondale Road, Suite 1-1</u>		
d. Street Address		
<u>Stow</u>	<u>MA</u>	<u>01775</u>
e. City/Town	f. State	g. Zip Code
<u>(978) 461-2350</u>	<u>(978) 841-4102</u>	<u>scott@foresite1.com</u>
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>\$2,100.00</u>	<u>\$1,037.50</u>	<u>\$1,062.50</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

Reconstruction of two collapsing buildings, and associated grading and improvements.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- | | |
|---|---|
| 1. <input type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input checked="" type="checkbox"/> Commercial/Industrial | 4. <input type="checkbox"/> Dock/Pier |
| 5. <input type="checkbox"/> Utilities | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation |
| 9. <input type="checkbox"/> Other | |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Middlesex

a. County

14765

c. Book

b. Certificate # (if registered land)

218

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Table with 3 columns: Resource Area, Size of Proposed Alteration, Proposed Replacement (if any). Rows include Bank, Bordering Vegetated Wetland, and Land Under Waterbodies and Waterways.

Table with 3 columns: Resource Area, Size of Proposed Alteration, Proposed Replacement (if any). Row includes Bordering Land Subject to Flooding with values 3,360 and 0.

Table with 3 columns: Resource Area, Size of Proposed Alteration, Proposed Replacement (if any). Row includes Isolated Land Subject to Flooding.

- f. Riverfront Area
1. Name of Waterway (if available) - specify coastal or inland
2. Width of Riverfront Area (check one):
- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: square feet

4. Proposed alteration of the Riverfront Area:
a. total square feet b. square feet within 100 ft. c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete Section B.2.f. above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	

	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	

	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	

	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	_____	_____
	a. square feet of BVW	b. square feet of Salt Marsh
5. <input type="checkbox"/> Project Involves Stream Crossings		
	_____	_____
	a. number of new stream crossings	b. number of replacement stream crossings



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581**

MA GIS 2016

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:
 - (a) within wetland Resource Area _____ percentage/acreage
 - (b) outside Resource Area _____ percentage/acreage
 2. Assessor's Map or right-of-way plan of site
2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
 - (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
 - (b) Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

- (c) MESA filing fee (fee information available at http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_fee_schedule.htm). Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site
- (e) Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following

- 1. Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_exemptions.htm; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

- 2. Separate MESA review ongoing. a. NHESP Tracking # _____ b. Date submitted to NHESP _____

- 3. Separate MESA review completed. Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

- 3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
 - a. Not applicable – project is in inland resource area only
 - b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
 Southeast Marine Fisheries Station
 Attn: Environmental Reviewer
 1213 Purchase Street – 3rd Floor
 New Bedford, MA 02740-6694
 Email: DMF.EnvReview-South@state.ma.us

Division of Marine Fisheries -
 North Shore Office
 Attn: Environmental Reviewer
 30 Emerson Avenue
 Gloucester, MA 01930
 Email: DMF.EnvReview-North@state.ma.us

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



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Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

C. Other Applicable Standards and Requirements (cont'd)

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

Notice of Intent Plan, 5 Willow Street, Acton, MA

a. Plan Title

FORESITE Engineering

Scott Hayes, PE

b. Prepared By

c. Signed and Stamped by

7/29/16

1"=20'

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

8798

8/3/16

2. Municipal Check Number

3. Check date

8799

8/3/16

4. State Check Number

5. Check date

Sal's Auto

6. Payor name on check: First Name

7. Payor name on check: Last Name



WPA Form 3 – Notice of Intent

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Provided by MassDEP:

MassDEP File Number

Document Transaction Number

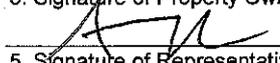
Acton

City/Town

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

	8/3/16
1. Signature of Applicant	2. Date
 trustee	4. Date
3. Signature of Property Owner (if different)	4. Date
 SCOTT HAYES, P.E.	8/3/16
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

