



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Acton

City/Town

Important:
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
 Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (Note: electronic filers will click on button to locate project site):

02 Seneca Court Acton 01720
 a. Street Address b. City/Town c. Zip Code

Latitude and Longitude: _____
 d. Latitude e. Longitude

See USGS _____
 f. Assessors Map/Plat Number g. Parcel /Lot Number

2. Applicant:

Lynn Armstrong
 a. First Name b. Last Name

Homeowner
 c. Organization

02 Seneca Curt
 d. Street Address

Acton MA 01720
 e. City/Town f. State g. Zip Code

978-266-0458 NA NA
 h. Phone Number i. Fax Number j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

SAME AS ABOVE
 a. First Name b. Last Name

 c. Organization

 d. Street Address

 e. City/Town f. State g. Zip Code

 h. Phone Number i. Fax Number j. Email address

4. Representative (if any):

Dave Burke
 a. First Name b. Last Name

Wetlands Specialist
 c. Company

16
 d. Street Address

Coburn rd MA 01503
 e. City/Town f. State g. Zip Code

978-758-6957 978-415-0033 dwfburke@hotmail.com
 h. Phone Number i. Fax Number j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

110.00 42.50 67.50
 a. Total Fee Paid b. State Fee Paid c. City/Town Fee Paid



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

Acton

City/Town

A. General Information (continued)

6. General Project Description:

Applicants Landscaper was refurbishing lawn area and inadvertently graded within Buffer Zone To BVW closet point approx 50'. Loam is stockpiled on site, work stopped. Would like to restore grades and replant lawn leaving 50-100 plus feet of natural area, native plants and trees to drainage ditch and wetlands edge. Town Rep Approved Wet Line in field. No Wetlands Work. BZ ONLY See Plan.

7a. Project Type Checklist:

- | | |
|---|---|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Limited Project Driveway Crossing | 4. <input type="checkbox"/> Commercial/Industrial |
| 5. <input type="checkbox"/> Dock/Pier | 6. <input type="checkbox"/> Utilities |
| 7. <input type="checkbox"/> Coastal Engineering Structure | 8. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) |
| 9. <input type="checkbox"/> Transportation | 10. <input type="checkbox"/> Other |

7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project:

NA

2. Limited Project

8. Property recorded at the Registry of Deeds for:

Middlesex

a. County

55499

c. Book

b. Certificate # (if registered land)

561

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	0000 1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	0000 1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	0000 1. square feet 0000 3. cubic yards dredged	2. square feet



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Acton

City/Town

B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available)	

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project:

0000 NO RFA
square feet

4. Proposed alteration of the Riverfront Area:

0000

a. total square feet

0000

b. square feet within 100 ft.

0000

c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI?

Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996?

Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet	
	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	1. square feet	2. cubic yards dune nourishment

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number _____

Document Transaction Number _____

Acton _____

City/Town _____

B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____	
	2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged _____	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet _____	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	NA _____	NA _____
	a. square feet of BWW	b. square feet of Salt Marsh
5. <input type="checkbox"/> Project Involves Stream Crossings	NA _____	NA _____
	a. number of new stream crossings	b. number of replacement stream crossings

C. Other Applicable Standards and Requirements

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/priority_habitat/online_viewer.htm.

a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
Route 135, North Drive
Westborough, MA 01581

2008 _____

b. Date of map



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number _____

Document Transaction Number _____

City/Town _____

C. Other Applicable Standards and Requirements (cont'd)

If *yes*, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.C, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.1.d, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

1. c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:
 - (a) within wetland Resource Area _____ percentage/acreage
 - (b) outside Resource Area _____ percentage/acreage
2. Assessor's Map or right-of-way plan of site
3. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work ***
 - (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
 - (b) Photographs representative of the site
 - (c) MESA filing fee (fee information available at: http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/esa/esa_fee_schedule.htm).
Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site
- (e) Project plans showing Priority & Estimated Habitat boundaries

* Non Applicable *

d. OR Check One of the Following

1. Project is exempt from MESA review.
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/esa/esa_exemptions.htm; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
2. Separate MESA review ongoing. _____ a. NHESP Tracking # _____ b. Date submitted to NHESP

