

From: [Peter J. Berry](#)
To: [Charlie Aaronson](#); [Lisa Tomyl](#)
Cc: [Gregory Hutchins](#); [Jean Lane](#); [Jennifer Querbes](#); [Hart Millett](#); [Dan Brunelle](#)
Subject: Re: Dean Charter, VCC Recommendation
Date: Monday, May 02, 2016 2:42:58 PM

Charlie and Members of the VCC: I would like to recommend Bill Alesbury be appointed to the open full member seat on the CPC. Bill was previously vetted by the VCC and appointed to the Site Plan Special Permit Study Committee. Bill worked diligently with that Committee and contributed valuable ideas. He is recently retired and eager to volunteer with the Town. I had been speaking with Bill about the CPC before Dean submitted his application and before Peter Ashton resigned.

Please let me know if you think Bill should again interview with the VCC.

I also would like to recommend Dean Charter be appointed as an associate member of the CPC, based on your recommendation. I need to speak with Dean to see if he would accept that appointment or would rather serve as a full member on one of the other committees indicated on his VCC form.

I assume that, even though your Committee recommended that Dean be appointed to the CPC, it would be acceptable if I recommend him for appointment to one of his other preferences, if that is his wish? Please confirm.

Thanks.

Peter J. Berry
39 Faulkner Hill Road
Acton, MA 01720
(508) 433-0467 (c)
(978) 264-0265 (h)
pjberry@comcast.net

----- Original Message -----

From: Charles Aaronson
To: 'Lisa Tomyl', Peter Berry
Cc: Charles Aaronson, 'Dan Brunelle', Gregory Hutchins, Hart Millett, 'Jean Lane', Jennifer Querbes
Sent: April 28, 2016 at 9:54 PM
Subject: Dean Charter, VCC Recommendation

Lisa,

This one is ready to process.

Charlie A



VOLUNTEER COORDINATING COMMITTEE



TOWN HALL
472 MAIN STREET
ACTON, MA 01720

TELEPHONE (978) 929-6611
FAX (978) 929-6350
EMAIL VCC@ACTON-MA.GOV

Residents interested in serving on a Town Board, Committee or Commission are requested to complete this form and send it to the Office of the Town Manager at Town Hall.

(Please print or type)

Date: 4/22/16

Title <u>(Mr.) Mrs. Ms. Dr.</u>	First Name <u>DEAN</u>	Last Name <u>CHARTER</u>
Street Address <u>81 CHARTER ROAD</u>		
Phone Number(s) <u>978-263-8997 (H) 508-277-6601 (C)</u>		Email Address <u>DEAN_CHARTER@VCC.2016.NET</u>

Please indicate below, in order of preference, the Board, Committee or Commission that is of interest to you: _____

COMMUNITY PRESERVATION COMMITTEE, HISTORICAL COMMISSION,
OPEN SPACE COMMITTEE, WEST ACTON LIBRARY BOARD

Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)? If so, please list the Board name and your approximate dates of service: SENIOR CENTER STUDY COMMITTEE

2015-2016

Do you have any time restrictions? NO

Are you a United States Citizen? YES Are you a Documented Resident Alien of Acton? _____

How long have you lived in Acton? 65 YEARS In Massachusetts? _____

Present occupation and employer (Optional: attach resume): SEMI-RETIRED FROM TOWN OF ACTON, STILL SERVING PART TIME AS TIRE WAREHOUSE, ALSO CONSULTING APPRAISER

Do you or your employer have any current or potential business relationship with the Town of Acton that could create a conflict of interest? I WOULD NOT BE ABLE TO COMPLY ON ANY RETIRED BENEFITS

Education and special training: MPA (PUBLIC ADMIN) CERTIFIED APPRAISER

Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board/Committee, such as civic experience, special interests/hobbies, etc.: EXTENSIVE PRIOR EXPERIENCE WITH TOWN OPERATIONS AND CAPITAL PROJECTS

Thank you for your interest. If you have questions or would like more information, please contact a member of the Volunteer Coordinating Committee at vcc@acton-ma.gov.

Current membership may be obtained through the Town Manager's office at Town Hall, manager@acton-ma.gov / (978) 929-6611.

The space below is for use by the Volunteer Coordinating Committee and the appointing body to record the status of your application.

VCC Interview

Applicant Called _____

Schedule Date & Time _____

Recommendation _____

Board, Committee or Commission

Appointing Body

Selectmen / Manager / Moderator

Interview Date _____

Appointed Date _____

Term _____

Member / Alternate / Associate

Notification of Appointment

Recommendation Sent _____

Received by VCC _____

Committee Notified _____

Applicant Notified _____

No Openings at this time