Development of McCarthy Village II

ACTON HOUSING AUTHORITY

TEST PIT INFORMATION

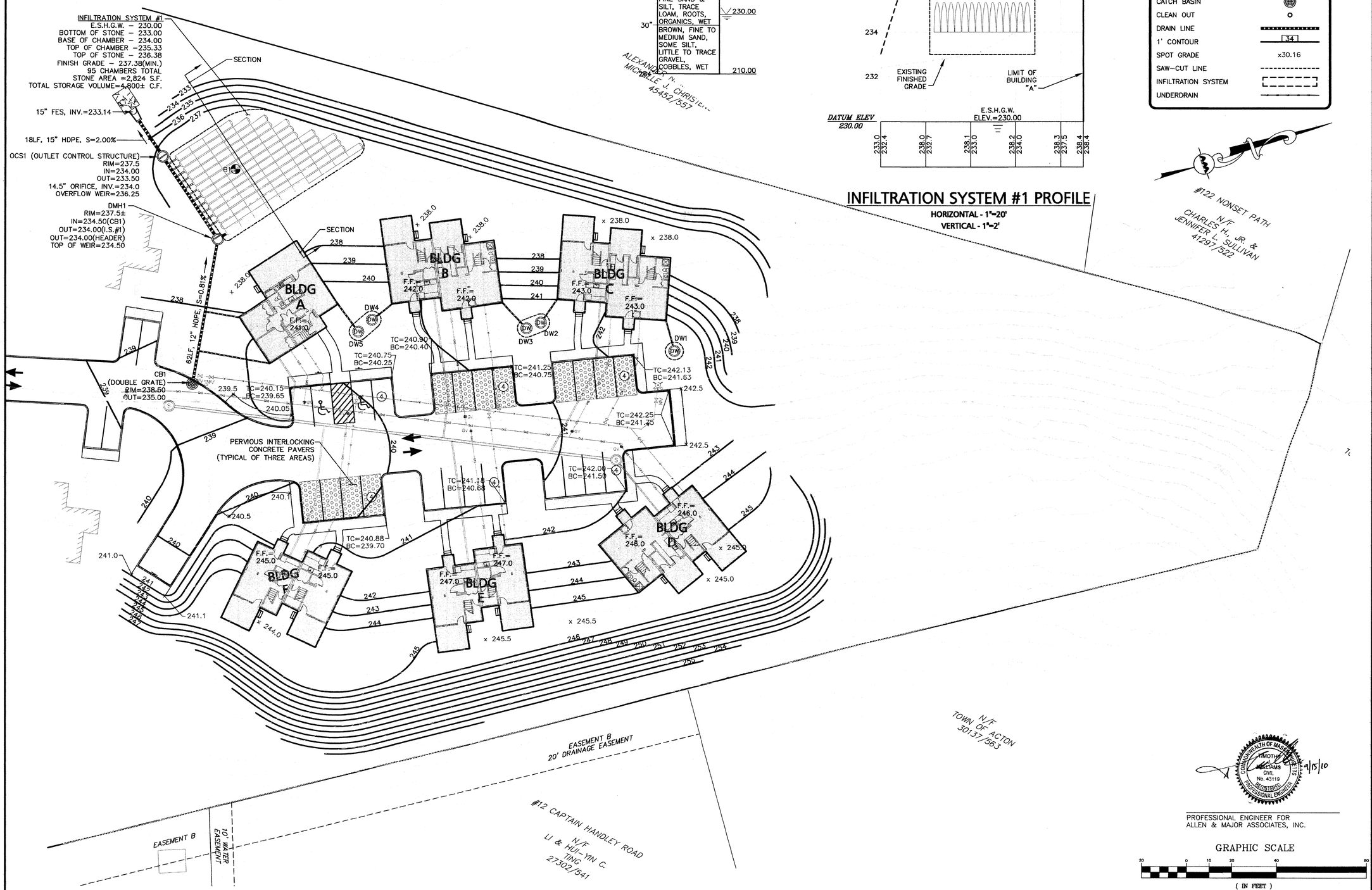
PERFORMED BY: UTS OF MASSACHUSETTS

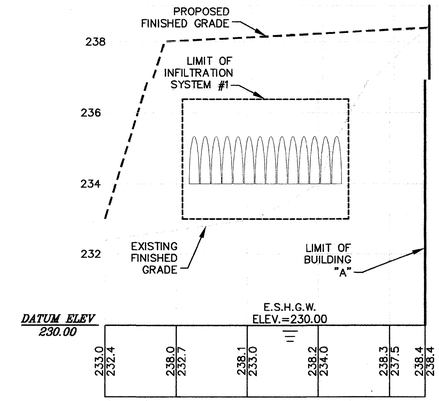
B-1 ELEV.=232.00

0"–6"	ORGANIC FOREST MAT
6"–30"	RUST BROWN, FINE SAND & SILT, TRACE LOAM, ROOTS, ORGANICS, WET
30"–210"	BROWN, FINE TO MEDIUM SAND, SOME SILT, LITTLE TO TRACE GRAVEL, COBBLES, WET

230.00

210.00





INFILTRATION SYSTEM #1 PROFILE

HORIZONTAL - 1"=20'
VERTICAL - 1"=2'

LEGEND:

DRAIN MANHOLE	DW
CATCH BASIN	
CLEAN OUT	o
DRAIN LINE	
1' CONTOUR	34
SPOT GRADE	x30.16
SAW-CUT LINE	
INFILTRATION SYSTEM	
UNDERDRAIN	

COMPREHENSIVE PERMIT

NOT FOR CONSTRUCTION

ALLEN & MAJOR ASSOCIATES, INC.

BAKER/WOHL ARCHITECTS

BWA

132 LINCOLN STREET, #4
BOSTON, MA 02111
TEL: 617.350.7420
FAX: 617.350.5383

Project No:	1298-08
Drawn By:	BDJ
Checked By:	TJW
Issue Date:	JUNE 25, 2010

Revisions

No	Date	Description	By
1	08/13/10	Town Comments	A&M
2	09/15/10	Town Comments	A&M

Drawing Title:

GRADING & DRAINAGE PLAN

Drawing Number:

C-3

COMMONWEALTH OF MASSACHUSETTS TIMOTHY J. WILLIAMS CIVIL No. 43119 REGISTERED PROFESSIONAL ENGINEER 9/15/10

PROFESSIONAL ENGINEER FOR ALLEN & MAJOR ASSOCIATES, INC.

GRAPHIC SCALE

20 0 10 20 40 80

(IN FEET)
1 inch = 20 ft.

N:\PROJECTS\1298-08\CIVIL\DRAWINGS\CURRENT\C-1298-08 – GRADING & DRAINAGE.DWG

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