



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

ACTON

City/Town

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

7 ARBORWOOD ROAD

a. Street Address

ACTON

b. City/Town

01720

c. Zip Code

Latitude and Longitude:

H3

f. Assessors Map/Plat Number

42-27.799N

d. Latitude

71-25.530W

e. Longitude

24

g. Parcel /Lot Number

2. Applicant:

a. First Name

WATSON

b. Last Name

c. Organization

7 Arborwood Road

d. Street Address

Acton

e. City/Town

MA

f. State

01720

g. Zip Code

978-263-5185

h. Phone Number

i. Fax Number

eric.watson@ellucian.com

j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

a. First Name

b. Last Name

c. Organization

d. Street Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email address

4. Representative (if any):

a. First Name

b. Last Name

c. Company

d. Street Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

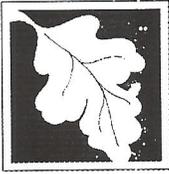
j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

a. Total Fee Paid

b. State Fee Paid

c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

Place four foundation piers in 100 year flood plain at an elevation of 148' to 150' at a total of 3 cf of concrete in 10" square piers. The flood plain elevation of 150 ft passes through the proposed addition. The crawl space is proposed to be excavated in the area above 150' elevation for a depth of 149' providing 354cf of cut volume at 149 to 150 feet vertical space and 9cf in 148 to 149' space.

7a. Project Type Checklist:

- | | |
|---------------------------------------------------------------|-----------------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Limited Project Driveway Crossing | 4. <input type="checkbox"/> Commercial/Industrial |
| 5. <input type="checkbox"/> Dock/Pier | 6. <input type="checkbox"/> Utilities |
| 7. <input type="checkbox"/> Coastal Engineering Structure | 8. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) |
| 9. <input type="checkbox"/> Transportation | 10. <input type="checkbox"/> Other |

7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project:

2. Limited Project

8 Property recorded at the Registry of Deeds for:

Middlesex

a. County

1207

c. Book

b. Certificate # (if registered land)

31

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet	2. square feet
	3. cubic yards dredged	



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input checked="" type="checkbox"/> Bordering Land Subject to Flooding	237 1. square feet	237 2. square feet
	3 3. cubic feet of flood storage lost	363 4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	Coles Brook (intermittent brook)	
	1. Name of Waterway (if available)	(Coles Brook)

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet _____ b. square feet within 100 ft. _____ c. square feet between 100 ft. and 200 ft. _____

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
 Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____	
	2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Table with columns: Item, Size of Proposed Alteration, Proposed Replacement (if any). Includes items f-k and 4. Restoration/Enhancement, 5. Project Involves Stream Crossings.

C. Other Applicable Standards and Requirements

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

- 1. Is any portion of the proposed project located in Estimated Habitat of Rare Wildlife as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the Massachusetts Natural Heritage Atlas or go to http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/priority_habitat/online_viewer.htm.
a. Yes No

Oct 2008
b. Date of map

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
Route 135, North Drive
Westborough, MA 01581



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C. Other Applicable Standards and Requirements (cont'd)

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.C, and include requested materials with this Notice of Intent (NOI); OR complete Section C.1.d, if applicable. If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).

1. c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:

(a) within wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. Assessor's Map or right-of-way plan of site

3. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work ***

(a) Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) Photographs representative of the site

(c) MESA filing fee (fee information available at:

http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/ mesa/ mesa_fee_schedule.htm).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

(d) Vegetation cover type map of site

(e) Project plans showing Priority & Estimated Habitat boundaries

d. OR Check One of the Following

1. Project is exempt from MESA review.

Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/ mesa/ mesa_exemptions.htm; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing.

a. NHESP Tracking #

b. Date submitted to NHESP

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/dfwele/dfw/nhosp/nhosp.htm>, regulatory review tab). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

