

**Christine Joyce**

4/25 (17)

**From:** Roland Bartl  
**Sent:** Thursday, April 07, 2005 2:46 PM  
**To:** Christine Joyce  
**Subject:** Planning Board membership

Ed Starzec has agreed to be elevated to full membership effective upon Lauren's resignation from the Planning Board when that happens later in April. I told he would not need another interview, since the Selectmen just saw him in connection with his appointment to the EDC. But, please advise if this is not so. I assume he needs to sworn in again, though, for the full member position. What have you found out about Andrew Wolf?

*Roland Bartl, AICP  
Town Planner, Town of Acton  
472 Main Street  
Acton, MA 01720  
978-264-9636*



TOWN OF ACTON  
472 Main Street  
Acton, Massachusetts, 01720

7/12  
(11)

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VOLUNTEER COORDINATING COMMITTEE

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On June 28, 2004 the Volunteer Coordinating Committee voted to recommend Edmund (Ed) R. Starzec as an Associate member of the Planning Board with a 1 year term to June 30, 2005.

Ed was on the zoning Board of Appeals, Fair Haven, N.J. (2001-2003). He is a Senior Planner for Vanasse Hangen Brustlin, Inc. in Watertown, MA. VHB provides on call transportation review services to Acton from time to time. The company also provides engineering services to developers proposing projects in Acton from time to time. Additional experiences are familiarity with site plan review, zoning, environmental review and MEPA process, transportation planning and master planning.

Nancy A. Whitcomb, Chairman VCC  
June 30, 2004



# Volunteer Coordinating Committee

## Volunteer Application

Town of Acton  
472 Main Street  
Acton, MA 01720

Telephone (978) 264-9612  
Fax (978) 264-9630  
E-mail [vcc@acton-ma.gov](mailto:vcc@acton-ma.gov)

Residents interested in serving on a Town Board, Committee or Commission are requested to complete this form and forward it to the Office of the Town Manager at Town Hall.

(Please print or type)

Title <u>Mr.</u> Mrs. Ms. Dr.	E-mail Address <u>estarzec@vhb.com</u>	Date <u>6.25.04</u>
Last Name <u>Starzec</u>	First Name <u>Edmund (Ed)</u>	Middle Initial <u>R.</u>
Street Address <u>43 Newtown Rd.</u>	Home Phone <u>978 263-8959</u>	Business Phone <u>617 924-1770</u>

Please refer to the other side of this sheet and indicate below, in order of preference, the Board, Committee or Commission that is of interest to you: Planning Board

Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)? If so, please list the Board name and your approximate dates of service: Zoning Board of Appeals, Fair Haven, NJ (2001-2003)

Do you have any time restrictions? No

Are you a U.S. Citizen? Yes How long have you lived in Acton? 1yr. In Massachusetts? 5yrs.\*

Present occupation and employer (Optional: Attach résumé) Senior Planner, Vanasse Hangen Brustlin, Inc. (Watertown, MA)

Do you or your employer have any current or potential business relationship with the Town of Acton that could create a conflict of interest? VHB provides on-call transportation review services to Acton from time to time. The company also provides engineering services to developers proposing projects in Acton from time to time.

Education or special training: candidate for Masters in Urban Planning, Cornell University

Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board/Committee, such as civic experience, special interest/hobbies, etc.:

Familiarity with site plan review, zoning, environmental review and NEPA process, transportation planning, and master planning. Eight years of professional planning experience

**APPOINTMENTS MADE BY THE BOARD OF SELECTMEN, TOWN MANAGER AND MODERATOR**

**DATE: July 12, 2004**

<b>NAME</b>	<b>COMMITTEE</b>	<b>DATE</b>	<b>REG.</b>	<b>ASS</b>	<b>ALTER.</b>	<b>EXPIRES</b>	<b>HOLD</b>	<b>COMMENTS</b>
William F. King	Planning	7/12/04	X			6/30/09		Elevated from Associate Mbr.
Edward R. Starzec	Planning	7/12/04		X		6/30/05		
Joanne Bissetta	BOH	7/12/04	X			6/30/07		Elevated from Associate to Full Member
Gary R. Sullivan	Planning	7/12/04		X		6/30/05		

**CC: TOWN CLERK**  
**VCC**  
 Board of Health  
 Planning Board

Vccform/committee

**FYI**