



# WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

## A. General Information

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

TOWN OF ACTON - RECRATION DEPARTMENT

Name

E-Mail Address

472 MAIN STREET

Mailing Address

ACTON

MA

01720

City/Town

State

Zip Code

978.929.4641

Phone Number

Fax Number (if applicable)

2. Representative (if any):

TOWN OF ACTON

Firm

TOM TIDMAN, NATURAL RESOURCES DIRECTOR

TTIDMAN@ACTON-MA.GOV

Contact Name

E-Mail Address

SAME

Mailing Address

City/Town

State

Zip Code

978.929.6634

Phone Number

Fax Number (if applicable)

## B. Determinations

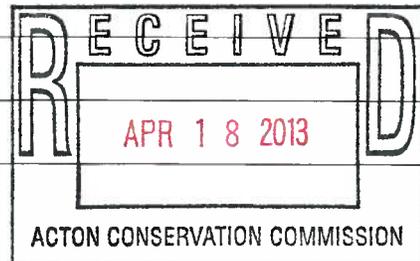
1. I request the ACTON Conservation Commission make the following determination(s). Check any that apply:

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance or bylaw** of:

TOWN OF ACTON - WETLAND PROTECTION BYLAW - CHAPTER F

Name of Municipality

- e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).





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## C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

655 MAIN STREET - VETERAN'S FIELD

Street Address

ACTON

City/Town

D-5

Assessors Map/Plat Number

32

Parcel/Lot Number

- b. Area Description (use additional paper, if necessary):

AREA IS CURRENTLY DEVELOPED AS A DOUBLE FIELD, LITTLE LEAGUE PARK WITH ASSOCIATED PARKING

- c. Plan and/or Map Reference(s):

USGS – BILLERICA QUAD

Title

1987

Date

TOWN OF ACTON – GIS LOCUS MAP

Title

2012

Date

RT. 2A/27 BALL FIELDS – EXISTING CONDITIONS - 2013 SHED ADDITION

Title

12/2000

Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

PROPOSED WORK INVOLVES INSTALLATION OF A 10' X 15' ADDITION TO THE EXISTING

SHED (STORAGE FACILITY) WHICH IS LOCATED WITHIN 100' OF A WETLAND.

SEE ATTACHED PLAN.



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### C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

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3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

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## D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

TOWN OF ACTON (RECREATION DEPARTMENT)

Name

472 MAIN STREET

Mailing Address

ACTON

City/Town

MA

State

01720

Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Signature of Applicant

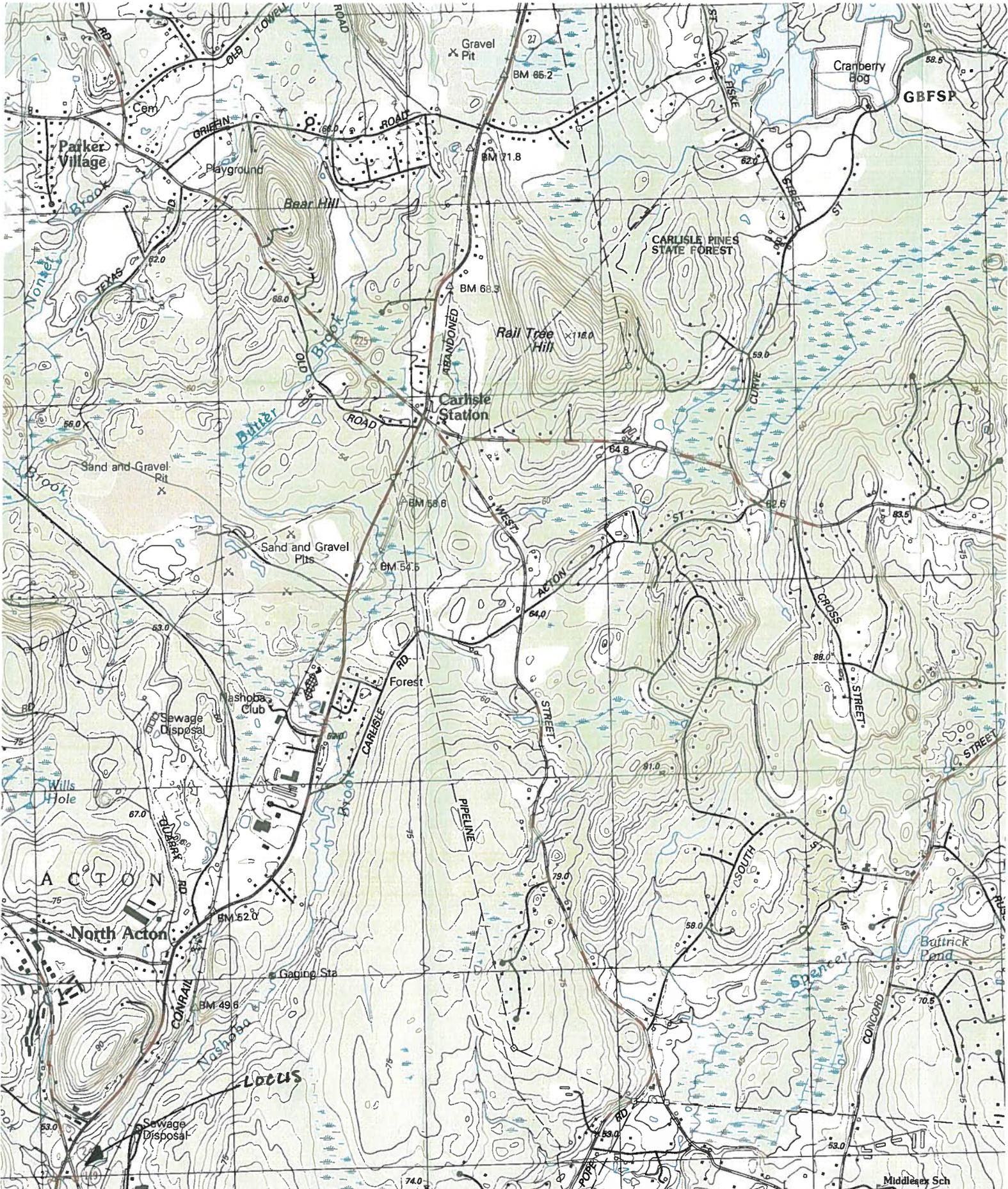
STEVE LEDOUX  
TOWN MANAGER

4/22/13

Date

Signature of Representative (if any)

Date



RD 8 KM.  
 ID 18 KM. 4.2 KM. TO MASS. 2

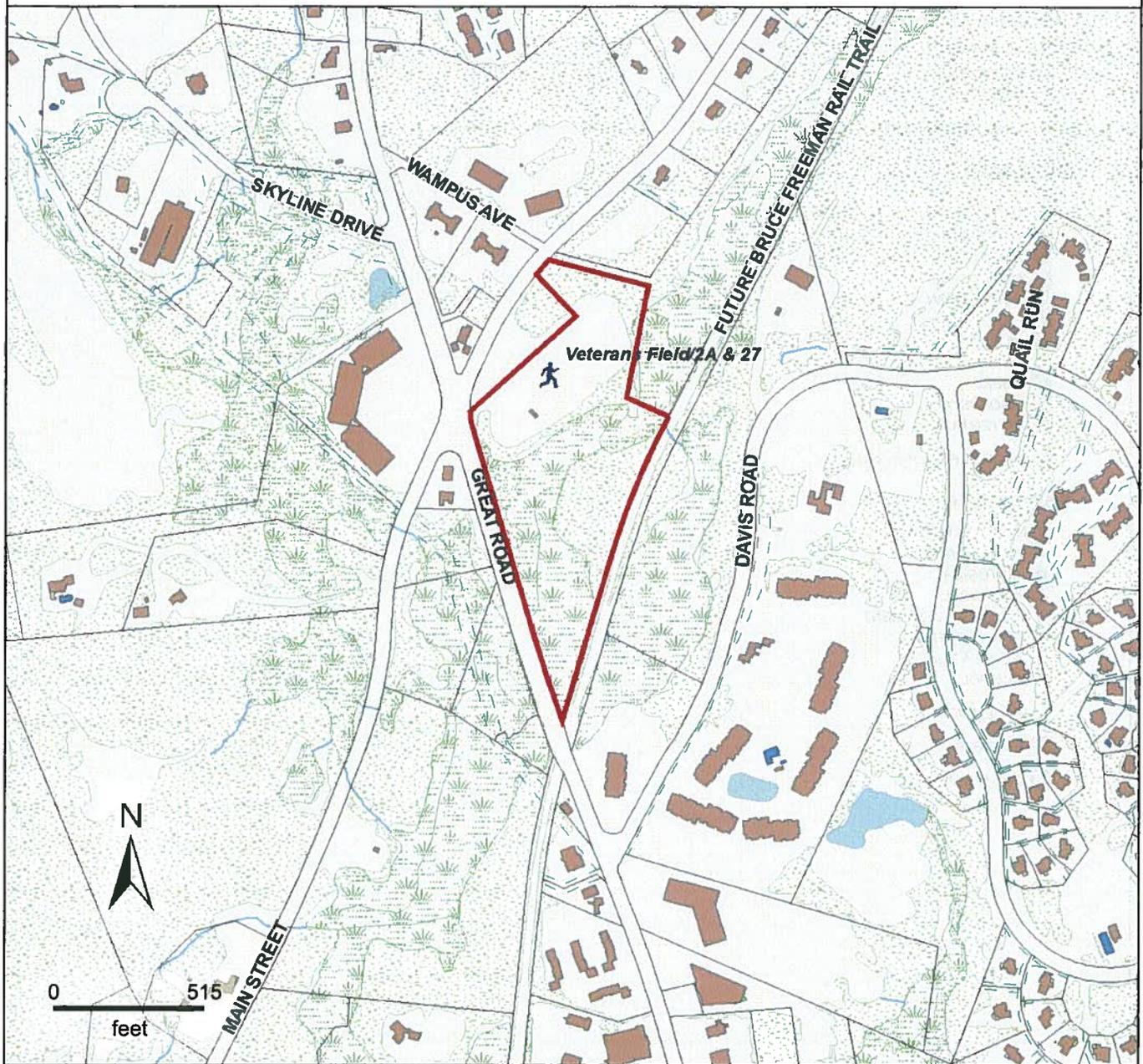


**SCALE 1:25 000**

1 CENTIMETER ON THE MAP REPRESENTS 250 METERS ON THE GROUND  
 CONTOUR INTERVAL 3 METERS

50E

Veterans Field



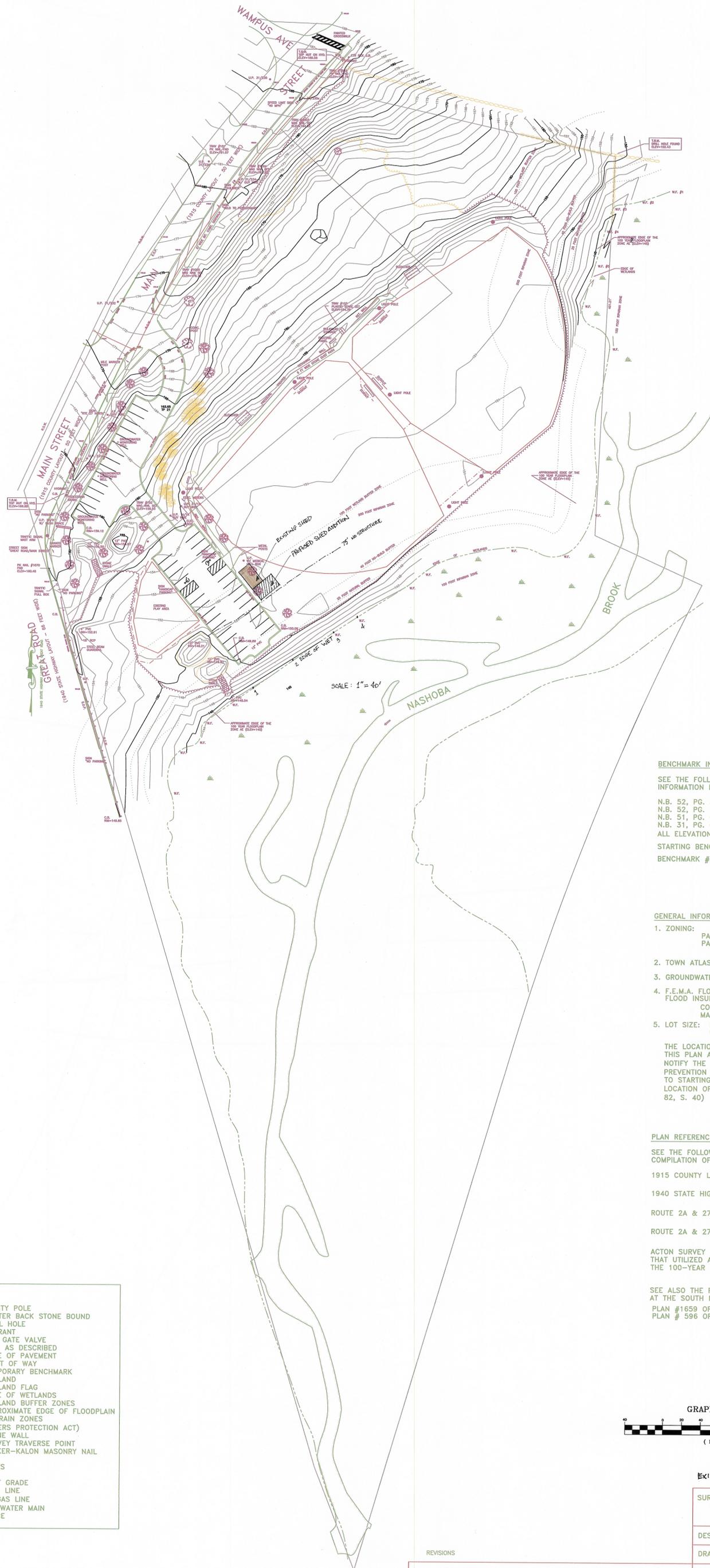
**Property Information**  
**Property ID** D5-32  
**Location** 323 GREAT RD



**MAP FOR REFERENCE ONLY  
 NOT A LEGAL DOCUMENT**

This data set/map is for planning purposes only and should not be used for larger scale analysis. The Town of Acton shall not be held liable for any use of the data or images shown on this map, nor is any warranty of accuracy expressed. All uses of this data set/map are subject to field verification.

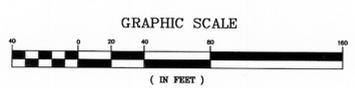




**BENCHMARK INFORMATION**  
 SEE THE FOLLOWING NOTEBOOKS FOR INFORMATION REGARDING BENCHMARK DATA:  
 N.B. 52, PG. 32-33  
 N.B. 52, PG. 15-16  
 N.B. 51, PG. 61-62  
 N.B. 31, PG. 69-70  
 ALL ELEVATIONS REFER TO N.G.V.D. OF 1929.  
 STARTING BENCHMARK:  
 BENCHMARK #79D (ELEVATION = 147.83)

**GENERAL INFORMATION**  
 1. ZONING: PARCEL 28, TOWN MAP D-5 - LIMITED BUSINESS (LB)  
 PARCEL 32, TOWN MAP D-5 - AGRICULTURE RECREATION  
 2. TOWN ATLAS REFERENCE - MAP D-5, PARCEL 28 & 32  
 3. GROUNDWATER PROTECTION DISTRICT - ZONE 3 & 2  
 4. F.E.M.A. FLOOD PLAIN: ZONES X & AE  
 FLOOD INSURANCE RATE MAP REFERENCES:  
 COMMUNITY PANEL # 250176 0004 C & 250176 0005 C  
 MAP REVISION DATE: JANUARY 6, 1988  
 5. LOT SIZE: D-5 / 28 1.997 AC. +/-  
 D-5 / 32 11.395 AC. +/-  
 THE LOCATION OF UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE. THE CONTRACTOR SHALL NOTIFY THE "DIG-SAFE" UNDERGROUND PLANT DAMAGE PREVENTION SYSTEM (1-800-322-4844) 72 HOURS PRIOR TO STARTING WORK FOR THE ACTUAL ON THE GROUND LOCATION OF THE UNDERGROUND UTILITIES. (M.G.L. CH. 82, S. 40)

**PLAN REFERENCES:**  
 SEE THE FOLLOWING PLANS USED IN THE COMPILATION OF THIS WORKSHEET:  
 1915 COUNTY LAYOUT OF MAIN STREET  
 1940 STATE HIGHWAY LAYOUT OF ROUTE 2A  
 ROUTE 2A & 27 INTERSECTION PLANS  
 ROUTE 2A & 27 SOCCER FIELD PLANS  
 ACTON SURVEY AND ENGINEERING WORKSHEET THAT UTILIZED AERIAL PHOTOGRAPHY TO ESTABLISH THE 100-YEAR FLOODPLAIN & NASHOBA BROOK  
 SEE ALSO THE FOLLOWING PLANS RECORDED AT THE SOUTH MIDDLESEX REGISTRY OF DEEDS:  
 PLAN #1659 OF 1980  
 PLAN # 596 OF 1964



LEGEND	
U.P.	UTILITY POLE
CTR BCK S.B.	CENTER BACK STONE BOUND
D.H.	DRILL HOLE
HYD.	HYDRANT
G.G.	GAS GATE VALVE
SIGN	SIGN AS DESCRIBED
E.O.P.	EDGE OF PAVEMENT
R.O.W.	RIGHT OF WAY
T.B.M.	TEMPORARY BENCHMARK
W.F.	WETLAND
	WETLAND FLAG
	EDGE OF WETLANDS
	WETLAND BUFFER ZONES
	APPROXIMATE EDGE OF FLOODPLAIN
	RIPARIAN ZONES
	(RIVERS PROTECTION ACT)
	STONE WALL
TRAV. PT.	SURVEY TRAVERSE POINT
P.K.	PARKER-KALON MASONRY NAIL
	TREES
	SPOT GRADE
	TREE LINE
	4" GAS LINE
	16" WATER MAIN
	FENCE

REVISIONS	7-1-2007	ADDED NEW EDGE OF WOODS BY MAIN STREET
SURVEY: D. ABBT D. RING C. YORK		TOWN OF ACTON ENGINEERING DEPARTMENT
DESIGN: N/A		ROUTE 2A / 27 BALL FIELDS
DRAFTING: C. YORK		EXISTING CONDITIONS
CHECKED: D. ABBT	SCALE: AS NOTED	DATE: 12/26/2000