5 Willow Street Acton
 a. Street Address b. City/Town
 8799 \$1,037.50
 c. Check number d. Fee amount

2. Applicant Mailing Address:

Sal Panetta
 a. First Name b. Last Name
 ATTENAP Realty Trust
 c. Organization
 5 Willow Street
 d. Mailing Address
Acton MA 01720
 e. City/Town f. State g. Zip Code
(978) 263-2614 salpanetta1@verizon.net
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

a. First Name b. Last Name
 c. Organization
 d. Mailing Address
 e. City/Town f. State g. Zip Code
 h. Phone Number i. Fax Number j. Email Address

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Cat. 3.b. Each Building	2	\$1,050.00	\$2,100.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Step 5/Total Project Fee:			\$2,100.00
Step 6/Fee Payments:			
Total Project Fee:			\$2,100.00
			a. Total Fee from Step 5
State share of filing Fee:			\$1,037.50
			b. 1/2 Total Fee less \$12.50
City/Town share of filing Fee:			\$1,062.50
			c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



SAL'S AUTO & TRUCK REPAIR

5 WILLOW ST.
ACTON, MASSACHUSETTS 01720
(978) 263-2614

DATE	INVOICE	AMOUNT

8799

PAY One thousand thirty-seven and 50/100 DOLLARS

53-9182
2113
CHECK
AMOUNT

DATE	TO THE ORDER OF	D.E.S.C.R.I.P.T.I.O.N	CHECK NO.
8/3/16	Commonwealth of Massachusetts		8799

\$ 1037.50

DIGITAL FEDERAL CREDIT UNION
MARLBOROUGH, MA

John V. Parrella
MP
AUTHORIZED SIGNATURE

⑈008799⑈ ⑆211391825⑆ 12346904⑈



SAL'S AUTO & TRUCK REPAIR

5 WILLOW ST.
ACTON, MASSACHUSETTS 01720
(978) 263-2614

DATE	INVOICE	AMOUNT

8798

PAY One thousand four hundred eighty-two and 50/100 DOLLARS

53-9182
2113
CHECK
AMOUNT

DATE	TO THE ORDER OF	D.E.S.C.R.I.P.T.I.O.N	CHECK NO.
8/3/16	Town of Acton		8798

\$ 1482.50

DIGITAL FEDERAL CREDIT UNION
MARLBOROUGH, MA

John V. Parrella
MP
AUTHORIZED SIGNATURE

⑈008798⑈ ⑆211391825⑆ 12346904⑈



Town of Acton
472 Main Street
Acton, MA 00001720
Telephone (978) 929-6621
Fax (978) 929-6340

