

CONFERENCE ROOM RESERVATION

MEETINGS FOR 2016

BOARD - COMMITTEE - DEPARTMENT Planning Board

CONTACT PERSON Kim Gorman PHONE 978-929-6631

EMAIL ADDRESS: kgorman@acton-ma.gov

ROOM REQUESTED Town Hall - Room 204 TIME 7:30 AM PM

APPROXIMATE NUMBER OF PEOPLE ATTENDING Front table – 11 & Audience - 30

APPROXIMATE DURATION OF MEETING 3 HOURS

	DATE	DAY OF WEEK
JANUARY	5, 19	Tuesday 1 st & 3 rd
FEBRUARY	2, 16	Tuesday 1 st & 3 rd
MARCH	1, 15	Tuesday 1 st & 3 rd
APRIL	5, 19	Tuesday 1 st & 3 rd
MAY	3, 17	Tuesday 1 st & 3 rd
JUNE	7, 21	Tuesday 1 st & 3 rd
JULY	5, 19	Tuesday 1 st & 3 rd
AUGUST	2, 16	Tuesday 1 st & 3 rd
SEPTEMBER	6, 20	Tuesday 1 st & 3 rd
OCTOBER	4, 18	Tuesday 1 st & 3 rd
NOVEMBER	1, 15	Tuesday 1 st & 3 rd
DECEMBER	6, 20	Tuesday 1 st & 3 rd

Checked and verified 11/2015