3. Separate MESA review completed.
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
2. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
- a. Not applicable – project is in inland resource area only
- b. Yes No If yes, include proof of mailing or hand delivery of NOI to either:
- | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| South Shore - Cohasset to Rhode Island, and the Cape & Islands: | North Shore - Hull to New Hampshire: |
| Division of Marine Fisheries - Southeast Marine Fisheries Station
Attn: Environmental Reviewer
1213 Purchase Street – 3rd Floor
New Bedford, MA 02740-6694 | Division of Marine Fisheries - North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930 |

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
-
- b. ACEC
4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
- Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 - A portion of the site constitutes redevelopment
 - Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
- Single-family house

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



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C. Other Applicable Standards and Requirements (cont'd)

- 2. Emergency road repair
- 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
- 3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4. List the titles and dates for all plans and other materials submitted with this NOI.

C1 & S1- DEC 7, 14, FEMA PANEL 25017C0358F DATED JULY 7,14

a. Plan Title

KANAYO LALA - PE

KANAYO LALA

b. Prepared By

c. Signed and Stamped by

12-7-14

1" = 20'

d. Final Revision Date

e. Scale

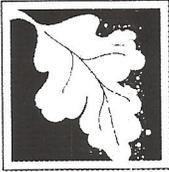
Survey for the site plan

11-11-14

f. Additional Plan or Document Title

g. Date

- 5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8. Attach NOI Wetland Fee Transmittal Form
- 9. Attach Stormwater Report, if needed.



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E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number	4327	3. Check date	1/5/15
4. State Check Number	4328	5. Check date	1/5/15
6. Payor name on check: First Name	Eric	7. Payor name on check: Last Name	Watson

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant	<u>Eric P. Watson</u>	2. Date	<u>1/5/2015</u>
3. Signature of Property Owner (if different)		4. Date	
5. Signature of Representative (if any)		6. Date	

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

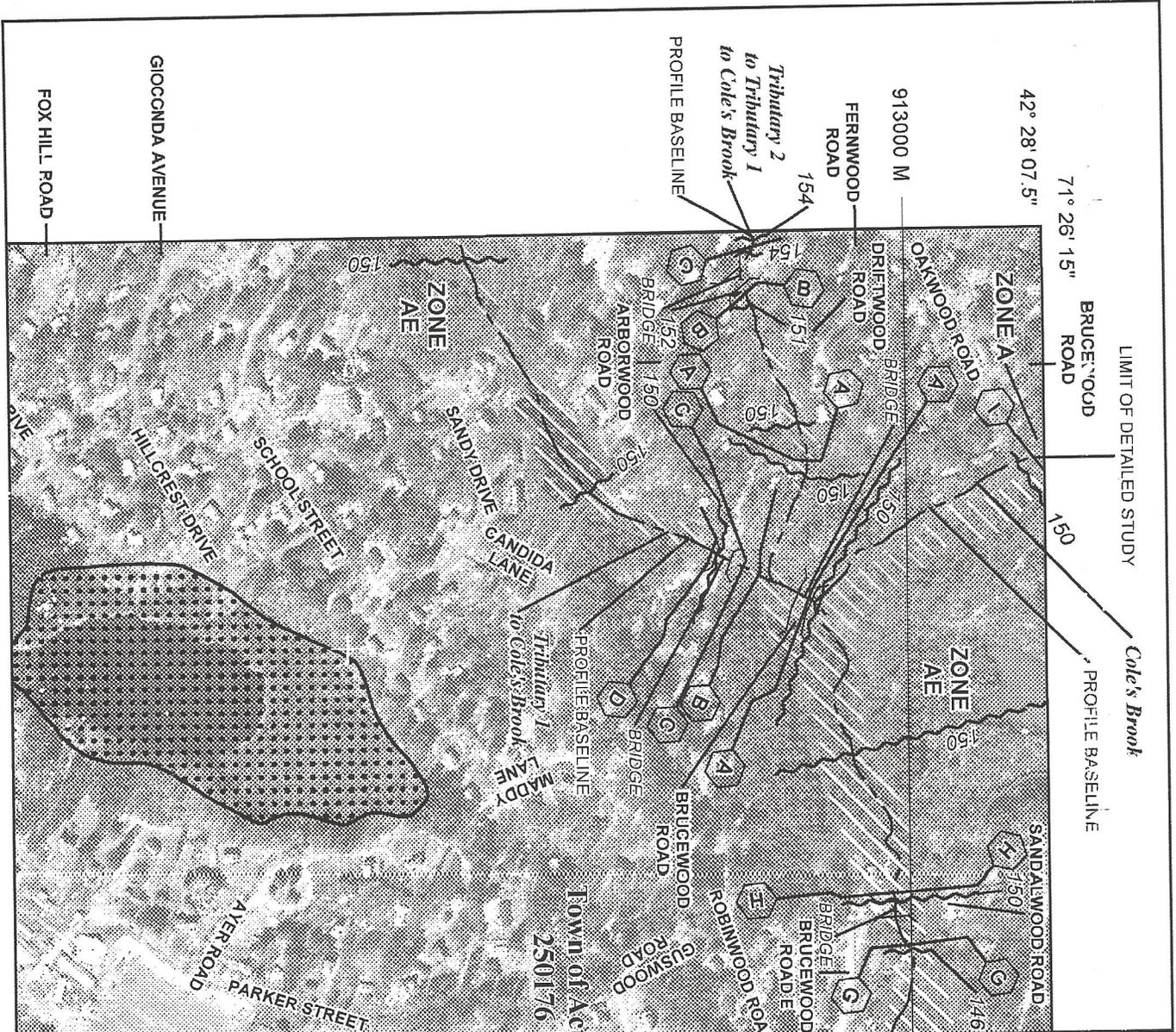
For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.





