

4/28 (5)

Don Johnson

From: Don Johnson
Sent: Thursday, April 24, 2003 6:08 PM
To: Board of Selectmen; Board of Health; Planning Board; Conservation Commission; Acton Community Housing Corporation; Historic District Commission
Subject: Chapter 40B Comprehensive Permits
Importance: High

Much has been written lately about Affordable Housing and Comprehensive Permits under Chapter 40B of the General Laws. This law is complicated in its structure and interpretation and, as such, is often misunderstood by local officials. A significant 40B project in Acton is currently awaiting a Zoning Board of Appeals Hearing on May 8. In order to help the Board of Selectmen understand this project and their responsibilities under the law, members of the Board have asked that a discussion of this topic be included on their April 28 Agenda. Town Counsel will be in attendance Monday evening and will give the Board an overview of the topic and the law.

This law has special implications for all of the other Boards and Committees to whom I have addressed this e-mail. Consequently, I have been asked to extend an invitation to you to attend this discussion with Counsel. This subject is scheduled for 7:25 PM Monday evening, in Room 204 at Town Hall.

Regards,
Don

Christine Joyce

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From: Don Johnson
Sent: Tuesday, April 15, 2003 4:29 PM
To: Christine Joyce
Cc: Garry Rhodes; Roland Bartl; Doug Halley; Tom Tidman; John Murray
Subject: FW: Fw: Application No. 03-08 - 520 Main Street

1. Chris, please schedule per Trey's memo.
2. All others, please note Peter's suggestion that the Selectmen need to know "whatever we know" about this project. Please either give Christine copies of what you have or prepare a brief memo outlining what you know about the project. We will need this in time for the Selectmen's packets on 4/25.

Don

-----Original Message-----

From: Trey Shupert
Sent: Tuesday, April 15, 2003 11:13 AM
To: Peter Ashton; Jonathan Wagner; Manager Department; Board of Selectmen
Subject: RE: Fw: Application No. 03-08 - 520 Main Street

Don:

Please make this an agenda item for 4/28. Also, please be sure to add election of officers for 2003-2004 immediately after Citizen Concerns.

Thanks,
Trey

-----Original Message-----

From: PKAshton@aol.com [mailto:PKAshton@aol.com]
Sent: Tuesday, April 15, 2003 8:14 AM
To: jwagneratty@juno.com; manager@town.acton.ma.us; bos@town.acton.ma.us
Subject: Re: Fw: Application No. 03-08 - 520 Main Street

Don/Trey/Walter:

I do think we should review and comment - Walter and I met with two of the abutters yesterday and they had many questions about the process, information, etc.etc. I would request that this be an agenda item for our meeting on the 28th and that we be provided with whatever information there is about the plan.

Peter