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/dfwele/dfw/nhosp/nhosp.htm>, regulatory review tab). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans **even if such plans are not required as part of the Notice of Intent process.**



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Acton

City/Town

C. Other Applicable Standards and Requirements (cont'd)

3. Separate MESA review completed.
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
2. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a. Not applicable – project is in inland resource area only

b. Yes No If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

North Shore - Hull to New Hampshire:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
1213 Purchase Street – 3rd Floor
New Bedford, MA 02740-6694

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. Yes No

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?

a. Yes No

6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
2. A portion of the site constitutes redevelopment
3. Proprietary BMPs are included in the Stormwater Management System.

b. No. Check why the project is exempt:

1. Single-family house

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Acton

City/Town

C. Other Applicable Standards and Requirements (cont'd)

- 2. Emergency road repair
- 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
- 3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4. List the titles and dates for all plans and other materials submitted with this NOI.

Site Plan, 2 Seneca Court Acton Massachusetts

a. Plan Title

Snelling and Hamel Associates Land Surveyors

John Hamel PLS

c. Signed and Stamped by

June 21st, 2011

1"=30'

d. Final Revision Date

e. Scale

NA

f. Additional Plan or Document Title

g. Date

- 5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8. Attach NOI Wetland Fee Transmittal Form
- 9. Attach Stormwater Report, if needed.



WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

Acton

City/Town

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

697	6-23-11
2. Municipal Check Number	3. Check date
696	6-23-11
4. State Check Number	5. Check date
Davd	Burke
6. Payor name on check: First Name	7. Payor name on check: Last Name

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

	6-23-11
1. Signature of Applicant	2. Date
	6-23-11
3. Signature of Property Owner (if different)	4. Date
	6-23-11
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Town of Acton
 472 Main Street
 Acton, MA 01720
 Telephone (978) 929-6621
 Fax (978) 929-6340

Brian McMullen
 Assistant Assessor

Locus: 2 Seneca Court and 2 Seneca Court Beside
Parcel I.D.: E2-178-6 and E2-178-8