Brian McMullen
Assessor

Locus: 9 Willow St & 236 Central St
Parcel: F2B - 41 & 32 , F2B - 37

Parcel ID	LOCATION	Owner	Co-Owner	Mailing Address	City, ST, Zip
F2A-118-1	296 ARLINGTON ST	TRIPP STEPHEN A	TRIPP DENISE W	296 ARLINGTON ST	ACTON, MA 01720
F2A-123-1	6 SARAH LN	PATRICK ALEXANDER J III	PATRICK MARY E	6 SARAH LN	ACTON, MA 01720
F2A-123-2	8 SARAH LN	BLOCK ERIC	BLOCK SOOANN	8 SARAH LN	ACTON, MA 01720
F2A-123	2 SARAH LN	SPRING CHRISTOPHER W	SPRING MEGHAN S	2 SARAH LN	ACTON, MA 01720
F2A-126	300 ARLINGTON ST	MURPHY MICHAEL TRUSTEE	MURPHY PATRICIA A TRUSTEE	300 ARLINGTON ST	ACTON, MA 01720
F2B-16	11 CHURCH ST	LICARIMARK J	LICARIALICE MARY	11 CHURCH STREET	ACTON, MA 01720
F2B-17	12 CHURCH ST	LICARIMARK J	ALICE MARY	11 CHURCH STREET	ACTON, MA 01720
F2B-18-1	8 CHURCH ST BESIDE	LONG S K + BISSETTA J M	AND KENNEDY MARGARET L/E	8 CHURCH ST	ACTON, MA 01720
F2B-18	8 CHURCH ST	LONG S K + BISSETTA J M	AND KENNEDY MARGARET L/E	8 CHURCH ST	ACTON, MA 01720
F2B-19	248 CENTRAL ST	YARIN JAMES E	AND KENNEDY MARGARET L/E	248 CENTRAL ST	ACTON, MA 01720
F2B-1	258 CENTRAL ST	TOWN OF ACTON	SOLOMON-YARIN SUZI	472 MAIN STREET	ACTON, MA 01720
F2B-20	249 CENTRAL ST	GAO FAN		249 CENTRAL ST	ACTON, MA 01720
F2B-24	15 CHURCH ST	STERLING ANNE B		15 CHURCH ST	ACTON, MA 01720
F2B-25	14 CHURCH ST	STERLING ANNE B TRUSTEE	ANNE B STERLING INVESTMENT TRUST	14 CHURCH ST	ACTON, MA 01720
F2B-26	244 CENTRAL ST	GALLANT NED		244 CENTRAL ST	ACTON, MA 01720
F2B-33-A	240 CENTRAL ST	SANDOCK DEBORAH		240 CENTRAL ST	ACTON, MA 01720
F2B-33-B	242 CENTRAL ST	GALLANT RAYMOND D		240 CENTRAL ST	ACTON, MA 01720
F2B-34	241 CENTRAL ST	MATHEWS ELEANOR S	GALLANT CATHRYN H	PO BOX 975	ACTON, MA 01720
F2B-35	49 WINDSOR AV	GLAZER BENJAMIN K	LOPORTO MELISSA	241 CENTRAL ST	ACTON, MA 01720
F2B-38	237 CENTRAL ST	BLACK DAVID L	BLACK KATHRYN S	49 WINDSOR AV	ACTON, MA 01720
F2B-39	53 WINDSOR AV	BOTKIN BRADLEY C	ROBINS RENEE J	237 CENTRAL STREET	ACTON, MA 01720
F2B-42	27 HOMESTEAD ST	GERALDINE KELLEY TRUSTEE	GERALDINE KELLEY REVOCABLE TRUST	53 WINDSOR AV	ACTON, MA 01720
F2B-43	233 CENTRAL ST	KLASSON KARL H	JUDITH H TRUSTEES	43 HOMESTEAD ST	ACTON, MA 01720
F2B-44	57 WINDSOR AV	LOCHRIE BLAKE	KASABIAN ANNETTE M	233 CENTRAL ST	ACTON, MA 01720
F2B-46	23 HOMESTEAD ST	PARK ALEXANDER	PARK JENNIFER	57 WINDSOR AVE	ACTON, MA 01720
F2B-47	19 HOMESTEAD ST	HERLIHY PAUL A	JUDITH	23 HOMESTEAD ST	ACTON, MA 01720
F2B-48-1	35 WILLOW ST	KURZ JEFFREY	KURZ WENDY	19 HOMESTEAD ST	ACTON, MA 01720
F2B-48-2	11 HOMESTEAD ST	BRYANT PATRICIA E	BRYANT MICHAEL J	35 WILLOW ST	ACTON, MA 01720
F2B-48	21 WILLOW ST	SCARBRO PHILIP	HAMMER ALLISON G	11 HOMESTEAD ST	ACTON, MA 01720
F2B-49	13 WILLOW ST	FRANKLIN NICOLE	FRANKLIN WILNEMS	21 WILLOW ST	ACTON, MA 01720
F2B-51	221 CENTRAL ST	FOLEY KATHLEEN A		13 WILLOW ST	ACTON, MA 01720
F2B-52	59 WINDSOR AV	OTT PETER	OTT CHARLOTTE	126 NEWTOWN ROAD	ACTON, MA 01720
F2B-58	220 CENTRAL ST	RYAN MICHAEL B	RYAN DEBRA P	59 WINDSOR AV	ACTON, MA 01720
				220 CENTRAL STREET	ACTON, MA 01720