MAP SCALE 1" = 500'

0 500 1000

FEET METERS

NATIONAL FLOOD INSURANCE PROGRAM

FIRM

FLOOD INSURANCE RATE MAP
MIDDLESEX COUNTY,
MASSACHUSETTS
(ALL JURISDICTIONS)

PANEL 358 OF 656
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

COMMUNITIES:	
COMMUNITY	NUMBER
ACTON, TOWN OF	250176
CONCORD, TOWN OF	250189
MARLBOROUGH, TOWN OF	250201

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.

MAP NUMBER
25017C0358F
MAP REVISED
JULY 7, 2014

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using FEMA's OFL-UM. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov

store.usgs.gov/bz_c_usgs/usgs/maplocator/(ctype=areaDetails&xcm=13&standardpixex_prid&area=%24ROOT&layout=6_1_61_48&area=2)/.do

Apps Google Images Imported From IE DCU Netlix 7-Day Forecast f... Salsbury Surf Re... AB Schools Action Memorial Li...

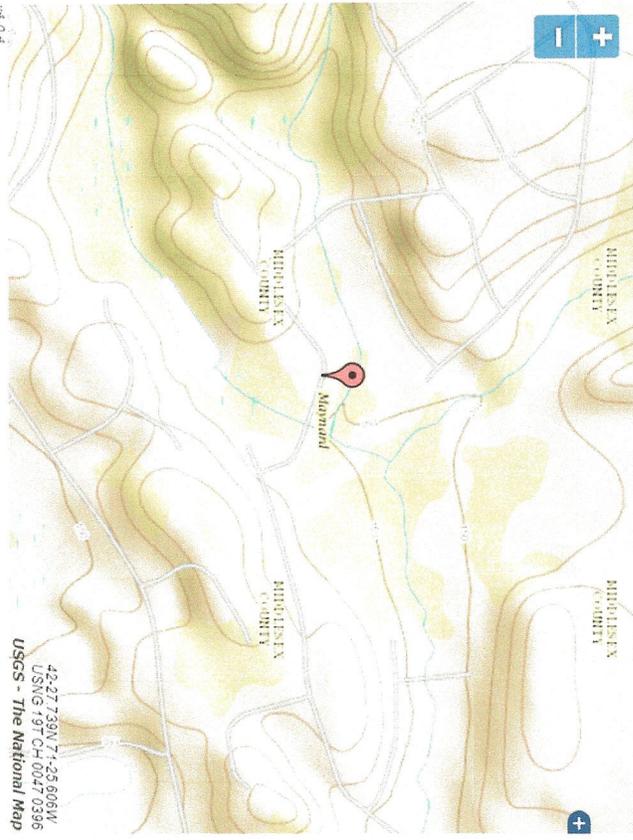
The USGS Store

About: USGS Maps :: GeopDF Maps :: Map Dates :: USGS Historical Topographic Maps (Status Map) :: US Topo Maps (Quickstart)

Map Locator & Downloader

Don't see the Map Locator & Downloader? [Help](#) | Having trouble? Call: 1-888-45K-USGS (1-888-275-8747, select Option 2) or Write: usgsstore@usgs.gov for help.

Search: Address or Place Search Help



Navigation Help

- NAVIGATE:
Click and drag to pan; use upper-left +/- buttons to zoom.
- MARK POINTS:
Click on a place to add a marker.
- Switch between Navigate and Mark Points at any time.
- Map footprints can optionally be displayed when zoomed in:
7.5 and 15 Minute

SELECT AND GET YOUR MAPS:

Click marker to see an information bubble showing maps available. Click on the appropriate link to buy, download, or add to download cart.

[View Download Cart](#) 0 item(s).

[Clear Markers](#) | [Reset Map](#)

[Show US Topo Availability](#)

Free plugin for Adobe® Reader®

[DOWNLOAD NOW](#)

- Access geospatial maps & imagery
- Measure distances & area
- Capture field information

Search: 7 arborwood rd acton ma

Address or Place

Go

[Search Help]

or

Find a place on the map [Navigation Help]

NAVIGATE:
Double click to re-center, click and drag to pull the map around, zoom in and out.

MARK POINTS:
Click on a place to add a marker.

NOTES:
Switch between Navigate and Mark Points at any time.

The following map footprints appear when you are in the Mark Points mode and zoomed in:
7.5 and 15 Minute

SELECT AND GET YOUR MAPS:

Click marker to see an information bubble showing maps available, then click on "order", "download", or add maps your download cart.

