



VOLUNTEER COORDINATING COMMITTEE  
VOLUNTEER APPLICATION

TOWN OF ACTON  
472 MAIN STREET  
ACTON, MA 01720

TELEPHONE (978) 264-9612  
FAX (978) 264-9630  
EMAIL [VCC@ACTON-MA.GOV](mailto:VCC@ACTON-MA.GOV)

Residents interested in serving on a Town Board, Committee or Commission are requested to complete this form and forward it to the Office of the Town Manager at Town Hall.

(Please print or type)

Title <b>Mr. Mrs. Ms. Dr.</b>	Email Address	Date
Last Name	First Name	Middle
Street Address	Home Phone	Business Phone

Please refer to the other side of this sheet and indicate below, in order of preference, the Board, Committee or Commission that is of interest to you: \_\_\_\_\_

Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)? If so, please list the Board name and your approximate dates of service: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you have any time restrictions? \_\_\_\_\_

Are you a U.S. Citizen? \_\_\_\_\_ Are you a Documented Resident Alien of Acton? \_\_\_\_\_ How long have you lived in Acton? \_\_\_\_\_ In Massachusetts? \_\_\_\_\_

Present occupation and employer (Optional: Attach resume): \_\_\_\_\_  
\_\_\_\_\_

Do you or your employer have any current or potential business relationship with the Town of Acton that could create a conflict of interest? \_\_\_\_\_  
\_\_\_\_\_

Education and special training: \_\_\_\_\_

Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board/Committee, such as civic experience, special interests/hobbies, etc.: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TOWN OF ACTON VOLUNTEER BOARDS, COMMITTEES AND COMMISSIONS

- |   |  |
|---|--|
| Acton Community Housing Corporation             | Land Stewardship Committee                       |
| Acton Boxborough Cultural Council               | Minuteman Home Care                              |
| Acton Housing Authority                         | Minuteman Vocational School Representative       |
| Aging, Council on                               | Outdoor Lighting Education Committee             |
| Appeals, Board of                               | Open Space Committee                             |
| Assessors, Board of                             | Planning Board                                   |
| Cable Advisory Committee                        | Public Ceremonies Committee                      |
| Cemetery Commission                             | Nursing Services Professional Advisory Committee |
| Commission on Disabilities                      | Recreation Commission                            |
| Community Preservation Committee                | Senior Center Expansion Committee                |
| Comprehensive Community Plan Outreach Committee | Senior Disabled/Taxation Aid Committee           |
| Conservation Commission                         | Sewer Action Committee                           |
| Design Review Board                             | Sidewalk Committee                               |
| Economic Development Committee                  | Town Report Committee                            |
| Economic Development Industrial Committee       | Transportation Advisory Committee                |
| Finance Committee                               | Volunteer Coordinating Committee                 |
| Health, Board of                                | Water Resources Advisory Committee               |
| Historic District Commission                    | Wireless Communications Facilities Committee     |
| Historical Commission                           |  |

Thank you. If you have questions or would like more information, please contact a member of the Volunteer Coordinating Committee. Current membership may be obtained through the Town Manager's office at Town Hall, at (978-)264-9612.

The space below is for use by the Volunteer Coordinating Committee and the appointing body to record the status of your application.

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**VCC Interview**

Applicant called \_\_\_\_\_  
 Schedule Date & Time \_\_\_\_\_  
 Recommendations \_\_\_\_\_

Board, Committee or Commission

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Recommendation Sent \_\_\_\_\_

No openings at this time.

**Appointing Body**

Selectmen/Manager/Moderator  
 Interview Date \_\_\_\_\_  
 Appointed Date \_\_\_\_\_  
 Term \_\_\_\_\_

Member/Alternate/Associate  
 Member/Alternate/Associate  
 Member/Alternate/Associate  
 Member/Alternate/Associate

Notification of Appointment

Received by VCC \_\_\_\_\_  
 Committee Notified \_\_\_\_\_  
 Applicant Notified \_\_\_\_\_