

TOWN OF ACTON

**Community Preservation Committee
August 11, 2016 7:30 PM,
Memorial Library - Meeting Room
486 Main Street**

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MEETING AGENDA

- I. Citizen Concerns**
- II. Minutes of May 12, 2016**
- III. Election of Officers**
- IV. Finalize Draft 2017 CPPlan for Release**
- V. Fall Meeting Schedule**
- VI. Project Reports and Updates**
- VII. Administrative Updates**
- VIII. Executive Session – To discuss pending Americans United litigation**