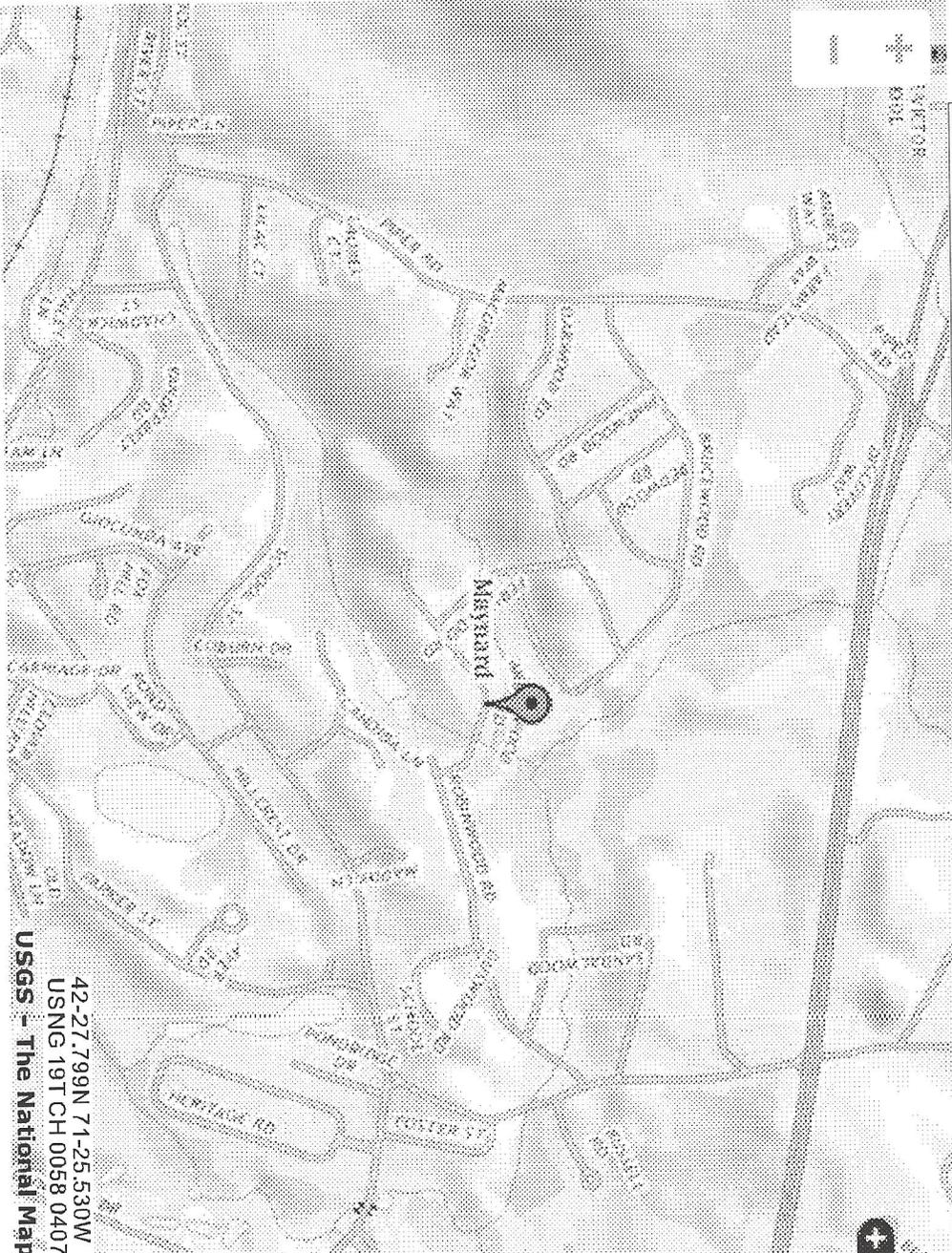
View Download Cart

0 item(s).

Clear Markers

Reset Map

Show US Topo Availability



V4.0.4

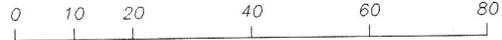
USGS - The National Map
42-27.799N 71-25.530W
USNG 19T CH 0058 0407

BENCHMARKS: (N.A.V.D. 1988)

BM1 - BOLT NEXT TO "M" IN MUELLER OF FIRE HYDRANT
IN FRONT OF 6 ARBORWOOD ROAD
ELEVATION = 150.14

BM2 - HIGH POINT OF CONCRETE BOUND IN FRONT OF 7 ARBORWOOD ROAD
ELEVATION = 149.20'

1 INCH = 20 FEET



OWNERS OF RECORD:

ERIC P. WATSON

&

CAROL A. WATSON

BK. 1207 PG. 31

NOTES:

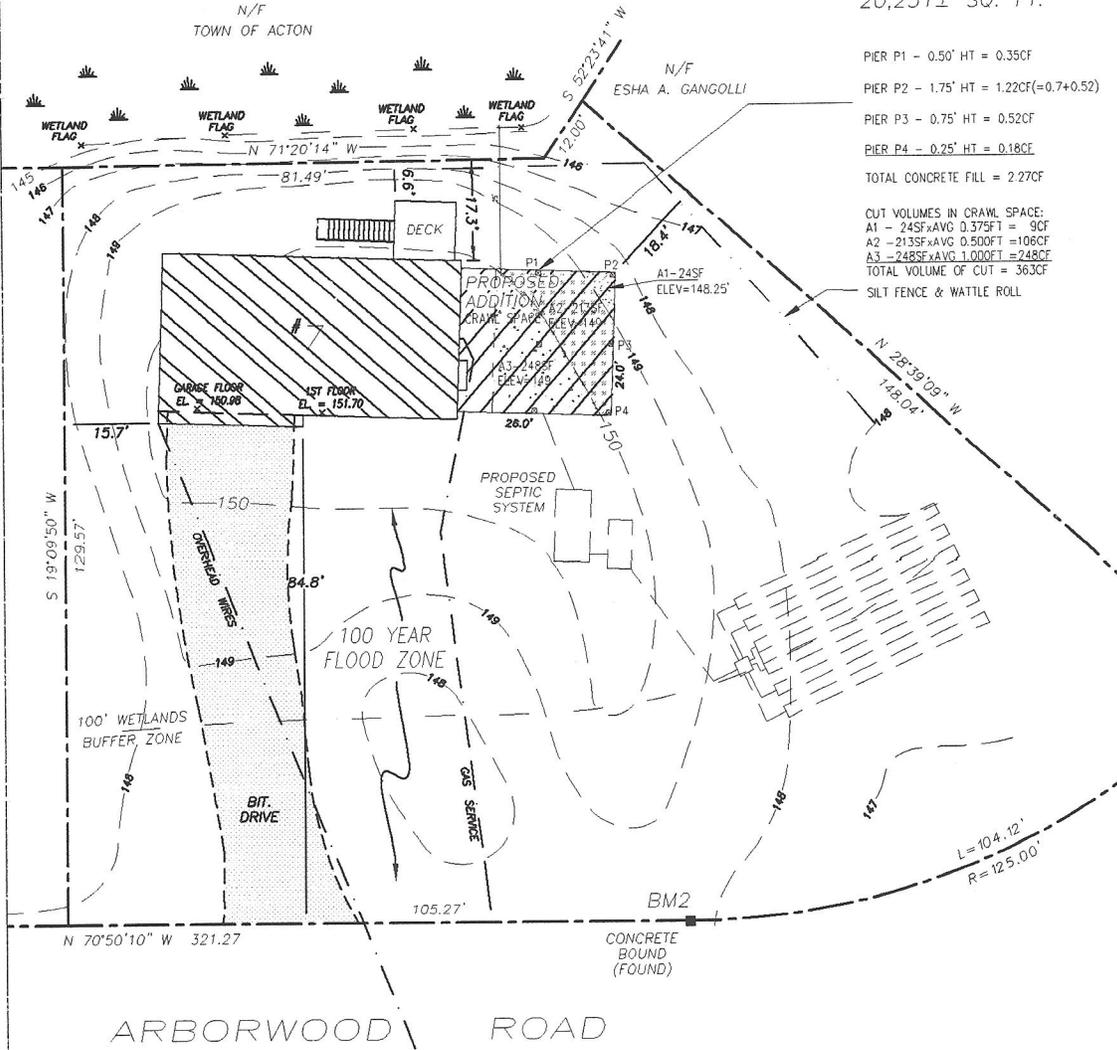
- THE LOCATION OF THE PROPOSED SEPTIC SYSTEM IS APPROXIMATE, BASED ON INFORMATION ON FILE WITH THE TOWN OF ACTON BOARD OF HEALTH.
- THE 100 YEAR FLOOD ZONE BOUNDARY (ELEVATION 150) IS BASED ON FLOOD INSURANCE RATE MAP NUMBER 25017C0358F, REVISED JULY 7, 2014.
- THE WETLAND FLAGS SHOWN HEREON WERE FOUND; PLACED BY OTHERS

LOT 15

ASSESSORS' MAP H3

PARCEL 24

20,251± SQ. FT.



