

Tewa

~~MS Harting Board~~
~~Permittee 9/14~~

James Chiarelli was interviewed by the Volunteer Coordinating Committee on August 23, 2010 for an associate position on the Historical Commission. He is a registered Professional Archeologist and would be able to keep the commission informed of State and National Grants which may apply to Acton. He is a long term resident and attends Town Meetings. There is no conflict of interest with the company that he is employed.

We voted unanimously to recommend him for this opening.

Jean Lane, VCC



FAX TRANSMITTAL FROM
JOHN MILNER ASSOCIATES, INC.
410 Great Road, Suite B-14,
Littleton, Massachusetts 01460

Telephone: 978 486 0688

Fax: 978 486 3470

Date:	21 July 2010	<input type="checkbox"/> For your review/comment.
To:	Office of the Town Manager	<input type="checkbox"/> For your action.
Organization:	Town Hall, Acton, Massachusetts	<input type="checkbox"/> For your information/files.
Fax Number:	978 264 9630	<input type="checkbox"/> Please contact sender upon receipt.
From:	James A. Chiarelli	<input type="checkbox"/> Hard copy to follow by mail.
No. of Pages:	3	<input type="checkbox"/> Hard copy to be sent via overnight courier.
(incl. cover page)		

TO: Office of the Town Manager, Acton, MA

Attached please find my completed Volunteer Application. I am interested in serving on the town's Historical Commission, on which I understand there are currently openings for two ~~two~~ ^{one} associate members.

Please let me know if you have any questions or if I may provide additional information.

Kind regards,

James A. Chiarelli, RPA
 Senior Project Manager and Principal Archeologist

jchiarelli@johnmilnerassociates.com

Additional JMA offices are located in:

West Chester, PA

Philadelphia, PA

Alexandria, VA

Charlottesville, VA

Croton-on-Hudson, NY

Louisville, KY

<http://www.johnmilnerassociates.com/>

VCC 8/2/10



VOLUNTEER APPLICATION

TOWN OF ACTON
472 MAIN STREET
ACTON, MA 01720

TELEPHONE (978) 264-9612

FAX (978) 264-9630

EMAIL MANAGER@ACTON-MA.GOV

Residents interested in serving on a Town Board, Committee or Commission are requested to complete this form and send it to the Office of the Town Manager at Town Hall.

(Please print or type)

jchiarelli@johnmilnerassociates.com

Title <input checked="" type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Dr.	Email Address <i>jchiarelli@johnmilnerassociates.com</i>	Date <i>7/21/2010</i>
Last Name <i>Chiarelli</i>	First Name <i>James</i>	Middle <i>A.</i>
Street Address <i>6 Valley Rd, Acton</i>	Home Phone <i>978 263 1715</i>	Business Phone <i>978 486 0688</i>

978 486 3970 fax

Please refer to Addendum A and indicate below, in order of preference, the Board, Committee or Commission that is of interest to you: *Historical Commission*

Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)? If so, please list the Board name and your approximate dates of service: *No*

Do you have any time restrictions? *No, as long as meetings and other responsibilities are planned in advance*

Are you a U.S. Citizen? *Yes* Are you a Documented Resident Alien of Acton? *No* How long have you lived in Acton? *19 yrs* In Massachusetts? *29 yrs*

Present occupation and employer (Optional: Attach resume): *Senior Project Manager and Principal Archeologist, John Milner Associates, Littleton, MA*

Do you or your employer have any current or potential business relationship with the Town of Acton that could create a conflict of interest? *No*

Education and special training: *BA Anthropology, Boston Univ. 1976* *Registered Professional Archeologist*
MA Anthropology, Univ. Missouri 1981

Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board/Committee, such as civic experience, special interests/hobbies, etc.: *I am a professional archeologist working in the field of cultural resource management. I would be interested in serving on Acton's Historical Commission.*

Thank you. If you have questions or would like more information, please contact the Town Manager's office at Town Hall, at (978)264-9612.

The space below is for use by the Managers office and or the Board of Selectmen and the appointing body to record the status of your application.

Interview

Applicant called _____
Schedule Date & Time _____
Recommendations _____

Board, Committee or Commission

Appointing Body

Selectmen/Manager/Moderator
Interview Date _____
Appointed Date _____
Term _____

Member/Alternate/Associate
Member/Alternate/Associate
Member/Alternate/Associate
Member/Alternate/Associate

Recommendation Sent _____

No openings at this time.

Notification of Appointment

Received _____
Committee Notified _____
Applicant Notified _____