



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

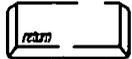
MassDEP File Number

Document Transaction Number

ACTON

City/Town

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (Note: electronic filers will click on button to locate project site):

15 MILLDAM ROAD	ACTON	01720
a. Street Address	b. City/Town	c. Zip Code
Latitude and Longitude:	N 42.510276	W 71.408056
D-5	d. Latitude	e. Longitude
f. Assessors Map/Plat Number	11-24	g. Parcel /Lot Number

2. Applicant:

KRISHNAMOORTHY	ARVIND	
a. First Name	b. Last Name	
c. Organization		
15 MILLDAM ROAD		
d. Street Address		
ACTON	MA	01720
e. City/Town	f. State	g. Zip Code
978-266-3735	K_ARVIND@YAHOO.COM	
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

KRISHNAMOORTHY & JYOTHI	ARVIND	
a. First Name	b. Last Name	
c. Organization		
15 MILLDAM ROAD		
d. Street Address		
ACTON	MA	01720
e. City/Town	f. State	g. Zip Code
978-266-3735	K_ARVIND@YAHOO.COM	
h. Phone Number	i. Fax Number	j. Email address

4. Representative (if any):

a. First Name	b. Last Name	
c. Company		
d. Street Address		
e. City/Town	f. State	g. Zip Code
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$110.00	\$42.50	\$67.50
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

Removal of some trees in the backyard (to facilitate provision of sufficient solar access to roof-mounted solar panels (on the rear of the house) of an environmentally-friendly solar electric power (photovoltaic) system).

7a. Project Type Checklist:

- | | |
|---|---|
| 1. <input type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Limited Project Driveway Crossing | 4. <input type="checkbox"/> Commercial/Industrial |
| 5. <input type="checkbox"/> Dock/Pier | 6. <input type="checkbox"/> Utilities |
| 7. <input type="checkbox"/> Coastal Engineering Structure | 8. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) |
| 9. <input type="checkbox"/> Transportation | 10. <input checked="" type="checkbox"/> Other |

7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project:

2. Limited Project

8. Property recorded at the Registry of Deeds for:

Middlesex South

a. County

29668

c. Book

b. Certificate # (if registered land)

531

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area

Size of Proposed Alteration

Proposed Replacement (if any)

a. Bank

1. linear feet

2. linear feet

b. Bordering Vegetated Wetland

1. square feet

2. square feet

c. Land Under Waterbodies and Waterways

1. square feet

2. square feet

3. cubic yards dredged



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____	2. square feet _____
	3. cubic feet of flood storage lost _____	4. cubic feet replaced _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet _____	
	2. cubic feet of flood storage lost _____	3. cubic feet replaced _____
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) _____	

2. Width of Riverfront Area (check one):

25 ft. - Designated Densely Developed Areas only

100 ft. - New agricultural projects only

200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet _____	b. square feet within 100 ft. _____	c. square feet between 100 ft. and 200 ft. _____
----------------------------	-------------------------------------	--

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____	
	2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____	
	2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged _____	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet _____	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	a. square feet of BWV _____	b. square feet of Salt Marsh _____
5. <input type="checkbox"/> Project Involves Stream Crossings		
	a. number of new stream crossings _____	b. number of replacement stream crossings _____

C. Other Applicable Standards and Requirements

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to

a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
Route 135, North Drive
Westborough, MA 01581

October 1, 2008

b. Date of map



C. Other Applicable Standards and Requirements (cont'd)

3. Separate MESA review completed.
 Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
2. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
- a. Not applicable – project is in inland resource area only
- b. Yes No If yes, include proof of mailing or hand delivery of NOI to either:
- | | |
|--|--|
| South Shore - Cohasset to Rhode Island, and the Cape & Islands:

Division of Marine Fisheries - Southeast Marine Fisheries Station
Attn: Environmental Reviewer
1213 Purchase Street – 3rd Floor
New Bedford, MA 02740-6694 | North Shore - Hull to New Hampshire:

Division of Marine Fisheries - North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930 |
|--|--|

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house

Online Users:
 Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



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C. Other Applicable Standards and Requirements (cont'd)

- 2. Emergency road repair
- 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
- 3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4. List the titles and dates for all plans and other materials submitted with this NOI.