PIER P1 - 0.50' HT = 0.35CF
PIER P2 - 1.75' HT = 1.22CF(=0.74+0.52)
PIER P3 - 0.75' HT = 0.52CF
PIER P4 - 0.25' HT = 0.18CF
TOTAL CONCRETE FILL = 2.27CF

CUT VOLUMES IN CRAWL SPACE:
A1 - 24SFxAVG 0.375FT = 9CF
A2 - 213SFxAVG 0.500FT = 106CF
A3 - 248SFxAVG 1.000FT = 248CF
TOTAL VOLUME OF CUT = 363CF

SILT FENCE & WATTLE ROLL

PROPOSED CUT AND FILL IS AWAY FROM THE BRAKE
OUT LINE OF 15FEET AROUND THE AFFLUENT
LEACHING FIELD AND IS NOT A HEALTH HAZARD.

PROPOSED CUT AND FILL IN THE FLOOD PLANE

PROPOSED CUT CALCULATIONS:

EXISTING ELEV 148 TO 149 = CUT VOLUME = 9CF
EXISTING ELEV 149 TO 150 = CUT VOLUME = 354CF
ALLOWED CUT VOLUME: = 363CF

PROPOSED FILL CALCULATIONS:

EXISTING ELEV 149 TO 150.0 -
FOUR CONCRETE PIERS - VOLUME IN FLOOD PLANE = 1.5CF
EXISTING ELEV 149 TO 149.9 -
FOUR CONCRETE PIERS - VOLUME IN FLOOD PLANE = 0.7CF
ALLOWED VOLUME: 3CF

PROJECT/OWNER:

WATSON RESIDENCE
7 ARBORWOOD RD
ACTON, MA

LOT CONFIGURATION TAKEN
FROM PLAN OF LAND DATED 11/11/14
IN ACTON, MA PREPARED BY

SNELLING & HAMEL ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
10 LEWIS STREET, LINCOLN, MA 01773
781 259 0071

KANAYO LALA - P.E.
FOUR WEST ROAD, ACTON, MA
TEL: 978 337 5252
KANAYOLALA@GMAIL.COM
LIC. 33710-C

DATE:

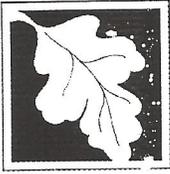
SHEET NO.:

DEC. 7, 14

SCALE:

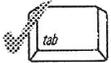
1" = 20'

C1



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Applicant:

Eric & Carol Watson
 a. First Name b. Last Name

7 Arborwood Road
 c. Organization d. Mailing Address

Acton MA 01720
 e. City/Town f. State g. Zip Code

978-263-5185 eric.watson@ellucian.com
 h. Phone Number i. Fax Number j. Email Address

2. Property Owner (if different):

a. First Name b. Last Name

c. Organization

d. Mailing Address

e. City/Town f. State g. Zip Code

h. Phone Number i. Fax Number j. Email Address

3. Project Location:

7 Arborwood Road ACTON
 a. Street Address b. City/Town

B. Fees

The fee should be calculated using the following six-step process and worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

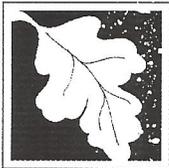
Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Single family home - Addition	1	110	110

Step 5/Total Project Fee: 110

Step 6/Fee Payments:

Total Project Fee:	110
State share of filing Fee:	42.50
City/Town share of filling Fee:	67.50
	a. Total Fee from Step 5
	b. 1/2 Total Fee less \$12.50
	c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act

(to be submitted to the Massachusetts Department of Environmental Protection and the Conservation Commission when filing a Notice of Intent)

I, Eric Watson, hereby certify under the pains and penalties of perjury that on 1/7/2015 I gave notification to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, and the DEP Guide to Abutter Notification dated April 8, 1994, in connection with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act by

Eric Watson

with the Acton Conservation Commission on

1/7/2015

for property located at 7 Arborwood, Acton

date

project location

Acton.

