

**From:** [Katelyn Huffman](#)  
**To:** [Planning Department](#)  
**Subject:** FW: Munis link: Permit Application 3976  
**Date:** Tuesday, November 22, 2016 8:35:50 AM

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**Best Regards,**  
**Katelyn Huffman**  
**Administrative Assistant**  
**978-929-6631**  
[planning@acton-ma.gov](mailto:planning@acton-ma.gov)

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**From:** Chris Allen [mailto:Chris@actonwater.com]  
**Sent:** Tuesday, November 22, 2016 8:22 AM  
**To:** Katelyn Huffman  
**Subject:** RE: Munis link: Permit Application 3976

Katelyn,

There is an existing water service stub in Harris Street awaiting a connection, as indicated, the owner desires to abandon the well. This would require an application and payment of the Impact Fee, currently \$7,400 (payable at time of application), additionally, the inception fee for a water meter, approximately \$600 (time + materials).

If it is desired to maintain the well for irrigation purposes, that will require that our supply and the well supply be completely separated within the residence to prevent a cross-connection and potential contamination of the Public Water Supply.

Thank you for the opportunity to comment.

Respectfully,

Chris Allen  
District Manager

**Water Supply District of Acton**

***PO Box 953***

***693 Massachusetts Ave***

***Acton, MA 01720***

Ph# 978-263-9107

Fax# 978-264-0148

Email: [chris@actonwater.com](mailto:chris@actonwater.com)

***“When the well’s dry, we know the worth of water”***—Benjamin Franklin 1776

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**From:** Katelyn Huffman [<mailto:khuffman@acton-ma.gov>]

**Sent:** Friday, October 28, 2016 12:04 PM

**To:** Building Department; Health Department; Natural Resources Department; Engineering Department; Chris Allen; Fire Department; Police Department

**Cc:** Manager Department; Planning Department

**Subject:** Munis link: Permit Application 3976

Hello,

I am in receipt of an application for a Special Permit for a nonconforming lot at 62 Harris Street.

The location of the documents are within docushare, here is the link to view –

<http://doc.acton-ma.gov/dsweb/View/Collection-8462>

The Planning Board public hearing is scheduled for December 5, 2016 at 8:15pm.

Please review and submit your comments into the below munis link, no later than Friday, November 28, 2016.

Permit Application 3976

<https://yvwln03.tylertech.com:20105/sites/mu9690/Live/Views/PassThru.aspx?-E=SKUBG5VxU3HkOnKG5O2ISvvn1DvweFWNuCnRQj9FtzenLB3H0ZdQPZflnofgT9L&>

If the above link is inactive, please copy and paste the URL into your browser's address bar.

Best,

Katelyn Huffman

Administrative Assistant

[planning@acton-ma.gov](mailto:planning@acton-ma.gov)

978-929-6631

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