

**BOARD OF SELECTMEN AGENDA**  
**January 19, 2008**  
**8:00 A.M. – Francis Faulkner Room**

**I. CITIZENS' CONCERNS**

**II. PUBLIC HEARINGS & APPOINTMENTS**

None

**III. SELECTMEN'S BUSINESS**

1. FY09 BUDGET AND ALG DISCUSSION

**IV. CONSENT AGENDA**

None

**V. TOWN MANAGER'S REPORT**

**VI. EXECUTIVE SESSION**

Not Required

**ADDITIONAL INFORMATION**

Enclosed please find additional correspondence that is strictly informational and requires no Board action.

**FUTURE AGENDAS**

To facilitate scheduling for interested parties, the following items are scheduled for discussion on future agendas. This IS NOT a complete Agenda.