The form of the notification, and a list of the abutters to whom it was given and their addresses, are attached to this Affidavit of Service.

S.P. Lutz (Eric Watson)
Name

1/7/2015
Date

**NOTIFICATION TO ABUTTERS
UNDER THE MASSACHUSETTS WETLANDS PROTECTION ACT
AND THE TOWN OF ACTON WETLANDS BYLAW**

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40 and the Town of Acton Bylaws, you are hereby notified of the following:

The Applicant: Eric Watson
Address 7 Arborwood Rd Acton Phone 978-635-9463

has filed a Notice of Intent with the Acton Conservation Commission seeking permission to remove, fill, dredge or alter an Area Subject to Protection under the Wetlands Protection Act.

Applicant's Representative: _____
Address _____ Phone _____

The address of the property where the activity is proposed 7 Arborwood Rd,
Acton

Town Atlas Plate/Map H3 Parcel/Lot 24

Project Description addition

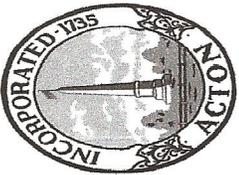
For more information please contact the Conservation Office at 978-929-6634 or email NR@acton-ma.gov. Copies of the Notice of Intent may be examined at the Conservation Office, Acton Town Hall, 472 Main Street, Acton between the hours of 9:00 A.M. and 4:30 P.M. Monday through Friday.

A Public Hearing will be held at the Acton Town Hall, 472 Main Street, on Wednesday,
1/21/2015 at 7:15 P.M.
(date)

The notice of the public hearing will be published at least five (5) days in advance in the Acton edition of the *Beacon* newspaper or *Metrowest Daily News*.

NOTE: You may also contact your local conservation commission or the nearest Department of Environmental Protection Regional Office* for the information about this application or, the Wetlands Protection Act. Acton is in the Central Region. To contact DEP, call:

***DEP Central Region: 508-792-7650
627 Main Street, Worcester MA 01608**



Town of Acton
 472 Main Street
 Acton, MA 0001720
 Telephone (978) 929-6621
 Fax (978) 929-6340

Brian McMullen
 Chief Assessor

Locus: 7 Arborwood Road
 Parcel ID: H3-24

Location	Parcel ID	Owner	Co-Owner	Mailing Address	City, ST, Zip
G3-211	10 ARBORWOOD RD	BRAKO FRANK D	MARIE C	10 ARBORWOOD RD	ACTON, MA 0
G3-212	8 ARBORWOOD RD	RICHARDSON JOHN E	RICHARDSON MARION E	8 ARBORWOOD ROAD	ACTON, MA 0
H3-23	9 ARBORWOOD RD	GANGOLLI ESHA A		9 ARBORWOOD RD	ACTON, MA 0
H3-25	ARBORWOOD RD	TREMARCHE ANTONIO TRUSTEE	C/O HERITAGE OF FRAMINGHAM	747 WATER ST APT 152	FRAMINGHAM
H3-38	ROBINWOOD RD END	TOWN OF ACTON	CONSERVATION COMMISSION	472 MAIN STREET	ACTON, MA 0
H3-5	6 ARBORWOOD RD	RICHARDSON JOHN	RICHARDSON MARION E	8 ARBORWOOD ROAD	ACTON, MA 0
H3-6	ARBORWOOD RD	TREMARCHE ANTONIO TRUSTEE	C/O HERITAGE OF FRAMINGHAM	747 WATER ST APT 152	FRAMINGHAM

The owner of land sharing a common boundry or corner with the site of the proposed activity (100 feet) in any direction, including land located directly across a street, way, creek, river, stream, brook or canal. The above are as they appear on the most recent applicable taxes.

1/6/2015

Kelly Schorr
 Acton Assessors Office