

**From:** [Frank Ramsbottom](#)  
**To:** [Robert Hummel](#)  
**Subject:** RE: Munis Link: Permit Application 2754 - 111 Summer Street Definitive Subdivision  
**Date:** Monday, August 29, 2016 7:26:22 AM

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Robert

The building Department has no comment at this time.

Respectfully

Frank Ramsbottom  
Building Commissioner  
Town of Acton, MA  
472 Main Street, 01720  
Phone # 978-929-6633  
Cell # 978-490-4199

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**From:** Robert Hummel  
**Sent:** Friday, August 26, 2016 11:19 AM  
**To:** Building Department; Engineering Department; Health Department; Fire Department; Police Department; Manager Department  
**Cc:** Planning Department; Natural Resources Department; Katelyn Huffman  
**Subject:** RE: Munis Link: Permit Application 2754 - 111 Summer Street Definitive Subdivision

Just a reminder, we ask that comments be submitted today for this Definitive Subdivision.

Thanks,  
Robert Hummel  
Assistant Town Planner  
Town of Acton  
978-929-6631



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**From:** Katelyn Huffman  
**Sent:** Tuesday, July 19, 2016 3:11 PM  
**To:** Building Department; Engineering Department; Health Department; Fire Department; Police Department; Natural Resources Department  
**Cc:** Planning Department; Manager Department  
**Subject:** Munis Link: Permit Application 2754 - 111 Summer Street Definitive Subdivision  
**Importance:** High

Hello,

I am in receipt of an application for a Definitive Subdivision Plan at 111 Summer Street.

The location of the documents are within docushare, here is the link to view –

<http://doc.acton-ma.gov/dsweb/View/Collection-7162>

The Planning Board public hearing is scheduled for September 06, 2016 at 7:45pm.

Please review and submit your comments into the below munis link, no later than Friday, August 26, 2016.

Permit Application 2754

<https://yvwln03.tylertech.com:20105/sites/mu9690/Live/Views/PassThru.aspx?-E=rpY0qOmjEkyZK31y6Viq4Sxd3DHC7PFVwxUfuzCGMbwoVzHt/C4suIX4gR%2Bcq3v&>

If the above link is inactive, please copy and paste the URL into your browser's address bar.

For those that do not have access into munis, please submit your comments by email to the Planning Dept – [planning@acton-ma.gov](mailto:planning@acton-ma.gov), no later than Friday, August 26, 2016.

Thank you!

**Best Regards,**  
**Katelyn Huffman**  
978-929-6631  
[planning@acton-ma.gov](mailto:planning@acton-ma.gov)