

June 10, 2005

TO: Board of Selectmen, Sewer Commissioners

FROM: Peter Ashton, Chairman

SUBJECT: Selectmen and Sewer Commissioners' Report

June 13, 2005

**FACULTY DINING ROOM
6:30 P.M.**

I CITIZENS' CONCERNS

II SEWER COMMISSIONERS' BUSINESS

III PUBLIC HEARINGS & APPOINTMENTS

IV SELECTMEN'S BUSINESS

1. TOWN MEETING DISCUSSION

2. FREEDOM'S WAY HERITAGE ASSOCIATION – Enclosed please find materials in the subject regard, for Board consideration.

3. OTHER BUSINESS

V CONSENT AGENDA

4. APPROVAL TO REPLACE/DISPOSE OF VEHICLES - Enclosed please find a request from the Police Chief in the subject regard, for Board consideration.

VI TOWN MANAGER'S REPORT

VII EXECUTIVE SESSION

ADDITIONAL INFORMATION

Enclosed please find additional correspondence that is strictly informational and requires no Board action.

FUTURE AGENDAS

To facilitate scheduling for interested parties, the following items are scheduled for discussion on future agendas. This IS NOT a complete Agenda.

June 20

July 18

August 8 & 29

Sept. 12 & 26

Nov. 1, 4, 28

Dec. 12 & 19

Jan. 7 (Budget Saturday), 16 & 30

Feb 13 & 27

October 17

March 13 & 27

GOALS 2004-2005

1. Produce Morrison Farm Development Master Plan (Bob/Walter
2. NARA PARK
3. Pursue Commercial Tax Base
4. Master Plan review meeting once per year

GOALS carried forward

5. Monitor Labor Negotiations (Peter)
6. Improve Communication with Town Boards (ALL), Improving Inter Board Communication (Dore')
7. Revisit 2020 planning process for direction to make this process more beneficial towards implementation of long-term vision, and to get a first rough cut of what happens next year before school is out for the summer (Trey/Peter)
8. ALG process be used for purpose of Budget Planning for FY05 (Dore'/Peter)
9. Process Planning for "Life after NESWC" (Bob)
10. Middlesex Pension Alternatives (Walter)