



WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

TOWN OF ACTON - NATURAL RESOURCES NR@ACTON-MA.GOV
 Name E-Mail Address

472 MAIN STREET
 Mailing Address

ACTON MA 01720
 City/Town State Zip Code

(978) 929-6634
 Phone Number Fax Number (if applicable)

2. Representative (if any):

 Firm

 Contact Name E-Mail Address

 Mailing Address

 City/Town State Zip Code

 Phone Number Fax Number (if applicable)

B. Determinations

1. I request the ACTON Conservation Commission make the following determination(s). Check any that apply:

- a. whether the area depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the boundaries of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the work depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any municipal wetlands ordinance or bylaw of:

TOWN OF ACTON

Name of Municipality

- e. whether the following scope of alternatives is adequate for work in the Riverfront Area as depicted on referenced plan(s).

EXEMPT - IMPOUNDMENT ON NASHOBA BROOK.



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C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

<u>130 CONCORD ROAD</u>	<u>ACTON</u>
Street Address	City/Town
<u>G-4</u>	<u>211</u>
Assessors Map/Plat Number	Parcel/Lot Number

b. Area Description (use additional paper, if necessary):

FORESTED BUFFER ZONE, ADJACENT TO
ICE HOUSE POND (SEE ATTACHED LOCUS).

c. Plan and/or Map Reference(s):

<u>USGS - MAYNARD QUAD.</u>	<u>1987</u>
Title	Date
<u>ELLSWORTH JUNCTION - ACTON ENGINEERING DEPT.</u>	<u>11/2009</u>
Title	Date
Title	Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

THINNING OF UNDERSTORY AND SELECTIVE REMOVAL
OF TREES, IN PREPARATION FOR THE DEVELOPMENT OF
THE EAST ACTON VILLAGE GREEN. TREES WILL BE
REMOVED FROM THE 100' BUFFER ZONE ASSOCIATED
WITH ICE HOUSE POND. (SEE 'LIMIT OF CLEARING-MAP').



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C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

City/Town _____

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D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

TOWN OF ACTON

Name
472 MAIN STREET

Mailing Address
ACTON

City/Town
MA.

State

01720

Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Signature of Applicant

TOM TIDMAN - NATURAL
RESOURCES DEPT

Date

OCT. 11, 2012

Signature of Representative (if any)

Date

299

300

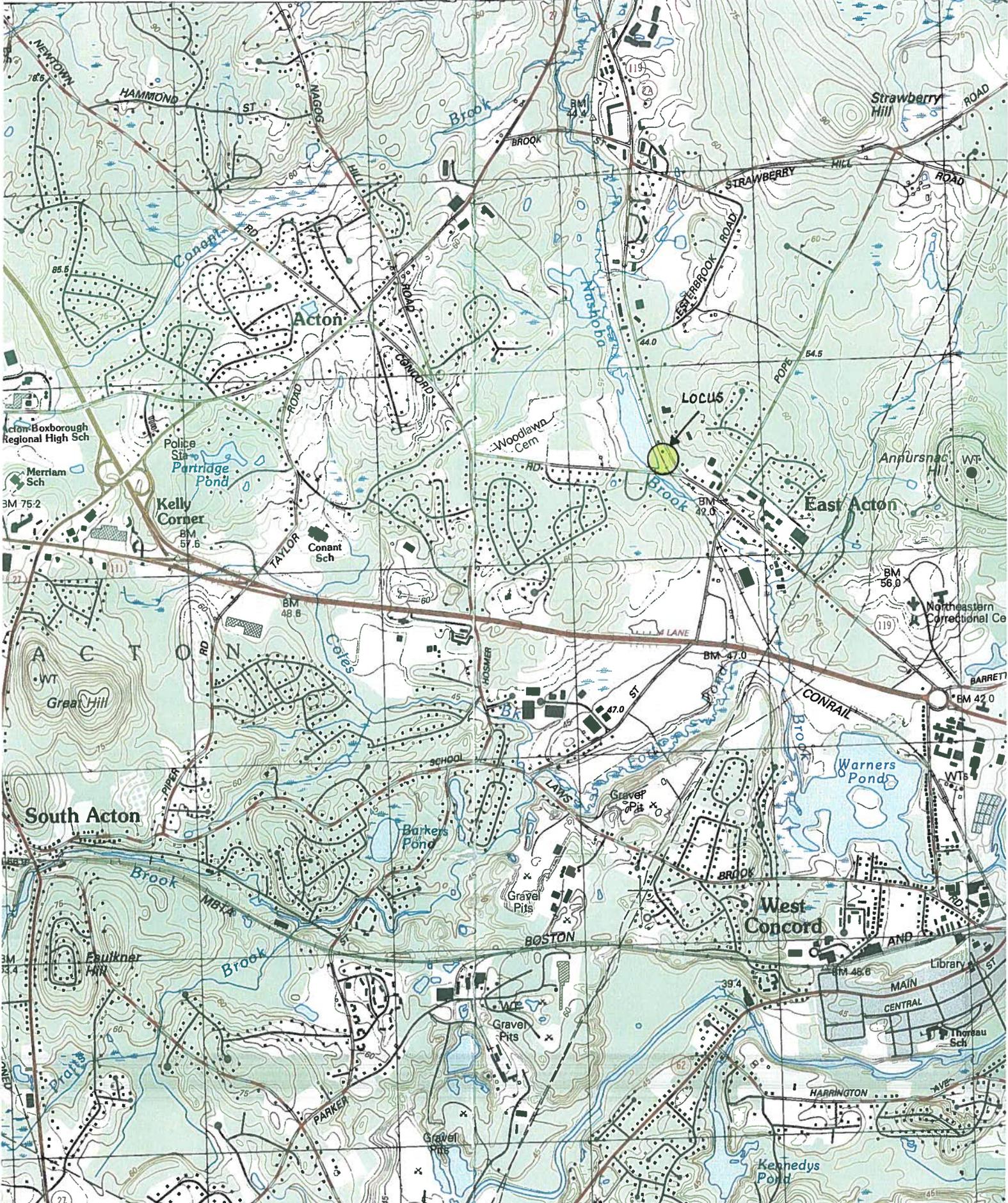
LOWELL 21 KM.
CHESHAMFORD 13 KM.

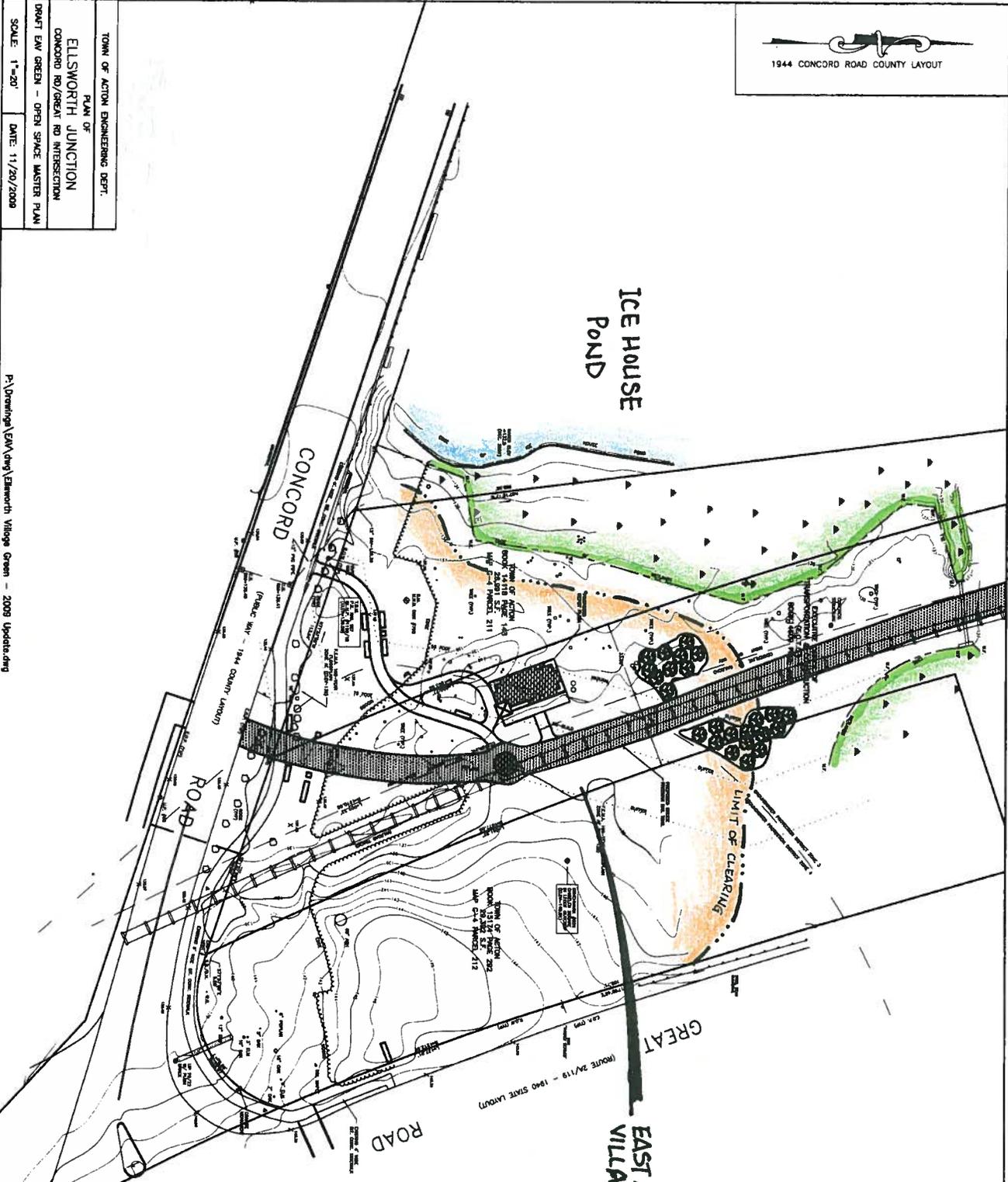
7.1 KM. TO INTERSTATE 495

25'

302

303





TOWN OF ACTON ENGINEERING DEPT.
 PLAN OF
ELLSWORTH JUNCTION
 CONCORD RD/GREEN RD INTERSECTION
 DRAFT EAV GREEN - OPEN SPACE MASTER PLAN
 SCALE: 1"=20' DATE: 11/20/2009

P:\Drawings\EA\day\Elsworth Village Green - 2009 Update.dwg

ICE HOUSE
POND

CONCORD
ROAD

EAST ACTION
VILLAGE GREEN

LEGEND	
U.P.	UTILITY POLE
S.B./O.H.	STONE BOUND W/ DRILL HOLE
SIGN	SIGN AS DESCRIBED
E.O.P.	EDGE OF PAVEMENT
R.O.W.	RIGHT OF WAY
B.M.	BENCHMARK
T.B.M.	TEMPORARY BENCHMARK
W.F.	WETLAND FLAG
WETLAND	WETLAND
WETLAND FLAG	WETLAND FLAG
EDGE OF WETLANDS	EDGE OF WETLANDS
WETLAND BUFFER ZONES	WETLAND BUFFER ZONES
100 YEAR FLOODPLAIN	100 YEAR FLOODPLAIN
SURVEY TRANSVERSE POINT	SURVEY TRANSVERSE POINT
GUARDRAIL	GUARDRAIL
138.00	SPOT GRADE
X	EDGE OF WOODS
WETLAND	GROUNDWATER PROTECTION DISTRICT

- NOTES:
1. ZONING: G-4 / 211 AGRICULTURE PRESERVATION & 212 CONSERVATION (AND)
 2. GROUNDWATER PROTECTION DISTRICT - ZONE 3 & 4
 3. F.E.M.A. FLOOD PLAIN ZONE AE & X
 4. PLANS: 1335 OF 1380
 5. DEED: BK 14118 PG 143 & BK 15174 PG 292
 6. ALL ELEVATIONS REFER TO M.G.S.V.D. OF 1928.
 7. PROPOSED WORK HAS BEEN COMPLETED FROM EAST ACTION VILLAGE GREEN OPEN SPACE MASTER PLAN