Brian McMullen
Assessor

Locus: 9 Willow St & 236 Central St
Parcel: F2B - 41 & 32 , F2B - 37

Parcel ID	LOCATION	Owner	Co-Owner	Mailing Address	City, ST, Zip
F2B-59	216 CENTRAL ST	HARRISON HELEN E		216 CENTRAL STREET	ACTON, MA 01720
F2B-60	217 CENTRAL ST	FLANZER MARK E	FLANZER KIMBERLY M RUSSELL	217 CENTRAL ST	ACTON, MA 01720
F2B-61	63 WINDSOR AV	JOHNSON GREGORY	JOHNSON ALLISON	63 WINDSOR AVE	ACTON, MA 01720
F2B-64-1	212 CENTRAL ST	WIECHMANN AMY TERESE		212 CENTRAL ST	ACTON, MA 01720
F2B-64-2	214 CENTRAL ST	ACTON HOUSING AUTHORITY		PO BOX 681	ACTON, MA 01720
F2B-64	28 WILLOW ST	BUCK JENNIFER L		28 WILLOW ST	ACTON, MA 01720
F2B-67	211 CENTRAL ST	KESSINGER CHASE	KESSINGER JESSICA L	211 CENTRAL ST	ACTON, MA 01720
F2B-75	30 WILLOW ST	KINGSBURY JAMES B	KINGSBURY ABIGAIL HARPER	30 WILLOW ST	ACTON, MA 01720
F2B-76	206 CENTRAL ST	FLANNERY CECELIA JOAN		544 MASSACHUSETTS AVE	ACTON, MA 01720
F2B-77	204 CENTRAL ST	KEITH NANCY L	C/O NANCY RESMINI	204 CENTRAL ST	ACTON, MA 01720
F2B-78	207 CENTRAL ST	COOPER CHRISTOPHER	HAUSER HEATHER C	207 CENTRAL ST	ACTON, MA 01720
F2B-7	9 CHURCH ST	VERRILLI JOHN E	VERRILLI JENNIFER L	9 CHURCH ST	ACTON, MA 01720
F1-126	33 HOMESTEAD ST	GILDEA JR WILLIAM T	GILDEA MAURA L	33 HOMESTEAD ST	ACTON, MA 01720
F1-62-1	316 ARLINGTON ST	THE FEININGER NOMINEE TRUST		316 ARLINGTON ST	ACTON, MA 01720
F2B-10	250 CENTRAL ST	ACTON COMMUNITY CENTER INC		250 CENTRAL ST	ACTON, MA 01720
F2B-27	43 WINDSOR AV	KUTIL SCOTT D		43 WINDSOR AV	ACTON, MA 01720
F2B-8	7 CHURCH ST	DAGDIGIAN JR JOHN A	DAGDIGIAN NANCY E	PO BOX 853	ACTON, MA 01720
F2B-9	5 CHURCH ST	FAVREAU JR LOUIS W	FAVREAU PATRICIA A	5 CHURCH ST	ACTON, MA 01720

Abutters and owners of land directly opposite on any public or private street or way and abutters to the abutters within three hundred feet of the property line all as they appear on the most recent applicable tax list.

HEARING NOTICES FOR ALL SPECIAL PERMITS MUST BE SENT TO THE PLANNING BOARD, TOWN HALL IN THE FOLLOWING TOWNS:

Boxborough, MA 01729 Maynard, MA 01754 Concord, MA 01742 Littleton, MA 01460
Carlisle, MA 01741 Stow, MA 01775 Westford, MA 01886 Sudbury, MA 01776

Kelly Schorr
Acton Assessors Office

7/20/2016

**NOTIFICATION TO ABUTTERS
UNDER THE MASSACHUSETTS WETLANDS PROTECTION ACT
AND THE TOWN OF ACTON WETLANDS BYLAW**

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40 and the Town of Acton Bylaws, you are hereby notified of the following:

The Applicant: ATTENAP Realty Trust

Address: 5 Willow Street Phone: (978) 263-2614

has filed a Notice of Intent with the Acton Conservation Commission seeking to alter, fill or dredge an area subject to protection under the Wetlands Protection Act and Town of Acton Wetland Bylaw.

Applicant's Representative: Scott Hayes, PE – FORESITE Engineering

Address: 16 Gleasondale Road, Suite 1-1, Stow, MA 01775 Phone: (978) 461-2350

The address of the property where the activity is proposed 5 Willow Street

Town Atlas Plate/Map F-2B Parcel/Lot 32, 37 & 41

Project Description: Reconstruction of two collapsing buildings and associated grading and improvements within an area subject to protection under the Wetlands Protection Act & Acton Wetland Bylaw.

Copies of the Notice of Intent may be examined at the Conservation Office, Acton Town Hall, 472 Main Street, Acton between the hours of 9:00 A.M. and 4:30 P.M. Monday through Friday. For more information please call the Conservation Office at 978-929-6634.

A Public Hearing will be held at the Acton Town Hall, 472 Main Street, on Wednesday,
August 17, 2016 at 7:30 P.M.
(date)

The notice of the public hearing will be published at least five (5) days in advance in the Acton edition of the *Beacon* newspaper or *Metrowest Daily News*.

NOTE: You may also contact your local conservation commission or the nearest Department of Environmental Protection Regional Office* for the information about this application or, the Wetlands Protection Act. Acton is in the Central Region. To contact DEP, call:

***DEP Central Region: 508-792-7650
8 New Bond Street, Worcester, MA 01606**

AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act

I, SCOTT HAYES, hereby certify under the pains and penalties of perjury that on August 4, 2016, I gave notification to abutters in compliance with the second paragraph of the Massachusetts General Laws, Chapter 131, Section 40 and the DEP Guide to Abutter Notification in connection with the following matter:

A NOTICE OF INTENT application was filed under the Massachusetts Wetlands Protection Act and Town of Acton Wetland Bylaw by ATTENAP REALTY TRUST with the Acton Conservation Commission on August 4, 2016 for property located at 5 WILLOW STREET, ACTON (ASSESSORS MAP F-2B PARCELS 32, 37 & 41)

The form of notification and the list of abutters to whom it was given and their addresses are attached to this Affidavit of Service.



Signature

8/4/16

Date

SITE CLEANUP ABSTRACT PER ZBA DECISION

Attenap Realty trust

Site Plan removal of debris within the "junk areas"

Area definitions from Acton GIS Viewer map dated 05/22/2016

Blue area is wetlands area.

Green area is a rented area.

Red area is a rented area.

Orange area is a rented area

Pink area rented area

Dark green area is a rented area

Black area # 1 is the area that I mainly put all debris found on site. It is an easy area to load from.

Black area # 2 is old snow plows saved for parts

Black area # 3 has some 2 old cars, two trailers and a small pick-up truck.

Black area # 4 has an old 6 wheel truck. A old half of a pick-up truck (cab frame motor). A old chevy station wagon. A tan/yellow small car. A old convertible car. An old six wheel dump truck And construction tag along trailer.

Black area # 5 is an old car.

Black area # 6 is some car parts and metal in the brook bank

Black area # 7 is a Caterpillar excavator, a log splitter, military trailer and a metal container.

Excavator is used on site and will continue to be used on site.

The log splitter is used to split wood when needed.

The army trailer is something I own.

The storage container is used.

Plan of action for removal of junk area.

There are 11 vehicles total 5 will be moved and the rest will remain.

Not all black areas are junk

Black Area 1 & 2 will be cleaned up within a year. Metal I beams and steel truss will be relocated on site out of the way.

Some of the snow plows are from the renter in the green area those will be moved to his area.

The other snowplows that are junk will be removed the other plows that used in winter will stay on site.

Debris in area 3 will be cleaned and store some of the old cars until I can sell them 4yrs time plan. Not all of the old cars will be sold.

Car in black area 5 will be relocated to area 3

Old convertible in area 4 will go to area 3

Old have half truck in area 4 will go to area 3

6 wheel old trucks in area 4 will be removed when the metal building is being removed from the property.

Once we have all permits and ok for the metal structure it will be removed from property. No part of the building will stay on site.

The 6 wheel dump truck and tag along trailer in area 4 belong to an old renter I will get in touch with him to remove.

Car and metal in bank in area 6 will be addressed and removed with tom Tidman in conservation



Property information
 Property ID F2B-41
 Location 9 WILLOW ST



MAP FOR REFERENCE ONLY
 NOT A LEGAL DOCUMENT

This data set/map is for planning purposes only and should not be used for larger scale analysis. The Town of Acton shall not be held liable for any use of the data or images shown on this map, nor is any warranty of accuracy expressed. All uses of this data set/map are subject to field verification.

