

From: [Peter J. Berry](#)
To: [Charlie Aaronson](#)
Cc: [Lisa Tomy](#)
Subject: Re: VCC Recommendation for Ann Corcoran to Acton 2020 as an Assoc Member
Date: Saturday, September 24, 2016 6:31:51 PM

Lisa: Please put Ann's appointment to an Associate 2020 position on the agenda for 10/17.

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Pjberry@comcast.net

On Sep 24, 2016, at 18:08, Charles Aaronson <charlie@charlieaaronson.com> wrote:

Lisa,

This application is ready to be processed. Note that she wants to be an Associate Member.

Charlie A

<Corcoran, Ann_Recommendation_2020Assoc.docx>

<Corcoran_Ann_Application_CoA-2020.pdf>

Sep 24, 2016

To: Selectman Liaison for The Acton 2020 Committee

Subj: VCC Recommendation for Ann Corcoran as Associate Member of Acton 2020

Ann Corcoran has submitted an application to volunteer as an Associate Member of Acton 2020

Ann has been a member of the COA Board from 2010 through 2016. From 2014 through 2016 she served as the COA liaison to Acton 2020. She would now like to become an Associate Member of Acton 2020.

She is interested in helping to revitalize the Acton 2020 Committee so that it can serve as a resource to all other committees in Town that have internalized and implemented the goals articulated in the 2020 plan.

Her recent service on the COA Board makes her appearance before the VCC redundant and unnecessary. We therefore ask that she be allowed to bypass the VCC and be directly considered by the Selectmen as an Associate member on Acton 2020.

Charlie Aaronson
For the VCC



VOLUNTEER COORDINATING COMMITTEE

VOLUNTEER APPLICATION

TOWN HALL
472 MAIN STREET
ACTON, MA 01720

TELEPHONE (978) 929-6611
FAX (978) 929-6350
EMAIL VCC@ACTON-MA.GOV

Residents interested in serving on a Town Board, Committee or Commission are requested to complete this form and send it to the Office of the Town Manager at Town Hall.

(Please print or type)

Date: Aug 2016

Title Mr. Mrs. <u>(Ms.)</u> Dr.	First Name <u>Ann</u>	Last Name <u>Corcoran</u>
Street Address <u>13 Martin St</u>		
Phone Number(s) <u>978-263-2303 / 978-621-5387</u>		Email Address <u>nancy57@aol.com</u>

Please indicate below, in order of preference, the Board, Committee or Commission that is of interest to you:

- ① Acton 2020 (implementation committee) - Associate member
- ② Acton COA - Associate member

Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)? If so, please list the Board name and your approximate dates of service:

Acton COD 2015-2016 - Acton COA 2010-2016
implementation committee - 2014-2016

Do you have any time restrictions? no

Are you a United States Citizen? yes

Are you a Documented Resident Alien of Acton? yes

How long have you lived in Acton? 48 yrs

In Massachusetts? 79 yrs

Present occupation and employer (Optional: attach resume): retired teacher/author

Do you or your employer have any current or potential business relationship with the Town of Acton that could create a conflict of interest? no

Education and special training: BS Education - MA - Mathematics - MA Technology

Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board/Committee, such as civic experience, special interests/hobbies, etc.: I am interested

in revitalizing the Acton 2020 committee as a resource

to all other committees in town that have internalized

and implemented those goals articulated in the 2020 plan.

In the fall of 2013 Acton 2020 gathered many of those committees

together for a broader look at all goals - This needs to be...

12/27/2012

01/2

I plan to continue on the COD board and function as a
liarson to the COA if I am appointed to the 2020
Committee, which is currently inactive -

Thank you for your interest. If you have questions or would like more information, please contact a member of the Volunteer Coordinating Committee at vcc@acton-ma.gov.

Current membership may be obtained through the Town Manager's office at Town Hall, manager@acton-ma.gov / (978) 929-6611.

The space below is for use by the Volunteer Coordinating Committee and the appointing body to record the status of your application.

VCC Interview

Applicant Called _____
Schedule Date & Time _____
Recommendation _____

Appointing Body

Selectmen / Manager / Moderator _____
Interview Date _____
Appointed Date _____
Term _____

Board, Committee or Commission

Member / Alternate / Associate _____
Member / Alternate / Associate _____
Member / Alternate / Associate _____
Member / Alternate / Associate _____

Recommendation Sent _____

Notification of Appointment

Received by VCC _____
Committee Notified _____
Applicant Notified _____

No Openings at this time

