



**GREEN ADVISORY BOARD**

**AGENDA**

**NOVEMBER 14, 2016**

**6:30 PM**

**ACTON MEMORIAL LIBRARY - CONFERENCE ROOM  
486 MAIN STREET**

*Link to documents as numbered on this agenda:*

<http://doc.acton-ma.gov/dsweb/View/Collection-8502>

Update - Main Street Master Planning Committee - C. Cousins

Discuss - Annual Report 2016 (010 - )

Solar Canopy Proposals - Massachusetts Bay Transportation Authority (MBTA) Memo D. Loria (020)

Charging Stations

Minutes

October 24