Location	Parcel ID	Owner	Co-Owner	Mailing Address	City	ST	Zip
11 ELM ST UNIT 1	E2-240-111	ANTONELLI KEVIN M	PATTON CINDY A	11 ELM STREET #1	ACTON	MA	01720
11 ELM ST UNIT 2	E2-240-112	TAYLOR KATHLEEN E	AGNES TAYLOR	11 ELM STREET NO 2	ACTON	MA	01720
11 ELM ST UNIT 3	E2-240-113	DHILLA ESMAIL F	DHILLA MUNIRA E	11 ELM ST UNIT 3	ACTON	MA	01720
11 ELM ST UNIT 4	E2-240-114	HAHN VIRGINIA C	VIRGINIA C HAHN 2005 REV TRUST	11 ELM ST UNIT 4	ACTON	MA	01720
11 ELM ST UNIT 5	E2-240-115	GODOY ROBERT	GODOY ROSARIO MORENO	11 ELM ST UNIT 5	ACTON	MA	01720
11 ELM ST UNIT 6	E2-240-116	ALLARD PATRICIA L		PO BOX 2874	ACTON	MA	01720
11 ELM ST UNIT 7	E2-240-117	MOORE MARSHALL P		11 ELM ST UNIT 7	ACTON	MA	01720
11 ELM ST UNIT 8	E2-240-118	BLUE BIRD TRUST	C/O MARY BLANCHETTE	80 JARMAN ROAD	SUDBURY	MA	01776
3 ELM ST UNIT 1	E2-240-301	PAREKH KETAN	PAREKH HEMALI	3 ELM ST UNIT 1	ACTON	MA	01720
3 ELM ST UNIT 2	E2-240-302	BRAUM THOMAS J		22 HIGH STREET	MEDFIELD	MA	02052
3 ELM ST UNIT 3	E2-240-303	TAMBURINO AMY		3 ELM ST UNIT 3	ACTON	MA	01720
3 ELM ST UNIT 4	E2-240-304	SMITH NORMA P		3 ELM ST UNIT 4	ACTON	MA	01720
3 ELM ST UNIT 5	E2-240-305	DAVIES DONNA J		3 ELM ST #5	ACTON	MA	01720
3 ELM ST UNIT 6	E2-240-306	EBERLY BARRY L		3 ELM ST UNIT 6	ACTON	MA	01720
3 ELM ST UNIT 7	E2-240-307	LU YUN		3 ELM ST UNIT 7	ACTON	MA	01720
3 ELM ST UNIT 8	E2-240-308	SUBRAMONY SENAPATHY		191 WEST WYOMING AVE UNIT 5	MELROSE	MA	01720
5 ELM ST UNIT 1	E2-240-501	SOAR ELIZABETH	C/O ELIZABETH ORCUTT	28 ELM ST	GROTON	MA	01450
5 ELM ST UNIT 2	E2-240-502	HOEY PATRICK TRUSTEE	HOEY JANE TRUSTEE	PBH MIDDLESEX REALTY TRUS 23 RIVER ST	BYFIELD	MA	01922
5 ELM ST UNIT 3	E2-240-503	VACEK MARTIN	VACEK IVANNA	5 ELM ST UNIT 3	ACTON	MA	01720
5 ELM ST UNIT 4	E2-240-504	ABREU HUDSON X	ABREU REGINA C	5 ELM ST UNIT 4	ACTON	MA	01720
5 ELM ST UNIT 5	E2-240-505	ZENG SHENGYOU		5 ELM ST UNIT 5	ACTON	MA	01720
5 ELM ST UNIT 6	E2-240-506	FOX NANCY KAY	C/O CAROL STORRS	5 ELM STREET #6	ACTON	MA	01720
5 ELM ST UNIT 7	E2-240-507	WEAVER STERLING L	WEAVER JEAN C	7 HARDWOOD HILL	MONROE COUNTY	PITTSFORD	NY 14534
5 ELM ST UNIT 8	E2-240-508	POKROVSKI ANDREW	ENNIS RACHAEL	5 ELM ST UNIT 8	ACTON	MA	01720
7 ELM ST UNIT 1	E2-240-701	SANYAL JHILAM		7 ELM ST UNIT 1	ACTON	MA	01720

