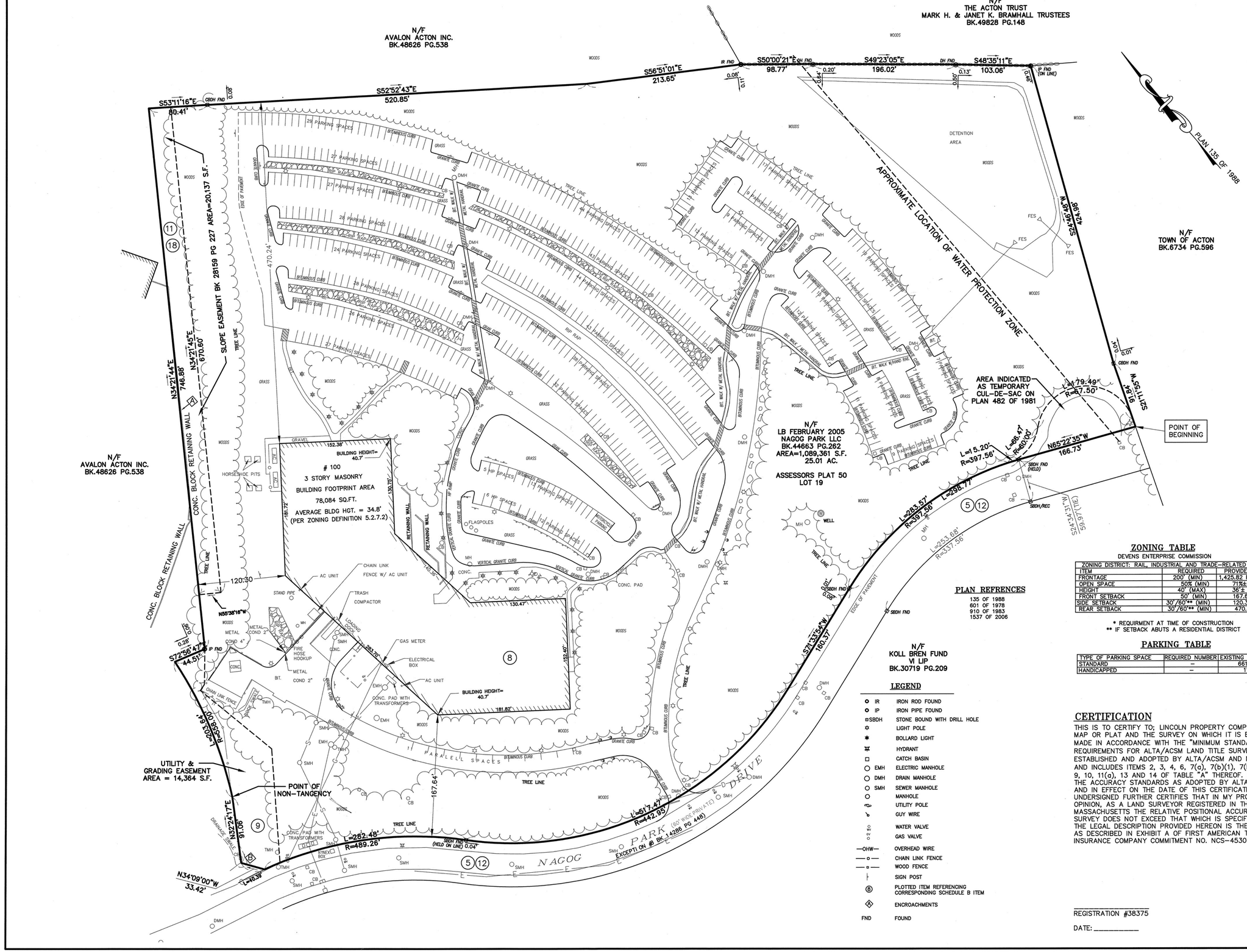

LOCUS – NTS

HOLMBERG & HOWE
LAND SURVEYORS & CIVIL ENGINEERS

73 PRINCETON STREET
NO. CHELMSFORD, MA 01863
TELEPHONE (978) 251-3132
FAX (978) 251-0509

~

87 UNION STREET
P.O. BOX 945
EASTHAMPTON, MA 01027
TELEPHONE (413) 529-1700
FAX (413) 529-2237

~

37 DAMON POND ROAD
CHESTERFIELD, MA 01012
TELEPHONE (413) 296-4525
FAX (413) 529-2237

TITLE:

ALTA/ACSM LAND TITLE SURVEY PLAN OF LAND

LOCATION:

100 NAGOG PARK
ACTON, MA

PREPARED FOR:

LINCOLN PROPERTY COMPANY
225 FRANKLIN STREET
BOSTON, MA 02110

DATE	REVISION	BY

FEET 0 60 SCALE 120 180

SURVEY: GC/DL FLD. BK: GC/DL
CALC: WET
DRAFT: WET CHECK: HSA

HOR. SCALE: 1"=60'
SHEET: 1 OF: 2
DATE 10/6/2010 JOB NO.: 2010-529

ZONING TABLE

DEVENS ENTERPRISE COMMISSION

ZONING DISTRICT: RAIL, INDUSTRIAL AND TRADE-RELATED USES		
ITEM	REQUIRED	PROVIDED
FRONTAGE	200' (MIN)	1,425.82 FEET
OPEN SPACE	50% (MIN)	71%±
HEIGHT	40' (MAX)	36'±
FRONT SETBACK	50' (MIN)	167.64'
SIDE SETBACK	30'/60'** (MIN)	120.30'
REAR SETBACK	30'/60'** (MIN)	470.24'

* REQUIRMENT AT TIME OF CONSTRUCTION
** IF SETBACK ABUTS A RESIDENTIAL DISTRICT

PARKING TABLE

TYPE OF PARKING SPACE	REQUIRED NUMBER	EXISTING NUMBER
STANDARD	–	661
HANDICAPPED	–	11

PLAN REFRENCES

135 OF 1988
601 OF 1978
910 OF 1983
1537 OF 2006

LEGEND

IR	IRON ROD FOUND
IP	IRON PIPE FOUND
SBDH	STONE BOUND WITH DRILL HOLE
	LIGHT POLE
	BOLLARD LIGHT
	HYDRANT
	CATCH BASIN
EMH	ELECTRIC MANHOLE
DMH	DRAIN MANHOLE
SMH	SEWER MANHOLE
	MANHOLE
	UTILITY POLE
	GUY WIRE
	WATER VALVE
	GAS VALVE
—OHW—	OVERHEAD WIRE
—o—	CHAIN LINK FENCE
—▫—	WOOD FENCE
	SIGN POST
⑧	PLOTTED ITEM REFERENCING CORRESPONDING SCHEDULE B ITEM
	ENCROACHMENTS
FND	FOUND

CERTIFICATION

THIS IS TO CERTIFY TO; LINCOLN PROPERTY COMPANY, THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA/ACSM AND NSPS IN 2005, AND INCLUDES ITEMS 2, 3, 4, 6, 7(a), 7(b)(1), 7(b)(2), 7(C), 8, 9, 10, 11(a), 13 AND 14 OF TABLE "A" THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF MASSACHUSETTS THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN. THE LEGAL DESCRIPTION PROVIDED HEREON IS THE SAME LAND AS DESCRIBED IN EXHIBIT A OF FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT NO. NCS-453076-BOS1.

REGISTRATION #38375

DATE: _____