PLAN OF LAND IN ACTON, MA

a. Plan Title

WILLIAM F. MCNARY

WILLIAM F. MCNARY

b. Prepared By

c. Signed and Stamped by

12 JUNE 1987

1" = 20

d. Final Revision Date

e. Scale

BILLERICA - 1987

1987

f. Additional Plan or Document Title

g. Date

- 5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8. Attach NOI Wetland Fee Transmittal Form
- 9. Attach Stormwater Report, if needed.



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
WPA Form 3 – Notice of Intent
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number _____
 Document Transaction Number
ACTON
 City/Town _____

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

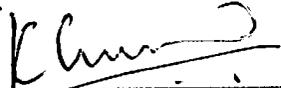
Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

3161	01/12/2012
2. Municipal Check Number	3. Check date
3162	01/12/2012
4. State Check Number	5. Check date
KRISHNAMOORTHY	ARVIND
6. Payor name on check: First Name	7. Payor name on check: Last Name

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

	01/12/2012
1. Signature of Applicant	2. Date
3. Signature of Property Owner (if different)	4. Date
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

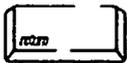
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Applicant:

<u>KRISHNAMOORTHY</u>		<u>ARVIND</u>	
a. First Name		b. Last Name	
<u>15 MILLDAM ROAD</u>			
c. Organization			
d. Mailing Address			
<u>ACTON</u>		<u>MA</u>	<u>01720</u>
e. City/Town		f. State	g. Zip Code
<u>978-266-3735</u>		<u>K_ARVIND@YAHOO.COM</u>	
h. Phone Number	i. Fax Number	j. Email Address	

2. Property Owner (if different):

<u>KRISHNAMOORTHY & JYOTHI</u>		<u>ARVIND</u>	
a. First Name		b. Last Name	
<u>15 MILLDAM ROAD</u>			
c. Organization			
d. Mailing Address			
<u>ACTON</u>		<u>MA</u>	<u>01720</u>
e. City/Town		f. State	g. Zip Code
<u>978-266-3735</u>		<u>K_ARVIND@YAHOO.COM</u>	
h. Phone Number	i. Fax Number	j. Email Address	

3. Project Location:

<u>15 MILLDAM ROAD</u>	<u>ACTON</u>
a. Street Address	b. City/Town

B. Fees

The fee should be calculated using the following six-step process and worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
CAT. 1 (C) TREE REMOVAL	1	\$110.00	\$110.00

Step 5/Total Project Fee: \$110.00

Step 6/Fee Payments:

Total Project Fee:	<u>\$110.00</u>
State share of filing Fee:	<u>\$42.50</u>
City/Town share of filing Fee:	<u>\$67.50</u>
	a. Total Fee from Step 5
	b. 1/2 Total Fee less \$12.50
	c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) To the Conservation Commission: Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



Brian McMullen
Assessor

Town of Acton
472 Main Street
Acton, MA 01720
Telephone 978-929-6621
Fax 978-929-6340

Locus 15 MILLDAM RD
Parcel ID D5-11-24

Location	Parcel ID	Owner	Co-Owner	Mailing Address	City	ST	Zip
10 MILLDAM RD	D5-11-34	KONTOFF MATTHEW	KONTOFF JANE D	10 MILLDAM RD	ACTON	MA	01720
11 MILLDAM RD	D5-11-27	KLEIMAN JEFFREY	SALA ROSE J	11 MILLDAM RD	ACTON	MA	01720
13 MILLDAM RD	D5-11-25	DIAL GARY	DIAL MARY	13 MILLDAM RD	ACTON	MA	01720
14 MILLDAM RD	D5-11-21	HEITHOFF CHRISTOPHER B	VELDPAPE CATHERINE D	986 LORI AVE	SUNNYVALE	CA	94085
18 MILLDAM RD	D5-11-17	LI WILSON	LI PEGGY S	18 MILLDAM RD	ACTON	MA	01720
19 MILLDAM RD	D5-11-19	NEAL EDWARD BRETT	SANTIS-NEAL SUSAN	19 MILLDAM RD	ACTON	MA	01720
21 MILLDAM RD	D5-11-18	TOWN OF ACTON		472 MAIN ST	ACTON	MA	01720
23 MILLDAM RD	C5-103-16	TOWN OF ACTON		472 MAIN ST	ACTON	MA	01720
3 BADGER CIR	D5-11-15	WHITED BRUCE L	WHITED PATTI V	3 BADGER CIR	ACTON	MA	01720
17 NORTHBRIAR RD	D5-11-13	SHAH HIMAT A	SHAH ASHA	17 NORTHBRIAR RD	ACTON	MA	01720
4 BADGER CIR	D5-11-20	HAO JIBIN	LUO JING	4 BAGER CIR	ACTON	MA	01720

The owner of land sharing a common boundry or corner with the site of the proposed activity (100 feet) in any direction, including land located directly across a street, way, creek, river, stream, brook or canal. The above are as they appear on the most recent applicable taxes.

Marty Abbott
12/23/2011
Marty Abbott
Assessor Clerk

AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act

(to be submitted to the Massachusetts Department of Environmental Protection and the Conservation Commission when filing a Notice of Intent)

I, Krishnamoorthy Arvind, hereby certify under the pains and penalties of perjury that on Jan. 13 2012 I gave notification to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40 and the DEP Guide to Abutter Notification dated April 8, 1994, in connection with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act by Krishnamoorthy Arvind with the Acton Conservation Commission on Jan. 13 2012 for a property located at 15 Milldam Road, Acton.

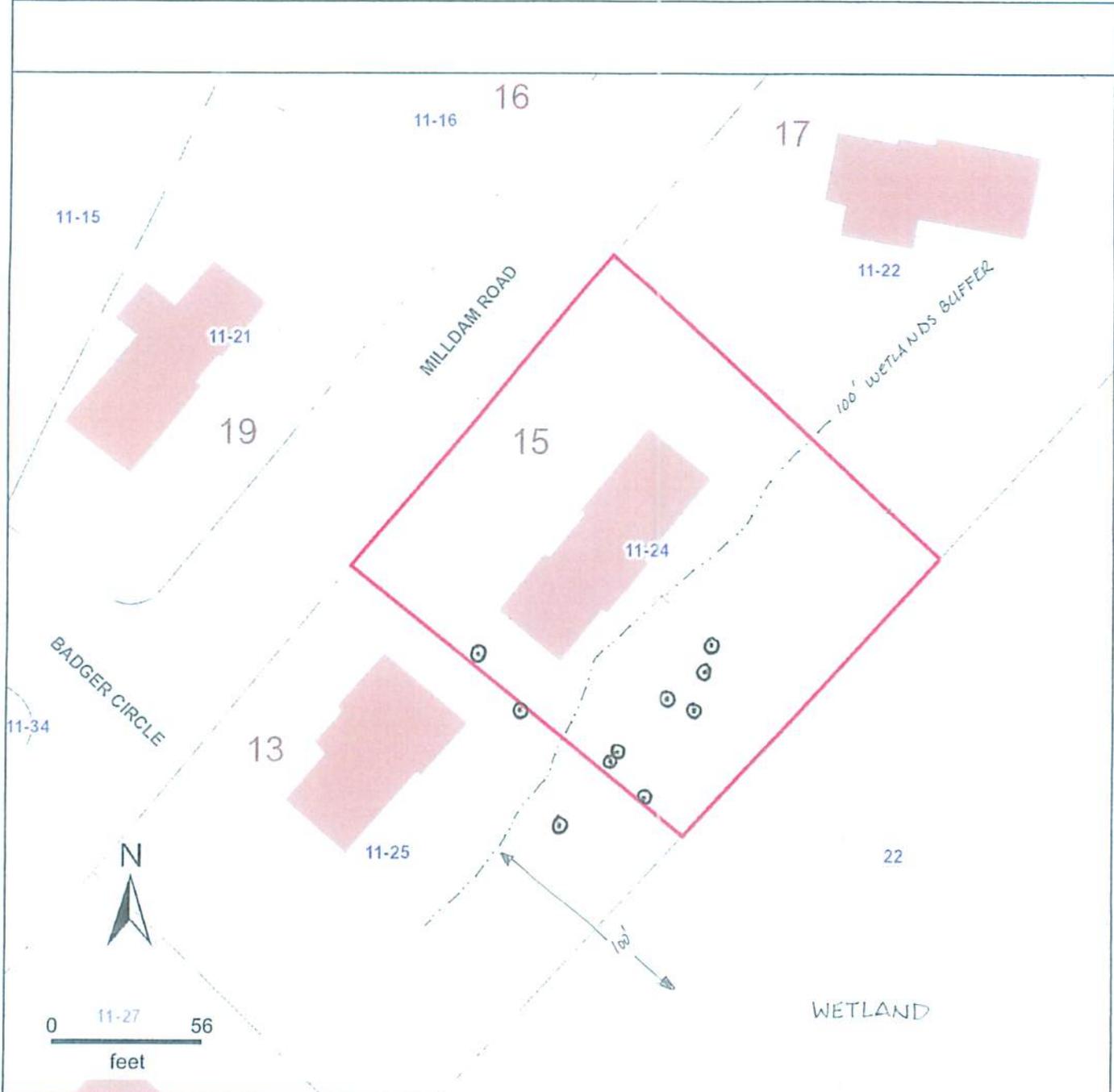
The form of the notification, and a list of the abutters to whom it was given and their addresses are attached to this Affidavit of Service.

KRISHNAMOORTHY ARVIND
Name

Jan. 13 2012
Date



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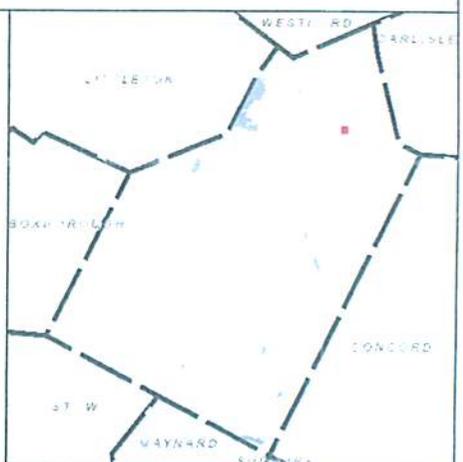


Property Information
 Property ID D5-11-24
 Location 15 MILLDAM RD



**MAP FOR REFERENCE ONLY
 NOT A LEGAL DOCUMENT**

This data set/map is for planning purposes only and should not be used for larger scale analysis. The Town of Acton shall not be held liable for any use of the data or images shown on this map, nor is any warranty of accuracy expressed. All uses of this data set/map are subject to field verification.



From: [K Arvind](#)
To: Joseph.Bellino@State.MA.US
Cc: [Conservation Commission](#); [Andrea Ristine](#)
Subject: Fw: MassDEP NOI File Number CE 085-1078
Date: Wednesday, January 25, 2012 1:59:07 PM

Dear Mr. Bellino:

I apologize for the duplication, but I am forwarding this message to you, as I was advised that the cero_noi@state.ma.us address to which I sent my original reply is not checked often by DEP reps. Also, as I indicated in my reply to Andrea Ristine of the Town of Acton Conservation Dept. (which I cc'd you on), I intend to have 2 of the stumps (the ones closest to Milldam Road and almost touching the boundary line with Lot 46 on the plot plan) ground down, while the remaining stumps will be let to rot.

Thanks & Regards,
Arvind

----- Forwarded Message -----

From: K Arvind <k_arvind@yahoo.com>
To: CERO_NOI (DEP) <cero_noi@state.ma.us>
Cc: "conscom@town.acton.ma.us" <conscom@town.acton.ma.us>; "k_arvind@yahoo.com" <k_arvind@yahoo.com>
Sent: Wednesday, January 25, 2012 12:19 PM
Subject: Re: MassDEP NOI File Number CE 085-1078

Greetings.

This e-mail is to provided the clarification requested by the Department of Environmental Protection regarding my project.

>CAN THE APPLICANT CLARIFY THAT THE CIRCLED DOTS ON THE PLOT PLAN ARE THE TREES PROPOSED TO BE >REMOVED?? STUMPS AS WELL?

Yes, the circled dots on the plot plan are the trees proposed to be removed.

Regards,

Krishnamoorthy Arvind

From: CERO_NOI (DEP) <cero_noi@state.ma.us>
To: k_arvind@yahoo.com
Cc: CERO_NOI (DEP) <cero_noi@state.ma.us>; conscom@town.acton.ma.us; CERO_NOI (DEP) <cero_noi@state.ma.us>
Sent: Wednesday, January 25, 2012 11:46 AM
Subject: MassDEP NOI File Number

COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENERGY & ENVIRONMENTAL AFFAIRS
DEPARTMENT OF ENVIRONMENTAL PROTECTION

CENTRAL REGIONAL OFFICE

627 MAIN STREET, WORCESTER, MA 01608 508-792-7650

Date: 01/25/2012

Municipality ACTON

RE: **NOTIFICATION OF WETLANDS PROTECTION ACT FILE NUMBER**

The Department of Environmental Protection has received a Notice of Intent filed in accordance with the Wetlands Protection Act (M.G.L. c. 131, §40):

Applicant	KRISHNAMOORTHY ARVIND	Owner Address
Address	15 MILLDAM RD,ACTON MA 01720	
Locus	15 MILLDAM RD , ACTON MA 01720	

This project has been assigned the following file # : **CE 085-1078**

ISSUANCE OF A FILE NUMBER INDICATES ONLY COMPLETENESS OF SUBMITTAL, NOT APPROVAL OF APPLICATION

Although a file # is being issued, please note the following:

CAN THE APPLICANT CLARIFY THAT THE CIRCLED DOTS ON THE PLOT PLAN ARE THE TREES PROPOSED TO BE REMOVED?? STUMPS AS WELL?

Regards,
for MassDEP,

(508)-767-2709

Joseph.Bellino@State.MA.US

From: CERO_NOI@MassMail.state.ma.us
To: k_arvind@yahoo.com
Cc: ceronoi@state.ma.us; [Conservation Commission](#); ceronoi@state.ma.us
Subject: MassDEP NOI File Number
Date: Wednesday, January 25, 2012 11:46:24 AM

COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENERGY & ENVIRONMENTAL AFFAIRS
DEPARTMENT OF ENVIRONMENTAL PROTECTION
CENTRAL REGIONAL OFFICE
627 MAIN STREET, WORCESTER, MA 01608 508-792-7650

Date: 01/25/2012

Municipality ACTON

RE: **NOTIFICATION OF WETLANDS PROTECTION ACT FILE NUMBER**

The Department of Environmental Protection has received a Notice of Intent filed in accordance with the Wetlands Protection Act (M.G.L. c. 131, §40):

Applicant KRISHNAMOORTHY ARVIND	Owner Address
Address 15 MILLDAM RD,ACTON MA 01720	
Locus 15 MILLDAM RD , ACTON MA 01720	

This project has been assigned the following file # : **CE 085-1078**

ISSUANCE OF A FILE NUMBER INDICATES ONLY COMPLETENESS OF SUBMITTAL, NOT APPROVAL OF APPLICATION

Although a file # is being issued, please note the following:

CAN THE APPLICANT CLARIFY THAT THE CIRCLED DOTS ON THE PLOT PLAN ARE THE TREES PROPOSED TO BE REMOVED?? STUMPS AS WELL?

Regards,
for MassDEP,

(508)-767-2709
Joseph.Bellino@State.MA.US