7 ELM ST UNIT 2	E2-240-702	BURROWS JOAN		7 ELM STREET #2	ACTON	MA 01720
7 ELM ST UNIT 3	E2-240-703	MURPHY CYRIL J		7 ELM ST UNIT 3	ACTON	MA 01720
7 ELM ST UNIT 4	E2-240-704	GRIFFIN MAUREEN	LEUNG TINA HSUI MAN	7 ELM ST UNIT 4	ACTON	MA 01720
7 ELM ST UNIT 5	E2-240-705	LIU XIANGHAI	QU FENG	236 PARKER STREET	ACTON	MA 01720
7 ELM ST UNIT 6	E2-240-706	DEABREU MARLENE		7 ELM ST UNIT 6	ACTON	MA 01720
7 ELM ST UNIT 7	E2-240-707	DOHERTY SHARON B		7 ELM ST UNIT 7	ACTON	MA 01720
7 ELM ST UNIT 8	E2-240-708	PAIGE WILLIAM H		7 ELM ST UNIT 8	ACTON	MA 01720
9 ELM ST UNIT 1	E2-240-901	PRENDERGAST REBECCA A		9 ELM ST UNIT 1	ACTON	MA 01720
9 ELM ST UNIT 2	E2-240-902	CUSHMAN GEORGE P JR		9 ELM ST UNIT 2	ACTON	MA 01720
9 ELM ST UNIT 3	E2-240-903	DJW SONG LLC		4 LISA LN	ACTON	MA 01720
9 ELM ST UNIT 4	E2-240-904	CURRAN THOMAS J	CURRAN KATHLEEN M	9 ELM ST UNIT 4	ACTON	MA 01720
9 ELM ST UNIT 5	E2-240-905	SIEGEL HOWARD D		71 MONADNOCK DR	CHESTNUT HILL	MA 02167
9 ELM ST UNIT 6	E2-240-906	SIEGEL HOWARD D		71 MONADNOCK DR	CHESTNUT HILL	MA 02167
9 ELM ST UNIT 7	E2-240-907	VIGNA ANTHONY M	VIGNA SABRINA A	9 ELM ST UNIT 7	ACTON	MA 01720
9 ELM ST UNIT 8	E2-240-908	UTT RICHARD W	UTT MARY H	9 ELM ST UNIT 8	ACTON	MA 01720
4 SENECA RD	E2-67	PATENAUE JENNIFER E	FITTS BRADLEY N	4 SENECA RD	ACTON	MA 01720
6 SENECA RD	E2-78	KAMINSKI LEE F	KAMINSKI TAMMIE OVERTON	6 SENECA ROAD	ACTON	MA 01720
8 SENECA RD	E2-79	SILVA ANTHONY L	SILVA KATHRYN M	8 SENECA RD	ACTON	MA 01720
5 SENECA RD	E2-90	WANG CHENGJUN	WANG YANGXI	5 SENECA RD	ACTON	MA 01720
7 SENECA RD	E2-104	HUEBNER JAMES	HUEBNER LINDA	7 SENECA RD	ACTON	MA 01720
9 SENECA RD	E2-112	SMITH BENJAMIN	SMITH STACEY	9 SENECA RD	ACTON	MA 01720
11 SENECA RD	E2-123	HILL HELEN TRUSTEE	HILL FAMILY REALTY TRUST	31 COVEY HILL RD	READING	MA 01867
50 SEMINOLE RD	E2-130	HUBER ROBERT F ET UX TRU	HUBER REALTY TRUST	50 SEMINOLE RD	ACTON	MA 01720
48 SEMINOLE RD	E2-138	BASKIN DAVID L	CONSTANCE M	48 SEMINOLE RD	ACTON	MA 01720
46 SEMINOLE RD	E2-144	SOTOLONGO GERALD G	SOTOLONGO CHARLEEN B	46 SEMINOLE RD	ACTON	MA 01720
42 SEMINOLE RD	E2-160	KINGSBURY GLENDINE		42 SEMINOLE ROAD	ACTON	MA 01720
44 SEMINOLE RD	E2-161	MORRIS KLIMENT NICHOLAS	MORRIS KLIMENT JAMESON	44 SEMINOLE RD	ACTON	MA 01720
1 SENECA CT	E2-178	GRAHAM SANDRA K	GRAHAM LEE J	1 SENECA CT	ACTON	MA 01720
3 SENECA CT	E2-178-1	CARSON WILLIAM C	TRUDI J	3 SENECA CT	ACTON	MA 01720
4 SENECA CT	E2-178-7	SMITH KORD S	SMITH ANN H	4 SENECA CT	ACTON	MA 01720
20 ELM ST	E2-192-2	STARR ANDREA		22 ELM ST	ACTON	MA 01720
39 SEMINOLE RD	E2-192-3	COPP WILLIAM MARK		39 SEMINOLE RD	ACTON	MA 01720
38 SEMINOLE RD	E2-192-4	CHU MING	LEE WALSON	38 SEMINOLE RD	ACTON	MA 01720
12 ELM ST	E2-228	FOX EDWARD	FOX SHERYL V	12 ELM ST	ACTON	MA 01720
14 ELM ST	E2-234	GABRIELLI GABRIEL		14 ELM ST	ACTON	MA 01720
7 ELM ST	E2-247	TOWN OF ACTON		472 MAIN STREET	ACTON	MA 01720

The owner of land sharing a common boundary or corner with the site of the proposed activity in any direction, including land located directly across a street, way, creek, river, stream, brook or canal. The above are as they appear on the most recent applicable taxes.

Daryl Powell
Daryl Powell
Property Lister
Acton Assessors Office

6/17/2011

AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act

(to be submitted to the Massachusetts Department of Environmental Protection and the Conservation Commission when filing a Notice of Intent)

I, David W. Burke, hereby certify under the pains and penalties of perjury that on June 28, 2011 I gave notification to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, and the DEP Guide to Abutter Notification dated April 8, 1994, in connection with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act by Donald & Lynn Armstrong with the Acton Conservation Commission on June 23, 2011 for property located at 2 Seneca Court, Acton.

The form of the notification, and a list of the abutters to whom it was given and their addresses, are attached to this Affidavit of Service.

Name 

Date 6/28/11

**NOTIFICATION TO ABUTTERS
UNDER THE MASSACHUSETTS WETLANDS PROTECTION ACT
AND THE TOWN OF ACTON WETLANDS BYLAW**

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40 and the Town of Acton Bylaws, you are hereby notified of the following:

The Applicant: Donald & Lynn Armstrong

Address 2 Seneca Court Acton, MA 01720 Phone (978) 266-0458

has filed a Notice of Intent with the Acton Conservation Commission seeking permission to remove, fill, dredge or alter an Area Subject to Protection under the Wetlands Protection Act.

Applicant's Representative: Dave Burke, Wetland Resource Specialist

Address 16 Colburn Rd Berlin, MA 01503 Phone (978) 758-6957

The address of the property where the activity is proposed 2 Seneca Court

Town Atlas Plate/Map E2 Parcel/Lot 178-6 & 178-8

Project Description Buffer zone work only. Rear yard landscaping in Outer 100 buffer zone to wetlands and drainage gully.

For more information please contact the Conservation Office at 978-929-6634 or email NR@acton-ma.gov. Copies of the Notice of Intent may be examined at the Conservation Office, Acton Town Hall, 472 Main Street, Acton between the hours of 9:00 A.M. and 4:30 P.M. Monday through Friday.

A Public Hearing will be held at the Acton Town Hall, 472 Main Street, on Wednesday,
July 6, 2011 at 7:30 P.M.
(date)

The notice of the public hearing will be published at least five (5) days in advance in the Acton edition of the *Beacon* newspaper or *Metrowest Daily News*.

NOTE: You may also contact your local conservation commission or the nearest Department of Environmental Protection Regional Office* for the information about this application or, the Wetlands Protection Act. Acton is in the Central Region. To contact DEP, call:

***DEP Central Region: 508-792-7650
627 Main Street, Worcester MA 01608**

71°31.000' W 71°30.000' W 71°29.000' W 71°28.000' W 71°27.000' W WGS84 71°26.000' W

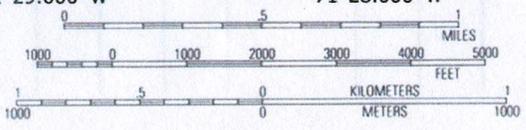


42°30.000' N
42°29.000' N

42°30.000' N
42°29.000' N

Map created with TOPOINT ©2008 National Geographic, ©2007 Tele Atlas, Rel. 1/2007

71°31.000' W 71°30.000' W 71°29.000' W 71°28.000' W 71°27.000' W WGS84 71°26.000' W



MN TN
15°
06/23/11

SITE PLAN
 2 SENECA COURT
ACTON, MASSACHUSETTS
 1 INCH = 30 FEET JUNE 21, 2011
 SNELLING & HAMEL ASSOCIATES, INC.
 PROFESSIONAL LAND SURVEYORS & ENGINEERS
 10 LEWIS STREET P.O. BOX 102
 LINCOLN, MASSACHUSETTS 01773
 (781) 259-0071

OWNERS OF RECORD:
 DONALD P. ARMSTRONG, JR.
 &
 LYNN M. ARMSTRONG
 BK.55499 PG.561

N/F
 WILLIAM MARK COPP
 &
 THERESA L. COPP

BENCHMARKS: (ASSUMED DATUM)
 BM1 - FIRST FLOOR AT REAR ENTRANCE NEAR GARAGE
 ELEVATION = 100.00 (ASSUMED)
 BM2 - SPIKE SET AT THE BASE OF AN 18" PINE TREE
 ELEVATION = 95.25

PLAN REFERENCE:
 - PLAN NUMBER 961 OF 1987

I HEREBY STATE THAT THE LOCATION OF THE FEATURES SHOWN HEREON
 IS THE RESULT OF A FIELD SURVEY PERFORMED AS OF JUNE 17, 2011,
 WITH THE USE OF A TOPCON TOTAL STATION.

John R. Hamel
 JOHN R. HAMEL
 PROFESSIONAL
 LAND SURVEYOR



JUNE 21, 2011
 DATE:

